



**City Council
Special Meeting
AGENDA**

(to be held both at the physical and virtual locations below)

**Civic Center Council Chamber ♦ 300 Seminary Avenue ♦ Ukiah, CA 95482
32774 Ocean Meadows Circle ♦ Fort Bragg, CA 95437**

To participate or view the virtual meeting, go to the following link: <https://us06web.zoom.us/j/81928794492>

Or you can call in using your telephone only:

- Call (toll free) 1-888-788-0099
- Enter the Access Code: 819 2879 4492
- To Raise Hand enter *9
- To Speak after being recognized: enter *6 to unmute yourself

Alternatively, you may view the meeting (without participating) by clicking on the name of the meeting at www.cityofukiah.com/meetings.

April 29, 2026 - 5:00 PM

1. ROLL CALL AND PLEDGE OF ALLEGIANCE

2. AUDIENCE COMMENTS ON NON-AGENDA ITEMS

The City Council welcomes input from the audience. If there is a matter of business on the agenda that you are interested in, you may address the Council when this matter is considered. If you wish to speak on a matter that is not on this agenda that is within the subject matter jurisdiction of the City Council, you may do so at this time. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments in which the subject is not listed on the agenda.

3. UNFINISHED BUSINESS

- 3.a. Approval of the Purchase of Five Fleet Replacement Vehicles for Fiscal Year 2025/26 from Visalia Ford in the Amount of \$266,413.86 and Blackstone Chevrolet in the Amount of \$72,515.11, and Approval of Corresponding Budget Amendment.

Recommended Action: Approve purchase of the five fleet replacement vehicles for Fiscal Year 2025/26 from Visalia Ford in the amount of \$266,413.86 and Blackstone Chevrolet in the amount of \$72,515.11, and approve a corresponding budget amendment.

Attachments:

1. Vehicle Justifications
2. Bid Tabulations
3. Visalia Ford Bids
4. Bid Tabulation RFB E41095 Ford F-150 Lightning
5. Blackstone Chevrolet Bid
6. Voltu Q&A

4. NEW BUSINESS

- 4.a. Adoption of Resolutions Approving a Transition of City Health Coverage to CalPERS Health Benefits Program Effective July 1, 2026.
Recommended Action: 1. Approve participation in the CalPERS Health Benefits Program effective July 1, 2026, and authorize the Human Resources/Risk Management Director (and City Manager) to execute all necessary documents and implement the transition.

2. Adopt all resolutions electing to be subject to the Public Employees' Medical and Hospital Care Act at an unequal amount for employees and annuitants with respect to a recognized employee organization (Attachment 1):

**001 Unrepresented
002 Department Head
003 International Brotherhood of Electrical Workers, Local 1245
004 Operating Engineers, Local 3 - Administrative and Maintenance Unit
005 Operating Engineers, Local 3 - Water Utilities and Mechanics Unit
006 Management
007 Ukiah Professional Firefighters Association
008 Ukiah Police Officers Association
700 Non-PERS Elected Officials**

3. Adopt all resolutions electing to adopt survivor benefits under section 22819.1 of the Public Employees' Medical and Hospital Care Act with respect to a recognized employee organization (Attachment 2):

**001 Unrepresented
002 Department Head
003 International Brotherhood of Electrical Workers, Local 1245
004 Operating Engineers, Local 3 - Administrative and Maintenance Unit
005 Operating Engineers, Local 3 - Water Utilities and Mechanics Unit
006 Management
007 Ukiah Professional Firefighters Association
008 Ukiah Police Officers Association**

Attachments:

1. Proposed Resolutions - Employees and Annuitants
2. Proposed Resolutions - Survivor Benefits

5. CLOSED SESSION - CLOSED SESSION MAY BE HELD AT ANY TIME DURING THE MEETING

5.a. **Conference with Legal Counsel – Existing Litigation**

(Government Code Section 54956.9(d)(1))

Name of case: Nui Rising Moon Trust v. City of Ukiah, et al.; Case No. 3:25-cv-08320

5.b. **Conference with Real Property Negotiators**

(Cal. Gov't Code Section 54956.8)

