

CITY OF UKIAH
CITY COUNCIL MINUTES
Regular Meeting
CIVIC CENTER COUNCIL CHAMBERS
300 Seminary Avenue, Ukiah, CA 95482
Virtual Meeting Link: <https://us06web.zoom.us/j/83652451562>

January 15, 2025
5:00 p.m.

COUNCILMEMBERS CONVENED AT 5:00 P.M. FOR THE COUNCIL PHOTO SHOOT.

1. ROLL CALL

Ukiah City Council met at a Regular Meeting on January 15, 2025, having been legally noticed on January 10, 2025. The meeting was held in person and virtually at the following link: <https://us06web.zoom.us/j/83652451562>. Mayor Crane called the meeting to order at 5:17 p.m. Roll was taken with the following **Councilmembers Present:** Mari Rodin, Heather Criss, Juan V. Orozco, Susan Sher, and Douglas F. Crane. **Staff Present:** Sage Sangiacomo, City Manager; David Rapport, City Attorney (arriving at 5:18 p.m.); and Araceli Sandoval, Deputy City Clerk.

MAYOR CRANE PRESIDING.

2. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Councilmember Orozco.

City Manager Sangiacomo stated that Agenda Item 12a "Introduction by Title Only of an Ordinance Modifying Ukiah City Code to Preserve and Strengthen Agricultural Uses In and Around Ukiah Consistent with the Ukiah 2040 General Plan" has been pulled by Staff and will be re-noticed for the February 19 City Council Meeting.

3. AB 2449 NOTIFICATIONS AND CONSIDERATIONS

4. PROCLAMATIONS/INTRODUCTIONS/PRESENTATIONS

5. PETITIONS AND COMMUNICATIONS

Deputy City Clerk, Araceli Sandoval, stated that no communications had been received.

6. APPROVAL OF MINUTES

a. Approval of the Minutes for the December 18, 2024, Regular Meeting.

Motion/Second: Rodin/Sher to approve Minutes of December 18, 2024, a regular meeting, as submitted. Motion **carried** by the following roll call votes: **AYES:** Rodin, Criss, Orozco, Sher, and Crane. **NOES:** None. **ABSENT:** None. **ABSTAIN:** None.

7. RIGHT TO APPEAL DECISION

8. CONSENT CALENDAR

- a. Adoption of Resolution (2025-01) Approving the City of Ukiah's Qualified Contractors List for 2025 – City Clerk.

- b. Consideration of Approval to Utilize Solid Waste Abatement Funds for a New Part-Time, Temporary Volunteer Coordinator Position, and Approve Corresponding Budget Amendment – *Community Services*.
- c. Consideration of Approval of Reclassification of Administrative Assistant Position to Department Analyst Position for the Police Department – *Police*.
- d. Request for Approval to Utilize Umpqua Bank for Comprehensive Banking Services – *Finance*.
- e. Report of a Retainer Agreement (2425-161) with Colantuono, Highsmith & Whatley, PC for Representation of the City of Ukiah in Vichy Springs Resort, Inc. v. City of Ukiah, Northern District of California, Case No. 1:24-cv-7106, Approval of Continued Use as Needed, and Approval of Corresponding Budget Amendment – *City Attorney*.
- f. Review and Accept the 2024 Development Impact Fees Report Along with Corresponding Actions – *Finance*.
- g. Approve Change Order #7 (2324-169-CO7) to Contract 2324-169 with Kirby Construction Company to Complete Additional Repairs Discovered During Construction at the Electric Facility on Hastings Road, and Authorize a Budget Amendment in the Amount of \$25,000 – *Electric Utility*.
- h. Adoption of an Ordinance Modifying Ukiah City Code to Add a New Chapter 13, Entitled "Vacant and Abandoned Property Registration and Maintenance," to More Effectively Regulate Vacant and Abandoned Properties – *Community Development*.

ORDINANCE NO. 1250

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UKIAH ADDING CHAPTER 13 TO DIVISION 3 OF THE CITY CODE, ENTITLED "VACANT AND ABANDONED PROPERTY REGISTRATION AND MAINTENANCE".

