



**MENDOCINO SOLID WASTE MANAGEMENT AUTHORITY (MSWMA)  
Board of Commissioners Regular Meeting**

**AGENDA**

*Ukiah Civic Center Chamber ♦ 300 Seminary Avenue ♦ Ukiah, CA 95482*

*Willits City Hall Chamber ♦ 111 E. Commercial Street ♦ Willits, CA 95490*

*Fort Bragg City Hall, Downstairs Conference Room ♦ 416 N. Franklin Street ♦ Fort Bragg, CA 95437*

To participate or view the virtual meeting, go to the following link: <https://us06web.zoom.us/j/85470132549>

Or you can call in using your telephone only:

- Call (toll free) 1-669-444-9171
- Enter the Access Code: 854 7013 2549
- To Raise Hand enter \*9
- To Speak after being recognized: enter \*6 to unmute yourself

Alternatively, you may view the meeting (without participating) by clicking on the name of the meeting at [www.cityofukiah.com/meetings](http://www.cityofukiah.com/meetings).

**May 29, 2025-9:00 AM**

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**1. CALL TO ORDER**

**2. AB 2449 NOTIFICATIONS AND CONSIDERATIONS**

**3. AUDIENCE COMMENTS ON NON-AGENDA ITEMS**

The Mendocino Solid Waste Management Authority Board of Commissioners (Commissioners) welcomes input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments on non-agenda items. If you wish to submit written comments, please provide information to MSWMA, located at 300 Seminary Ave., Ukiah, California.

**4. APPROVAL OF MINUTES**

4.a. Approval of the Minutes for the April 10, 2025, Regular Meeting.

***Recommended Action: Approve the Minutes for the April 10, 2025, Regular Meeting.***

Attachments:

1. 2025-04-10 Draft Minutes

**5. GENERAL MANAGER AND FINANCIAL REPORTS**

5.a. Status of Operations

Attachments:

1. GM Update

5.b. Report and Discussion of Grant Items

Attachments:

1. Grant Update 5-29-25

5.c. Report and Discussion of Budget Status

Attachments:

1. Report-MUNAPPP-002B58-11876-05-27-13-59-06.2

## 6. **DISCUSSION AND ACTION ITEMS**

6.a. Approval of Contract Amendment 1 to Service Agreement.

***Recommended Action: Approve Amendment 1 to the Service Agreement between MSWMA and Ukiah Waste Solutions.***

Attachments:

1. Service Agreement Fully Executed

2. Service Agreement Amendment 1

6.b. Approval of Contract Amendment 1 to Administrative Agreement.

***Recommended Action: Approve Contract Amendment 1 of the Administrative Agreement.***

Attachments:

1. Admin Agreement

2. Admin Agreement w City Amendment 1

6.c. Approve and Adopt Fiscal Year 2025/2026 Budget.

***Recommended Action: Approve and adopt fiscal year 2025/2026 budget.***

Attachments:

1. FY2526 Budget SIMPLE

2. FY2526 Budget DETAILED

6.d. Approve Proposed Rate Adjustment for FY25/26.

***Recommended Action: Approve Proposed Rate Adjustment for FY25/26.***

Attachments:

1. HHW Adjustment 2025-2026

## 7. **COMMISSIONER REPORTS AND ANNOUNCEMENTS**

## 8. **SET NEXT MEETING DATE**

8.a. Discussion, Consideration, and Scheduling of Next Meeting Date with Meetings to be Held at the Ukiah Civic Chamber and Virtually at the Fort Bragg and Willits City Halls.

## 9. **CLOSED SESSION - MAY BE HELD AT ANY TIME DURING THE MEETING**

Closed Session may be held at any time during the meeting. Any public reports of action taken in closed session will be made in accordance with Government Code section 54957.1

## 10. **ADJOURNMENT**

Please be advised that the Mendocino Solid Waste Management Authority (MSWMA) needs to be notified 24 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. MSWMA complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. Materials related to an item on this Agenda submitted to the MSWMA Commissioners after distribution of the agenda packet are available for public inspection at the front counter at the Ukiah Civic Center, 300 Seminary Avenue, Ukiah, CA 95482, during normal business hours, Monday through Friday, 8:00 am to 5:00 pm. Any handouts or presentation materials from the public must be submitted to the clerk 48 hours in advance of the meeting; for handouts, please include 10 copies.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 24 hours prior to the meeting set forth on this agenda.

Aracel Sandoval  
Dated 5/27/25