



**MENDOCINO SOLID WASTE MANAGEMENT AUTHORITY (MSWMA)  
Board of Commissioners Regular Meeting**

**AGENDA**

**Ukiah Civic Center Chamber ♦ 300 Seminary Avenue ♦ Ukiah, CA 95482**

**Willits City Hall Chamber ♦ 111 E. Commercial Street ♦ Willits, CA 95490**

**Fort Bragg City Hall, Downstairs Conference Room ♦ 416 N. Franklin Street ♦ Fort Bragg, CA 95437**

To participate or view the virtual meeting, go to the following link: <https://us06web.zoom.us/j/85470132549>

Or you can call in using your telephone only:

- Call (toll free) 1-669-444-9171
- Enter the Access Code: 854 7013 2549
- To Raise Hand enter \*9
- To Speak after being recognized: enter \*6 to unmute yourself

Alternatively, you may view the meeting (without participating) by clicking on the name of the meeting at [www.cityofukiah.com/meetings](http://www.cityofukiah.com/meetings).

**September 11, 2025-9:00 AM**

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**1. CALL TO ORDER**

**2. AB 2449 NOTIFICATIONS AND CONSIDERATIONS**

**3. AUDIENCE COMMENTS ON NON-AGENDA ITEMS**

The Mendocino Solid Waste Management Authority Board of Commissioners (Commissioners) welcomes input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments on non-agenda items. If you wish to submit written comments, please provide information to MSWMA, located at 300 Seminary Ave., Ukiah, California.

**4. APPROVAL OF MINUTES**

4.a. Approval of the Minutes for the May 29, 2025, Special Meeting.

***Recommended Action: Approve the Minutes for the May 29, 2025, Special Meeting.***

Attachments:

1. 2025-05-29 Draft Minutes

**5. GENERAL MANAGER AND FINANCIAL REPORTS**

5.a. Status of Operations

Attachments:

1. GM Update
2. Haz Mobile Schedule thru 2025
3. 5a Correspondence - Invoice 1
4. 5a Correspondence - Invoice 2

5. 5a Correspondence - Hazmobile Calendar
  6. 5a Correspondence - Transfer Station Guide
- 5.b. Report and Discussion of Grant Items  
Attachments:  
1. Grant Update
- 5.c. Report and Discussion of Budget Status  
Attachments:  
1. EOY Detailed Report 24/25  
2. EOY Simplified Report 24/25  
3. Current FY YTD Report 25/26

## **6. DISCUSSION AND ACTION ITEMS**

- 6.a. Discussion and Consideration to Modify the Schedule of Mendocino Solid Waste Management Authority (MSWMA) Board Meetings to Quarterly Meetings.  
***Recommended Action: Modify the schedule of Mendocino Solid Waste Management Authority (MSWMA) Board meetings to quarterly meetings***  
Attachments: None

## **7. COMMISSIONER REPORTS AND ANNOUNCEMENTS**

## **8. CLOSED SESSION - MAY BE HELD AT ANY TIME DURING THE MEETING**

Closed Session may be held at any time during the meeting. Any public reports of action taken in closed session will be made in accordance with Government Code section 54957.1

## **9. ADJOURNMENT**

Please be advised that the Mendocino Solid Waste Management Authority (MSWMA) needs to be notified 24 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. MSWMA complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. Materials related to an item on this Agenda submitted to the MSWMA Commissioners after distribution of the agenda packet are available for public inspection at the front counter at the Ukiah Civic Center, 300 Seminary Avenue, Ukiah, CA 95482, during normal business hours, Monday through Friday, 8:00 am to 5:00 pm. Any handouts or presentation materials from the public must be submitted to the clerk 48 hours in advance of the meeting; for handouts, please include 10 copies.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 72 hours prior to the meeting set forth on this agenda.

Araceli Sandoval, Deputy City Clerk  
Dated: 9/5/25