- i. Authorize the City Manager to Execute a Municipal Lease Agreement (COU No. 2425-163) with Financial Pacific Leasing, Inc., DBA Umpqua Bank Equipment Leasing & Finance, to Finance the Acquisition of RIMS Computer-Aided Dispatch and Records Management Software and Approve Corresponding Resolution (2025-02) – *Finance*.
- j. Consideration of Approval of the Freezing of the Grants Coordinator/Manager Position and the Unfreezing of the GIS Analyst/Cartographer Position in the Community Development Department; and Approval of Corresponding Budget Amendment – *Community Development*.

Staff responded to questions regarding Agenda Items 8b, 8h, and 8j.

Public Comment: Amy Sturgess.

Motion/Second: Rodin/Criss to approve Consent Calendar Items 8a-8j, as submitted. Motion **carried** by the following roll call votes: AYES: Rodin, Criss, Orozco, Sher, and Crane. NOES: None. ABSENT: None. ABSTAIN: None.

9. AUDIENCE COMMENTS ON NON-AGENDA ITEMS

Public Comment: (Unidentified person) – Local theft, Fire Department allocations, sewer fees aid; Amy Sturgess – Fire hydrants; (Unidentified person) – Animal regulations with respect to fire mitigation.

10. COUNCIL REPORTS

Presenter: Councilmember Rodin.

11. CITY MANAGER/CITY CLERK REPORTS

Presenters: Sage Sangiacomo, City Manager; and

- **Construction Update, Recycled Water Project, and FEMA Flood Plain** – Tim Eriksen, Public Works Director / City Engineer.
- **Palace Hotel Update** – Shannon Riley, Deputy City Manager.

12. PUBLIC HEARINGS (5:30 PM)

a. ~~Introduction by Title Only of an Ordinance Modifying Ukiah City Code to Preserve and Strengthen Agricultural Uses In and Around Ukiah Consistent with the Ukiah 2040 General Plan.~~ Pulled by Staff.

Note: This Agenda Item has been re-noticed for the February 19, 2025, City Council Meeting.

13. UNFINISHED BUSINESS

a. Approval of Plans and Specifications for Remodel at 501 South State Street, Specification 25-01, and Direct Staff to Advertise for Bids.

Presenter: Shannon Riley, Deputy City Manager.

Public Comment: (Unidentified person); Amy Sturgess.

Motion/Second: Criss/Rodin to approve plans and specifications for remodel at 501 South State Street, Specification 25-01, and direct Staff to advertise for bids. Motion **carried** by the following roll call votes: AYES: Rodin, Criss, Orozco, Sher, and Crane. NOES: None. ABSENT: None. ABSTAIN: None.

14. NEW BUSINESS

Council Consensus to hear agenda item 14b out of order.

b. Possible Introduction of Ordinance by Title Only Amending the City Code Provisions Regarding Enforcement of Business License Regulations.

Presenters: Matt Keizer, Chief Building Official and Darcy Vaughn, Assistant City Attorney.

Public Comment: Amy Sturgess.

Motion/Second: Rodin/Sher to introduce the Ordinance by title only. Motion **carried** by the following roll call votes: AYES: Rodin, Criss, Orozco, Sher, and Crane. NOES: None. ABSENT: None. ABSTAIN: None.

Deputy City Clerk, Araceli Sandoval, read the following ordinance title into the record:

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UKIAH AMENDING ARTICLE 6, CHAPTER 1, DIVISION 2 OF THE CITY CODE TO DELEGATE AUTHORITY TO THE CITY'S CODE ENFORCEMENT DEPARTMENT TO ENFORCE VIOLATIONS OF THE CITY'S BUSINESS LICENSE REGULATIONS.

Motion/Second: Rodin/Orozco to introduce the Ordinance amending the City Code provisions regarding enforcement of business license regulations. Motion **carried** by the following roll call votes: AYES: Rodin, Criss, Orozco, Sher, and Crane. NOES: None. ABSENT: None. ABSTAIN: None.

a. Review and Consider the Fiscal Year 2025-26 Budget Development Schedule.

Presenter: Dan Buffalo, Finance Director.

No public comment was received.

Report was received.

c. New Year Review, Discussion, and Appointments Regarding 2025 Council Assignments; and Consideration of Disbandment and Modification to City Council Committees and Ad Hoc/Standing Committees.

