

CITY OF UKIAH
CITY COUNCIL MINUTES
Regular Meeting
CIVIC CENTER COUNCIL CHAMBERS
300 Seminary Avenue
Ukiah, CA 95482
January 16, 2019
6:00 p.m.

1. **ROLL CALL**

2. **PLEDGE OF ALLEGIANCE**

Ukiah City Council met at a Regular Meeting on January 16, 2019, having been legally noticed on January 11, 2019. Mayor Mulheren called the meeting to order at 6:00 p.m. Roll was taken with the following **Councilmembers Present:** Jim O. Brown, Stephen G. Scalmanini, and Maureen Mulheren. **Councilmembers Absent by Prearrangement:** Juan V. Orozco and Douglas F. Crane **Staff Present:** Sage Sangiacomo, City Manager; David Rapport, City Attorney; and Kristine Lawler, City Clerk.

MAYOR MULHEREN PRESIDING.

The Pledge of Allegiance was led by City Manager Sangiacomo.

3. **PROCLAMATIONS/INTRODUCTIONS/PRESENTATIONS**

a. **Presentation of the Statistics for the 2018/19 Youth Basketball League.**

Presenter: Julie Whiteakar, Activities/Sports Coordinator.

Presentation was received.

4. **PETITIONS AND COMMUNICATIONS**

5. **APPROVAL OF MINUTES**

a. **Approval of the December 19, 2018, Regular Meeting Minutes**

Motion/Second: Brown/Scalmanini to approve Minutes of December 19, 2018, a regular meeting, as submitted. Motion **carried** by the following roll call votes: AYES: Brown, Scalmanini, and Mulheren. NOES: None. ABSENT: Orozco and Crane ABSTAIN: None.

6. **RIGHT TO APPEAL DECISION**

7. **CONSENT CALENDAR**

Motion/Second: Scalmanini/Brown to approve Consent Calendar Items 7a-7h, as submitted. Motion **carried** by the following roll call votes: AYES: Brown, Scalmanini, and Mulheren. NOES: None. ABSENT: Orozco and Crane ABSTAIN: None.

a. Adoption of Resolution (2019-01) Approving the City of Ukiah's Qualified Contractors List for 2019 – *City Clerk.*

b. Adoption of Resolution (2019-02) Appointing Representatives to Represent and Vote on Behalf of the City at the League of California Cities, Redwood Empire Division Business Meetings and Division Legislative Committee Meetings – *Administration.*

- c. Approval of Notice of Completion for 2018 Street Rehabilitation Project, Specification No. 18-01 – *Public Works*.
- d. Report the Purchase (PO 45820) of a New Pitney Bowes Mailing System and Approve Corresponding Budget Amendment – *Purchasing*.
- e. Authorize Execution of Amendment to the Agreement (COU No. 1213-180-A4) with Rau and Associates, Inc. in an Amount not to exceed \$5,300 for Additional Construction Review, Testing, and Staking for the Smith Street Rehabilitation Project and Approve Budget Amendment – *Public Works*.
- f. Report of Amendments to the Existing Audit Contract (COU No. 1617-150-A2) with Van Lant & Fankhanel for a Total Amount of \$24,700, and Approval to Amend the Contract for an Additional \$3,500 – *Finance*.
- g. Notification of Purchase (PO 45695-02) and Installation of Shipping Containers for Temporary Records Retention and Community Services Storage, in the Amount of \$25,402.92, and Approval of Corresponding Budget Amendment – *City Clerk*.
- h. Approval of Amendment #2 (COU No. 1617-146-A2) with Larry Walker and Associates for Technical Permitting Assistance Related to the City's National Pollutant Discharge Elimination System (NPDES) Permit and Recycled Water Permit – *Water Resources*.

8. AUDIENCE COMMENTS ON NON-AGENDA ITEMS

Public Comment: Jason Gilman – Camping Ordinance.

9. COUNCIL REPORTS

Presenter: Mayor Mulheren.

10. CITY MANAGER/CITY CLERK REPORTS

Presenter: Sage Sangiacomo, City Manager.

11. PUBLIC HEARINGS (6:15 PM)

12. UNFINISHED BUSINESS

a. Discussion Regarding the Homeless Emergency Aid Program (HEAP) Grant Funding Allocated to Mendocino County and Adoption of a Resolution Declaring a Shelter Crisis

Presenter: Shannon Riley, Deputy City Manager.

