



Planning Commission

Regular Meeting **AGENDA**

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April 14, 2021 - 6:00 PM

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **PLEDGE OF ALLEGIANCE**

4. **APPROVAL OF MINUTES**

4.a. Approval of the Draft Minutes of February 24, 2021 a Regular Meeting.

Recommended Action: Approve the Draft Minutes of February 24, 2021 a Regular Meeting

Attachments:

1. February 24, 2021 PC Meeting Minutes - Draft

4.b. Approval of the Draft Minutes of March 24, 2021 a Regular Meeting.

Recommended Action: Approve the Draft Minutes of March 24, 2021 a Regular Meeting

Attachments:

1. March 24, 2021 PC Meeting Minutes - Draft

5. **APPEAL PROCESS**

All determinations of the Planning Commission regarding major discretionary planning permits are final unless a written appeal, stating the reasons for the appeal, is filed with the City Clerk within ten (10) days of the date the decision was made. An interested party may appeal only if he or she appeared and stated his or her position during the hearing on the decision from which the appeal is taken. For items on this agenda, the appeal must be received by April 26, 2021.

6. COMMENTS FROM AUDIENCE ON NON-AGENDA ITEMS

The Planning Commission welcomes input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments.

7. SITE VISIT VERIFICATION

8. VERIFICATION OF NOTICE

9. PLANNING COMMISSIONERS REPORT

10. DIRECTOR'S REPORT

11. CONSENT CALENDAR

12. NEW BUSINESS

- 12.a. Oaths of Office for the New Commissioners, Michelle Johnson and Douglas Johnson.

Recommended Action: The Deputy City Clerk will Administer the Oaths of Office for the New Commissioners, Michelle Johnson and Douglas Johnson.

Attachments: None

13. UNFINISHED BUSINESS

- 13.a. Third 6-month Report Regarding Community Center and Winter Homeless Shelter at 1045 South State Street.

Recommended Action: Receive Report

Attachments:

1. Attachment 1- 2.26.20 Staff Report
2. Attachment 2- 10.7.20 Staff Report
3. Attachment 3- RCS-Building_Bridges_Manual-Rev 02-18-20
4. Attachment 4- UPD police calls 8.6.20-2.6.21
5. 2021-04-14 13a. Communications Received - Mary Golden

14. ADJOURNMENT

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available online at: www.cityofukiah/meetings/ at the end of the next business day.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 72 hours prior to the meeting set forth on this agenda.

April 9, 2021

Stephanie Abba
Clerk of the Board
Planning Commission