Presenters: Mayor Crane and Sage Sangiacomo, City Manager.

Motion/Second: Sher/Rodin to adopt the changes to the City Council Committees and Ad Hoc/Standing Committees as presented with minor additional changes. Motion **carried** by the following roll call votes: AYES: Rodin, Criss, Orozco, Sher, and Crane. NOES: None. ABSENT: None. ABSTAIN: None.

Note: Final Special Assignments list is attached.

THE CITY COUNCIL ADJOURNED TO CLOSED SESSION AT 6:58 P.M.

15. CLOSED SESSION

a. Conference with Legal Counsel – Anticipated Litigation

(Government Code Section 54956.9(d)(4))

Initiation of litigation (4 cases)

b. Conference with Legal Council - Anticipated Litigation

Government Code Section 54956.9(d)(2)

Significant exposure to litigation (1 case)

c. Conference with Legal Counsel – Existing Litigation

(Government Code Section 54956.9(d)(1))

Name of case: Vichy Springs Resort v. City of Ukiah, Et Al; Case No. SCU-K-CVPT-2018-70200

d. Conference with Legal Counsel – Existing Litigation

(Government Code Section 54956.9(d)(1))

Name of case: Vichy Springs Resort, Inc v. City of Ukiah, et al.; Case No. 24-cv-07106-JSC

e. Conference with Legal Counsel – Existing Litigation

(Government Code Section 54956.9(d)(1))

Name of case: Russian River Keepers et al. v. City of Ukiah, Case No. SCU-K-CVPT-20-74612

f. Conference with Labor Negotiator (54957.6)

Agency Representative: Sage Sangiacomo, City Manager

Employee Organizations: All Bargaining Units

No action reported; direction provided to Staff.

16. ADJOURNMENT

There being no further business, the meeting adjourned at 7:56 p.m.