Public Comment: Dan Anderson, Redwood Community Services; John McCowen, Mendocino County 2nd District Supervisor; Que B Anthony; and Camille Schrader, Redwood Community Services.

Motion/Second: Brown/Scalmanini to adopt a limited resolution (2019-03) declaring a shelter crisis to allow HEAP funding for specific projects. Motion **carried** by the following roll call votes: AYES: Brown, Scalmanini, and Mulheren. NOES: None. ABSENT: Orozco and Crane ABSTAIN: None.

b. Approve and Authorize Pacific Recycling Solutions to Enter the First Amended and Restated Agreement for Mixed Organic Waste Services Between Cold Creek Compost and Pacific Recycling Solutions.

Presenter: Tim Eriksen, Public Works Director / City Engineer.

Public Comment: Martin Mileck, Cold Creek Compost.

Motion/Second: Brown/Scalmanini to approve and authorize Pacific Recycling Solutions to enter the first amended and restated agreement (COU No. 1718-162-A1*) for Mixed Organic Waste Services between Cold Creek Compost and Pacific Recycling Solutions. Motion **carried** by the following roll call votes: AYES: Brown, Scalmanini, and Mulheren. NOES: None. ABSENT: Orozco and Crane ABSTAIN: None.

**Note: This contract number references an amendment to Exhibit D of the contract between the City and Ukiah Waste Solutions, and is not for the agreement between Pacific Recycling Solutions and Cold Creek Compost.*

13. NEW BUSINESS

a. Authorization for Staff to Develop Plans and Specifications for Public Infrastructure and Right-of-Way Improvements on East Clay Street.

Presenters: Shannon Riley, Deputy City Manager and Tim Eriksen, Public Works Director / City Engineer.

Public Comment: John McCowen, Mendocino County 2nd District Supervisor.

Motion/Second: Scalmanini/Brown to authorize Staff to develop plans and specifications for public infrastructure and right-of-way improvements at East Clay Street. Motion **carried** by the following roll call votes: AYES: Brown, Scalmanini, and Mulheren. NOES: None. ABSENT: Orozco and Crane ABSTAIN: None.

b. Receive Updates, and Discussion and Appointments Regarding 2019 Council Assignments, and Consideration of Disbandment and Modification to City Council Committees and Ad Hoc; and Adoption of Resolution Appointing a Director and an Alternate to the Ukiah Groundwater Sustainability Agency (GSA).

Presenter: Sage Sangiacomo, City Manager.

Motion/Second: Brown/Scalmanini to adopt resolution (2019-04) appointing Councilmember Crane as Director and Mayor Mulheren as an Alternate to the Ukiah Groundwater Sustainability Agency (GSA), Motion **carried** by the following roll call votes: AYES: Brown, Scalmanini, and Mulheren. NOES: None. ABSENT: Orozco and Crane ABSTAIN: None.

Council Consensus to include Councilmember Orozco as a liaison to the Russian River Flood Control District.

14. CLOSED SESSION

a. Conference with Legal Counsel – Existing Litigation

(Government Code Section 54956.9(d)(1))

Name of case: *Vichy Springs Resort v. City of Ukiah, Et Al*; Case No. SCUK-CVPT-2018-70200

b. Conference with Real Property Negotiators

(Cal. Gov't Code Section 54956.8)

Property: APN Nos: 157-050-03, 157-060-02, 157-050-04, 157-050-03, 157-030-02, 157-050-01, 157-050-02, 157-050-10, 157-050-09, 157-070-01, 157-070-02, 003-190-01

Negotiator: Sage Sangiacomo, City Manager;

Negotiating Parties: Dave Hull and Ric Piffero

Under Negotiation: Price & Terms of Payment

c. Conference with Real Property Negotiators

(Cal. Gov't Code Section 54956.8)

Property: APN Nos: 003-040-77; 003-040-78; 003-040-79

Negotiator: Sage Sangiacomo, City Manager;

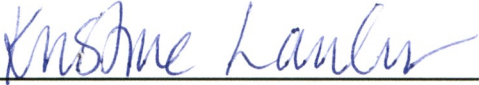
Negotiating Parties: Shapiro/Danco

Under Negotiation: Price & Terms of Payment

No Closed Session was held.

15. ADJOURNMENT

There being no further business, the meeting adjourned at 7:00 p.m.

A handwritten signature in blue ink, reading "Kristine Lawler", is written over a horizontal line.

Kristine Lawler, City Clerk