



## Parks, Recreation, and Golf Commission

### Regular Meeting **AGENDA**

<https://global.gotomeeting.com/join/141641725>

November 16, 2021 - 5:30 PM

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**Please note:** The meeting will be held in conference room #5 in the City's annex building, located at 411 W. Clay St. Members of the public and Commissioners may enter the main City administration offices at 300 Seminary, and a member of the Community Development Department will walk attendees over. Members of the public and Commissioners may also enter through the main entrance of 411 W. Clay St.

1. **ROLL CALL**

2. **INTRODUCTIONS**

Deborah Frader Samson-Library Director-Story Walk

3. **PETITIONS AND COMMUNICATIONS**

4. **APPROVAL OF MINUTES**

5. **AUDIENCE COMMENTS ON NON-AGENDA ITEMS**

The Parks, Recreation, and Golf Commission welcomes input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments.

6. **COMMISSIONERS REPORTS**

7. **UNFINISHED BUSINESS (DISCUSSION ONLY)**

Community Services Department Staff Reports

-Events

-Parks

-Golf

-Building Maintenance

-Museum

-Recreation Programs

-Property Management

-Financial Matters

8. **NEW BUSINESS**

Neil Davis-Community Services Director-Potential Reformation of POSCC and PRGC into Public Spaces Commission

## **9. ADJOURNMENT**

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection at the main entrance of the City of Ukiah Annex, located at 411 W. Clay St., Ukiah, CA 95482, not less than 72 hours prior to the meeting set forth on this agenda.