Araceli Sandoval, Deputy City Clerk

2025 CITY COUNCIL SPECIAL ASSIGNMENT LIST

LOCAL / UTAH VALLEY	MTG DATE/TIME	MEETING LOCATION	MAILING ADDRESS/CONTACT	COMMITTEE FUNCTION	ASSIGNED TO	PRINCIPAL STAFF SUPPORT
City Broadband Project	TBD	TBD	Civic Center 300 Seminary Ave. Utah, CA 95482	To evaluate the Request for Proposal (RFP) for the Internet Services Provider (ISP) for the California's Public Utilities Commission (CPUC) Last Mile Broadband	Orozco	Jim Robbins, Grants Manager, 463-6708; jrobbs@cityofutah.com
Investment Oversight Committee	Varies	Civic Center 300 Seminary Ave. Utah, CA 95482	Civic Center 300 Seminary Ave. Utah, CA 95482	Reviews City investments, policies, and strategies	Crane Orozco - Alternate Alan Carter, Treasurer	Dan Buffalo, Director of Finance, 463-6220 dbuffalo@cityofutah.com
Disaster Council	Shall meet a minimum of once a year at a time and place designated upon call of the chair	Place designated upon call of the chair or, if she/he is unavailable or unable to call such meeting, the first vice chair and then the City Manager or her/his designee.	Office of Emergency Management 300 Seminary Ave. Utah, CA 95482 467-5720 - Traci Boyd	Develop any necessary emergency and mutual aid plans, agreements, ordinances, resolutions, rules, and regulations.	Orozco Criss - Alternate	Traci Boyd, City Manager's Office Management Analyst, 467-5720; tboyd@cityofutah.com
Greater Utah Business & Tourism Alliance (GUPTA)	4th Monday of month, 10 a.m.	200 S School St. Utah, CA 95482	200 S School St. Utah, CA 95482	Promotes tourism and works to strengthen and promote the historic downtown and businesses within the greater Utah area	Marianna Davidson - Community Services Department Staff Orozco - Alternate	Shannon Riley, Deputy City Manager, 467-5793 sriley@cityofutah.com
Mendocino County Inland Water and Power Commission (IWPC)	2nd Thursday of month, 6:00 p.m.	Civic Center 300 Seminary Avenue conference room 5	IWPC Staff P.O. Box 1247 Utah, CA 95482 391-7574 - Candace Hordley	Develops coordination for water resources and current water rights: Potter Valley project - Eel River Diversion	Rodin Orozco - Alternate	Sean White, Director of Water Resources, 463-5712 swhite@cityofutah.com
North Coast Opportunities (NCO)	4th Wednesday of month, 2 p.m.	Alternating locations - Utah and Lakeport	Governing Board Chair North Coast Opportunities 413 North State Street Utah, CA 95482	Assist low income and disadvantaged people to become self reliant	Neil Davis	Neil Davis, Community Services Director, 467-5764 ndavis@cityofutah.com
Sun House Guild ex officio	2nd Tuesday of month, 4:30 p.m.	Sun House 431 S. Main St. Utah, CA	431 S. Main Street Utah, CA 95482 467-2636	Support and expand Grace Hudson Museum	Orozco, Sher Neil Davis - Alternate	David Burton, Museum Director, 467-2636 dburton@cityofutah.com
Utah Valley Basin Groundwater Sustainability Agency (GSA)	2nd Thursday of month, 1:30 p.m.	Board of Supervisors Chambers, 501 Low Gap Road Utah, CA	County Executive Office 501 Low Gap Rd., Rm. 1010 Utah, CA 95482 463-4441	GSA serves as the Groundwater Sustainability Agency in the Utah Valley basin	Crane N/A - Alternate	Sean White, Director of Water Resources, 463-5712 swhite@cityofutah.com
MENDOCINO COUNTY						
City Selection Committee	Called as required by the Clerk of the Board	BOS Conference Room 501 Low Gap Rd. Rm. 1090 Utah, CA	CO- BOS 501 Low Gap Rd., Rm 1090 Utah, CA 95482 463-4441	Makes appointments to LAFCO and Airport Land Use Commission (Mayor - Primary, Vice Mayor - Alternate)	Mayor Crane Vice Mayor Sher	Kristine Lawler, City Clerk, 463-6217 klawler@cityofutah.com
Economic Development & Financing Corporation (EDFC)	2nd Thursday of month, 2:00 p.m.	Primarily 631 S. Orchard Street (location varies)	Executive Director 631 South Orchard Avenue Utah, CA 95482 467-5963	Multi-agency co-op for economic development and business loan program	Riley (appointed 12/19/18)	Shannon Riley, Deputy City Manager, 467-5793 sriley@cityofutah.com
Library Advisory Board	3rd Wednesdays of alternate months, 1:00 p.m.	Various Mendocino County Libraries	Utah County Library 463-4491	Review library policy and activities	Sher Rodin - Alternate	Kristine Lawler, City Clerk, 463-6217; klawler@cityofutah.com
Mendocino County 1st District Liaison	Monthly; TBD	Civic Center Annex conference room #5 411 West Clay St. Utah, CA 95482	Civic Center 300 Seminary Ave. Utah, CA 95482	To coordinate activities and policy development with the City's 1st District Supervisor	Crane Rodin - Alternate	Sage Sangiacomo, City Manager, 463-6221; ssangiacomo@cityofutah.com
Mendocino County 2nd District Liaison	1st Wednesdays of month, 8:00 a.m.	Civic Center Annex conference room #5 411 West Clay St. Utah, CA 95482	Civic Center 300 Seminary Ave. Utah, CA 95482	To coordinate activities and policy development with the County's 2nd District Supervisor	Rodin N/A - Alternate	Shannon Riley, Deputy City Manager, 467-5793 sriley@cityofutah.com
Mendocino Council of Governments (MCOG)	1st Monday of month, 1:30 p.m.	Board of Supervisors Chambers 501 Low Gap Road Utah, CA	Executive Director 367 N. State Street, Ste. 206 Utah, CA 95482 463-1859	Plan and allocate State funding, transportation, infrastructure and project County wide	Criss Sher - Alternate	Tim Erksen, Public Works Director/City Engineer, 463-6280 terksen@cityofutah.com
Mendocino County Airport Land Use Commission	As needed	BOS Conference Room 501 Low Gap Rd., Rm. 1090, Utah, CA	Mendocino County Executive Office 501 Low Gap Rd. Rm. 1010 Utah, CA 95482	To formulate a land use compatibility plan, provide for the orderly growth of the airport and the surrounding area, and safeguard the general welfare of the inhabitants within the vicinity	Liaisons: Owens/Schlatter	Greg Owen, Airport Manager, 467-2855; gowen@cityofutah.com Craig Schlatter, Director of Community Development, 463-6219; cschlatter@cityofutah.com
Mendocino County Local Area Formation Commission (LAFCO)	1st Monday of month, 9:00 a.m.	Board of Supervisors Chambers	Executive Director 200 S. School Street, Ste 2 Utah, CA 95482 463-4470	Required by legislation - planning spheres of influence, annexation, service areas, and special districts	Rodin Crane - Alternate for both city seat members on Commission	Craig Schlatter, Director of Community Development, 463-6219; cschlatter@cityofutah.com

