



Public Spaces Commission

Special Meeting

AGENDA

<https://zoom.us/j/91565369558>

Meeting ID: 915 6536 9558

March 22, 2022 - 5:00 PM

1. **ROLL CALL**

2. **INTRODUCTIONS**

3. **PETITIONS AND COMMUNICATIONS**

4. **APPROVAL OF MINUTES**

5. **COMMISSIONERS REPORTS**

5.a. Susan Knopf-Orr St Bridge

Recommended Action:

Attachments:

1. Knopf-orr st bridge
2. 5a Correspondence Received - Pinky Kushner

6. **UNFINISHED BUSINESS (DISCUSSION ONLY)**

7. **AUDIENCE COMMENTS ON NON-AGENDA ITEMS**

The Public Spaces Commission welcomes input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments.

8. **NEW BUSINESS**

8.a. Elect Chair and Vice Chair, and Introductions of Commission Members and Staff.

Recommended Action: Elect Chair and Vice Chair.

Attachments: None

8.b. Establish a Regular Meeting Date, Time, and Location for the Public Spaces Commission.

Recommended Action: Establish a Regular Meeting Date, Time, and Location for the Public Spaces Commission.

Attachments: None

- 8.c. Review, edit, approve the draft Community Outreach plan and Activity Schedule

Recommended Action: Approve the draft Community Outreach Plan and Activity Schedule

Attachments:

1. PSC Outreach Plan 2021Attach1
2. Outreach Gantt and Outcome Measures 1

9. ADJOURNMENT

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. Materials related to an item on this Agenda submitted to the Public Spaces Commission after distribution of the agenda packet are available for public inspection at the main entrance of the City of Ukiah Annex, located at 411 W. Clay St., Ukiah, CA 95482, not less than 72 hours prior to the meeting set forth on this agenda.

Mikki Taylor
Receptionist/Clerk