



## Demolition Review Committee

### Special Meeting **AGENDA**

*This meeting will be held virtually at the Zoom link and number below.*

<https://zoom.us/j/98735445301>

*You can also dial in using your phone (US Toll-free): 1 669 900 9128*

*Meeting ID: 987 3544 5301*

*Passcode: 563991*

**February 2, 2022 - 2:00 PM**

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#### **1 CALL TO ORDER**

#### **2 ROLL CALL**

#### **3 APPROVAL OF MINUTES**

3.a. Approve December 28, 2021 Meeting Minutes

***Recommended Action: Approve the December 28, 2021 Meeting Minutes.***

Attachments:

1. Draft Minutes\_December\_28\_2021

#### **4 COMMENTS FROM AUDIENCE ON NON-AGENDA ITEMS**

The Demolition Review Committee welcomes input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments.

#### **5 APPEAL PROCESS**

There is no formal process of decisions made by the Committee, as all decisions are advisory to the City Council.

#### **6 NEW BUSINESS - DISCUSSION/ACTION**

6.a. Request for Review and Recommendation to the City Council Regarding an Application for Demolition of Two Structures over the Age of 50 Years Old; Located at 1102 and 1104 South State Street (APNs 003-130-09 & 003-530-11)

***Recommended Action: 1) Review the proposal to demolish the building at 1102 South State Street in accordance with UCC Section 3016, and make a recommendation to the City Council; and***

***2) Review the proposal to demolish the building at 1104 South State Street in accordance with UCC Section 3016, and make a recommendation to the City Council.***

Attachments:

1. Application
2. UCC Section 3016, Modifications to the California Building Code
3. Agency Comments

**7 UNFINISHED BUSINESS - DISCUSSION/ACTION**

**8 ADJOURNMENT**

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 24 hours prior to the meeting set forth on this agenda.