2023 CITY COUNCIL SPECIAL ASSIGNMENT LIST

MENDOCINO COUNTY Continued		MTG DATE/TIME	MEETING LOCATION	MAILING ADDRESS/CONTACT	COMMITTEE FUNCTION	ASSIGNED TO	PRINCIPAL STAFF SUPPORT
Mendocino Solid Waste Management Authority (MSWMA)	3rd Thursday of every other month (varies), 10:00 a.m.		Willis Council Chambers	Solid Waste Director 3200 Taylor Drive Ukiah, CA 95482 468-9710	County-wide Solid Waste JPA	Crane Sher - Alternate	Tim Ertksen, Public Works Director/City Engineer, 463-6280 tertksen@cityofukiah.com
Mendocino Transit Authority (MTA) Board of Directors	Last Wednesday of month, 1:30 p.m.		Alternating locations - Ukiah Conference Center or Fort Bragg, or Point Arena	Executive Director 241 Plant Road Ukiah, CA 95482 482-1422	County-wide bus transportation issues and funding	Sher N/A - Alternate	Tim Ertksen, Public Works Director/City Engineer, 463-6280 tertksen@cityofukiah.com
Mendocino Youth Project JPA Board of Directors	3rd Wednesday of month, 7:45 a.m.		776 S. State Street Conference Room	Mendocino Co. Youth Project 776 S. State Street, Ste. 107 Ukiah, CA 95482 707-463-4915	Targets all youth with a focus on drug and alcohol prevention, healthy alternatives and empowering youth to make healthy choices	Cedric Crook, Police Chief Chris - Alternate	Cedric Crook, Police Chief, 463-6771, ccrook@cityofukiah.com
Russian River Flood Control District (RRFCD) Liaison	1st Monday of month, 8:30 p.m.		161 Lewis Ave., Suite D Ukiah, CA	161 Lewis Ave., Ukiah, CA 95482; mredgate@rrfcd.net, 463-6278	Proactively manage the water resources of the upper Russian River for the benefit of the people and environment of Mendocino County	Wahle/Orozco	Sean White, Director of Water Resources, 463-5712 swhite@cityofukiah.com
Ukiah Players Theater Board of Directors	3rd Tuesday of month, 6:00 p.m.		1041 Low Gap Rd Ukiah, CA 95482 462-1210	Theater	Greg Down, Airport Manager (appointed 12/19/18)	Wahle/Orozco	Kristine Lawler, City Clerk, 463-6217 klawler@cityofukiah.com
Ukiah Unified School District (USD) Committee	Quarterly		511 S. Orchard Ste. D Ukiah, CA 95482	Information exchange with USD Board Chair, Mayor, Superintendent, and City Manager	Orozco, Chris Sage Sangiacomo, City Manager Cedric Crook, Police Chief	Sage Sangiacomo, City Manager Cedric Crook, Police Chief	Sage Sangiacomo, City Manager, 463-6221 ssangiacomo@cityofukiah.com
REGIONAL							
		MTG DATE/TIME	LOCATION	MAILING ADDRESS/CONTACT	COMMITTEE FUNCTION	ASSIGNED TO	PRINCIPAL STAFF SUPPORT
Great Redwood Trail Agency (GRTA)	Bi-monthly, 3rd Thursdays, 10:30 a.m.		Various Locations - announced	418 Tanager Road, Suite M Ukiah, CA 95482 463-3280	Provides a unified and revitalized rail infrastructure meeting the freight and passenger needs of the region	Redlin Sher - Alternate	Nell Davis, Community Services Director 467-5764 ndavis@cityofukiah.com
League of California Cities Redwood Empire Legislative Committee	Prior to Division Meetings, meet 3x in person and then via conference call		Various locations that are announced	Redwood Empire League President, Public Affairs Program Manager (916) 556-8243	Elected city officials and professional city staff attend division meetings throughout the year to share what they are doing and advocate for their interests in Sacramento	Orozco Chris - Alternate	Sage Sangiacomo, City Manager, 463-6221 ssangiacomo@cityofukiah.com
