



**UKIAH VALLEY  
WATER AUTHORITY**

Water Executive Committee  
Regular Meeting  
**AGENDA**

**Ukiah Valley Conference Center ♦ 200 South School Street ♦ Ukiah, CA 95482**

To participate or view the virtual meeting, go to the following link: <https://us06web.zoom.us/j/83268733029>

Or you can call in using your telephone only:

- Call (toll free) 1-669-444-9171
- Enter the Access Code: 832 6873 3029
- To Raise Hand enter \*9
- To Speak after being recognized: enter \*6 to unmute yourself

March 5, 2026 - 5:00 PM

---

1. **CALL TO ORDER AND ROLL CALL**

2. **APPROVAL OF MINUTES**

2.a. Approval of the Minutes for the February 9, 2026, Special Meeting.

3. **AUDIENCE COMMENTS ON NON-AGENDA ITEMS**

The Ukiah Valley Water Authority (UVWA) / Water Executive Committee Members welcomes input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments on non-agenda items. If you wish to submit written comments, please provide information to the UVWA, located at 300 Seminary Avenue, Ukiah, CA, 95482.

4. **NEW BUSINESS**

5. **UNFINISHED BUSINESS**

5.a. Adoption of Resolutions Adopting Written Determinations Pursuant to Government Code Section 66016 (AB 2257), and Separate Rate Adjustments for the City of Ukiah, Willow County Water District, Millview County Water District, and Redwood Valley County Water District.  
***Recommended Action: 1) Adopt the resolution adopting the written determinations responding to the objections pursuant to Government Code section 66016 (AB 2257); 2) Adopt separate resolutions adopting the proposed water rate adjustments for the City of Ukiah, Willow County Water District, Millview County Water District, and Redwood Valley County Water District; and 3) Direct that the written objections, written determinations, protest count determination, and adopted resolutions be included as part of the official administrative record.***

Attachments:

1. AB 2257 Determination Resolution w Exhibit

2. Rate Resolution - City of Ukiah
3. Rate Resolution - Willow
4. Rate Resolution - Millview
5. Rate Resolution - Redwood Valley

**6. ADMINISTRATIVE AND OPERATIONAL REPORTS**

- 6.a. Report on Status of Application for SAFER Planning Grant.
- 6.b. General Management Report.

**7. COMMITTEE MEMBER ANNOUNCEMENTS AND REPORTS**

**8. SET NEXT MEETING DATE**

- 8.a. Discussion, Consideration, and Scheduling of Next Meeting Date with Meeting to be Held at the Ukiah Valley Conference Center, 200 South School Street, Ukiah, CA 95482, at 5:00 p.m.

**9. CLOSED SESSION**

- 9.a. **Conference with Legal Counsel - Anticipated Litigation**  
Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.0  
One Case

**10. ADJOURNMENT**

Please be advised that the Ukiah Valley Water Authority (UVWA)/ Water Executive Committee needs to be notified 24 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. UVWA complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. Materials related to an item on this Agenda submitted to the UVWA Committee Members after distribution of the agenda packet are available for public inspection at the front counter at the Ukiah Civic Center, 300 Seminary Avenue, Ukiah, CA 95482, during normal business hours, Monday through Friday, 8:00 am to 5:00 pm. Any handouts or presentation materials from the public must be submitted to the clerk 48 hours in advance of the meeting; for handouts, please include 10 copies.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California; and at the Ukiah Valley Conference Center, located at 200 South School Street, Ukiah, California; not less than 72 hours prior to the meeting set forth on this agenda.

Kristine Lawler, CMC/CPMC  
Dated: 3-2-26