



Planning Commission

Regular Meeting **AGENDA**

This meeting will be held remotely.

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Access Code: 132-249-829

August 26, 2020 - 6:00 PM

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **PLEDGE OF ALLEGIANCE**

4. **APPROVAL OF MINUTES**

- 4.a. Approve the Minutes of the July 16, 2020 Special Meeting.

Recommended Action: Approve the July 16, 2020 Special Meeting Minutes.

Attachments:

1. 20200716 PC Draft Minutes

- 4.b. Approve Minutes of the August 12, 2020 Regular Meeting

Recommended Action: Approve the August 12, 2020 Regular Meeting Minutes.

Attachments:

1. 20200812 PC Draft Minutes

5. **APPEAL PROCESS**

All determinations of the Planning Commission regarding major discretionary planning permits are final unless a written appeal, stating the reasons for the appeal, is filed with the City Clerk within ten (10) days of the date the decision was made. An interested party may appeal only if he or she appeared and stated his or her position during the hearing on the decision from which the appeal is taken. For items on this agenda, the appeal must be received by September 8, 2020, at 5:00 p.m.

6. COMMENTS FROM AUDIENCE ON NON-AGENDA ITEMS

The Planning Commission welcomes input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments.

7. SITE VISIT VERIFICATION

8. VERIFICATION OF NOTICE

9. PLANNING COMMISSIONERS REPORT

10. DIRECTOR'S REPORT

11. CONSENT CALENDAR

12. NEW BUSINESS

13. UNFINISHED BUSINESS

- 13.a. Consideration of Appeal of City Engineer's Approval of a Minor Subdivision to Split the Existing ±0.60-acre (26,136 sf) parcel into three parcels at 589 North School Street, APN 002-146-01. File No. 19-4992.

Recommended Action: Uphold the City Engineer's approval of the Minor Subdivision to split the existing ±0.60-acre (26,136 sf) parcel into three parcels at 589 North School Street, APN 002-146-01, based on the Findings in the Staff Report dated July 2, 2010.

Attachments:

1. ATT 1_Public Correspondence 20200814
2. ATT_2 Memo- Rapport and Marston
3. ATT 3_SR and Findings_20200812
4. Correspondence_Chair Christensen_20200826

14. ADJOURNMENT

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 72 hours prior to the meeting set forth on this agenda.

Mireya G. Turner, Planning Manager
August 21, 2020