Russian River Watershed Association (RRWA)	4th Thursday of month, 9:00 a.m. (only 5 times a year)		Windsor Town Hall 9291 Old Redwood Hwy., #400 Windsor, CA 95492 707-438-1000	Russian River Watershed Association 2235 Mercury Way, Suite 105 Santa Rosa, CA 95407 rrio@russianriver.org 707-506-3670 (message only)	Consider issues related to Russian river - plans projects and funding requests	Redlin Sher - Alternate	Tim Ertksen, Public Works Director/City Engineer, 463-6280 tertksen@cityofukiah.com
Northern California Power Agency (NCPA) - Commission	4th Thursday of month, 9:00 a.m. (see NCPA calendar)		Roseville, CA and other locations	651 Commerce Drive Roseville, CA 95678 916-781-4202	Pool of State and local power utilities developing and operating power generation, providing scheduling and related energy services and providing regulatory and legislative support.	Crane - Commissioner Sher - City Council Alternate Saunders - Alternate Commissioner in Absence of Commissioner Crane	Cindl Saunders - Electric Utility Director, 463-6286 csaunder@cityofukiah.com
Northern California Power Agency (NCPA) - Local Energy Center (LEC) Appointment	2nd Monday of month, 10:00 AM		Local, CA and other locations	651 Commerce Drive Roseville, CA 95678 916-781-4299	Committee oversees the operation, maintenance and expenditures of the LEC 300 MW generating project.	Saunders - Project Participant Appointee	Cindy Saunders, Electric Utility Director, 463-6286 csaunder@cityofukiah.com
Transmission Agency of Northern California (TANC)	4th Wednesday of month, 10 a.m.		36 Iron Point Circle Suite 225 Folsom, CA	35 Iron Point Cir #225 Folsom, CA 95630 916-892-1873, info@tanc.us	Provide electric transmission to its Member utilities through transmission line ownership or contract arrangements.	Crane Saunders - Alternate	Cindl Saunders - Electric Utility Director, 463-6286 csaunder@cityofukiah.com
STANDING COMMITTEES		MTG DATE/TIME	LOCATION	MAILING ADDRESS/CONTACT	COMMITTEE FUNCTION	ASSIGNED TO	PRINCIPAL STAFF SUPPORT
Diversity and Equity	TBD		Virtual Meeting Room (link to be created)	Civic Center 300 Seminary Ave. Ukiah, CA 95482	Improve diversity and equity in the City's workforce and municipal services	Orozco/Chris	Traci Boyd, City Manager's Office Management Analyst, 467-5720 tboyd@cityofukiah.com
Fire Executive Committee	2nd Tue. every other month beginning in January, 5:00 p.m.		Ukiah Valley Conference Center, 200 S. School Street Ukiah, CA	Civic Center 300 Seminary Ave. Ukiah, CA 95482 ssb3@cityofukiah.com	Per the recently adopted agreement between the City of Ukiah and the Ukiah Valley Fire Protection District	Orozco/Sher Alternates: Chris	Donag Hutchison, Fire Chief, 463-6283; dhutchison@cityofukiah.com
Countywide Oversight Board to the RDA Successor Agencies	4th Thursday of January, 4:00 p.m.; meets annually		Ukiah Valley Conference Center, 200 S. School Street Ukiah, CA	City of Ukiah ATTN: City Clerk 300 Seminary Ave. Ukiah, CA 95482	Oversee and direct the Successor Agencies of the former redevelopment agencies	Crane	Dan Buffalo, Director of Finance, 463-6220 dbuffalo@cityofukiah.com Kristine Lawler, City Clerk, 463-6217, klawler@cityofukiah.com
Water Executive Committee (Ukiah Valley Water Authority)	1st Tue of each month at 6:00 p.m.		Ukiah Valley Conference Center, 200 S. School Street Ukiah, CA	City of Ukiah ATTN: Sean White 300 Seminary Ave. Ukiah, CA 95482	Oversight of UVWA, set annual budget for the combined water system, Manage rates and collect levies, modify existing water rights for the provision of water service, mediation and dispute resolution.	Crane/Orozco	Sean White, Director of Water Resources, 463-5712 swhite@cityofukiah.com

