



**Ukiah Valley Fire District Board of Directors**  
**Regular Meeting**  
**AGENDA**

*(to be held both at the physical and virtual locations below)*

**Civic Center Chamber ♦ 300 Seminary Avenue ♦ Ukiah, CA 95482**

To participate or view the virtual meeting, go to the following link: <https://us06web.zoom.us/j/87886371755>

Or you can call in using your telephone only:

- Call (toll free) 1 669 444 9171
- Enter the Access Code: 878 8637 1755
- To Raise Hand enter \*9
- To Speak after being recognized: enter \*6 to unmute yourself

Alternatively, you may view the meeting (without participating) by clicking on the name of the meeting at [www.cityofukiah.com/meetings](http://www.cityofukiah.com/meetings).

**February 10, 2026 - 5:15 PM**

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**1. CALL TO ORDER AND ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. ANNOUNCEMENTS**

**4. PUBLIC COMMENT ON NON-AGENDA ITEMS**

The Ukiah Valley Fire District Board of Directors welcomes input from the audience. If there is a matter of business on the agenda that you are interested in, you may address the District Board when this matter is considered. If you wish to speak on a matter that is not on this agenda that is within the subject matter jurisdiction of the Ukiah Valley Fire District, you may do so at this time. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments in which the subject is not listed on the agenda.

**5. APPROVAL OF MINUTES**

5.a. Approval of the Minutes for the December 9, 2025, Regular Meeting.

***Recommended Action: Approve the Minutes for the December 9, 2025, Regular Meeting.***

Attachments:

1. 2025-12-09 UVFD Draft Minutes

**6. UNFINISHED BUSINESS - DISCUSSION/ACTION**

**7. NEW BUSINESS - DISCUSSION/ACTION**

8. **COMMUNICATIONS RECEIVED AND FILED - INFORMATION**

9. **DIRECTOR'S REPORT**

10. **CHIEFS REPORTS**

10.a. Report of Disbursements for December 1, 2025, Through January 31, 2025.

***Recommended Action: Receive the report of disbursements for December 1, 2025, through January 31, 2026***

Attachments:

1. Disbursements Report (December-January)

11. **ADJOURNMENT**

Please be advised that the Ukiah Valley Fire District complies with ADA requirements and needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. Materials related to an item on this Agenda submitted to the Ukiah Valley Fire District after distribution of the Agenda Packet, are available for public inspection at the front counter at the Ukiah Valley Fire District Office, 1500 South State Street, Ukiah, CA 95482, during normal business hours Monday through Friday, 8:00 am to 4:00 pm.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at the following location: Ukiah Valley Fire District Office - 1500 South State Street; Ukiah, California; and online not less than 72 hours prior to the meeting set forth on this agenda. To view the meeting, click on the name of the meeting at: [www.cityofukiah.com/meetings](http://www.cityofukiah.com/meetings).

Araceli Sandoval, Deputy City Clerk

Dated: 2/6/26