2025 AD HOC COMMITTEES

COMMITTEE	ASSIGNED TO	PRINCIPAL STAFF SUPPORT
Electric Grid Operational Improvements	Crane/Orozco	Cindy Sauers, Electric Utility Director; 463-6286 csauers@cityofukiah.com
Trench Cut Policy Development	Crane	Tim Eriksen, Public Works Director/City Engineer; 463-6280 teriksen@cityofukiah.com
Advance Planning & Policy for Annexation Applications	Crane/Rodin	Craig Schlatter, Community Development Director 463-6219 cschlatter@cityofukiah.com
UVSD/ City Relations <i>Ad hoc committee to address specific issues with the Ukiah Valley Sanitation District, including discussion of overall sewer system service delivery policies, operating policy revisions, potential revisions to the current Operating Agreement, and cost sharing</i>	Crane/Orozco	Dan Buffalo, Director of Finance; 463-6220 dbuffalo@cityofukiah.com Sean White, Water Resources Director 463-5712 swhite@cityofukiah.com
Orr Street Bridge Corridor	Rodin/Sher	Tim Eriksen, Public Works Director/City Engineer; 463-6280 teriksen@cityofukiah.com
Complete Streets	Rodin/Crane	Tim Eriksen, Public Works Director/City Engineer; 463-6280 teriksen@cityofukiah.com Shannon Riley, Deputy City Manager 467-5793 sriley@cityofukiah.com Neil Davis, Community Services Director 467-5764 ndavis@cityofukiah.com
Special Districts (Water District Consolidation)	Orozco/Crane	Shannon Riley, Deputy City Manager 467-5793 sriley@cityofukiah.com
Corp Yard Planning	Crane/Orozco	Jason Benson, Senior Civil Engineer 463-6284 jbenenson@cityofukiah.com
Mendocino County Courthouse Project and Reuse	Sher/Orozco	Shannon Riley, Deputy City Manager 467-5793 sriley@cityofukiah.com
Climate Action Plan <i>Will coordinate with the Community Development Director to identify and assign representation to each of the identified categories, and also coordinate with the Community Development Director and the Climate Action Plan Working Group related to other outreach efforts during the development of the draft municipal Climate Action Plan related to the 2040 General Plan</i>	Sher/Criss	Craig Schlatter, Community Development Director 463-6219 cschlatter@cityofukiah.com
City's 150-Year Anniversary Planning	Orozco/Rodin	Shannon Riley, Deputy City Manager 467-5793 sriley@cityofukiah.com
Zoning Reform <i>Function is to explore creation of a new ministerial zoning permit and identify additional zoning streamlining and reform efforts to provide better and more consistent development outcomes</i>	Crane/Orozco	Craig Schlatter, Community Development Director 463-6219 cschlatter@cityofukiah.com
Community Health Needs Assessment (CHNA) Steering Committee <i>assist in the creation of the 2025 CHNA Report for the communities served by the three Adventist Health hospitals in Mendocino County, providing insight, identifying, gathering and analyzing the health needs of our community. Additionally</i>	Rodin/Sher	Jeremy Mallin, NP Director of Community Health Analytics Adventist Health Howard Memorial Adventist Health Ukiah Valley Adventist Health Mendocino Coast 978-289-3330; malinjr@ah.org
Parks & Recreation Special District Exploration	Rodin/Orozco	Neil Davis, Community Services Director 467-5764 ndavis@cityofukiah.com
Downtown Zoning code	Crane/Rodin	Craig Schlatter, Community Development Director 463-6219 cschlatter@cityofukiah.com
Tourism Advisory Committee	Rodin/Sher	Shannon Riley, Deputy City Manager 467-5793 sriley@cityofukiah.com
City Council Handbook Review and Update	Sher	Kristine Lawler, City Clerk 463-6217; klawler@cityofukiah.com