Property: APN No: 0031810100

Negotiators: Maya Simerson, Senior Management Analyst, City Manager's Office; Cindy Sauers, Electric Utility Director; and Sage Sangiacomo, City Manager

Negotiating Parties: D&J Investments, LLC

Under Negotiation: Price & Terms of Agreement

5.c. **Conference with Labor Negotiator (54957.6)**

Agency Designated Representative: Sage Sangiacomo, City Manager

Employee Organizations: All bargaining units

Unrepresented Employee: Police Chief

6. ADJOURNMENT

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection at the front counter at the Ukiah Civic Center, 300 Seminary Avenue, Ukiah, CA 95482, during normal business hours, Monday through Friday, 8:00 am to 5:00 pm. Any handouts or presentation materials from the public must be submitted to the clerk 12 hours in advance of the meeting; for handouts, please include 10 copies.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 24 hours prior to the meeting set forth on this agenda.

Kristine Lawler, CMC/CPMC
Dated: 4/28/26



AGENDA SUMMARY REPORT

SUBJECT: Approval of the Purchase of Five Fleet Replacement Vehicles for Fiscal Year 2025/26 from Visalia Ford in the Amount of \$266,413.86 and Blackstone Chevrolet in the Amount of \$72,515.11, and Approval of Corresponding Budget Amendment.

DEPARTMENT: Finance

PREPARED BY: Myles Fisette, Purchasing Manager

PRESENTER: Myles Fisette, Purchasing Manager

ATTACHMENTS:

1. Vehicle Justifications
2. Bid Tabulations
3. Visalia Ford Bids
4. Bid Tabulation RFB E41095 Ford F-150 Lightning
5. Blackstone Chevrolet Bid
6. Voltu Q&A

Summary: Council will consider approving purchase of the five fleet replacement vehicles for Fiscal Year 2025/26 from Visalia Ford in the amount of \$266,413.86 and Blackstone Chevrolet in the amount of \$72,515.11, in accordance with the City's Fleet Replacement Plan and department vehicle justifications, and consider approving a corresponding budget amendment.

Background: The City maintains a diverse fleet that supports core municipal operations, including Public Safety, Public Works, Water Resources, Wastewater, Electric Utility, Finance/Purchasing, and others. To ensure reliability, safety, and cost-effective operations, the City uses a structured fleet replacement process that evaluates age, mileage/hours of use, maintenance history, operational role, and compliance with applicable standards such as California Air Resources Board (CARB) requirements.

As part of the FY 2025/26 budget development process, departments submitted Vehicle & Heavy Equipment Request & Justification forms (Attachment 1) documenting the need to replace specific units or add new vehicles where operational demands have increased. These requests were reviewed by the Fleet Manager and department heads to confirm that replacements are necessary, alternatives have been considered, and the proposed vehicles are appropriately sized and specified for their intended functions.

The City has a long history of evaluating and integrating alternative fuel, hybrid, and electric vehicle technologies into its fleet operations. As early as 2000, the City participated as a test location in Nissan's initial deployment of electric vehicles and operated a small demonstration fleet until the program was discontinued by Nissan in 2006. The City has also piloted other alternative technologies, including a compressed natural gas (CNG) street sweeper, which ultimately proved unsuccessful due to limitations in vehicle performance and fueling infrastructure. During winter operations, the unit was only able to complete approximately half of its daily route due to reduced fueling capacity, and the auxiliary motor experienced a failure that resulted in a fire and required extended out-of-service repair time. Additionally, fueling station equipment experienced repeated failures requiring overseas repair, leaving the City without a reliable local fueling option and resulting in multiple periods of downtime.

In the early 2000s, the City was also an early adopter of hybrid vehicle technology, incorporating models such

as the Toyota Prius, Camry, Highlander, and Ford Fusion and Explorer into the fleet, many of which continue to operate successfully today. More recently, the City has deployed newer electric vehicle technologies, including Ford F-150 Lightnings, Tesla Model 3 vehicles, and various electric equipment such as forklifts, lifts, and e-bikes. While some of these deployments have been successful, others have presented challenges related to parts availability, lifecycle cost, and overall reliability, particularly for early-generation or limited-production models. This experience has informed the City's approach to fleet electrification, emphasizing careful evaluation of emerging technologies to ensure they meet operational requirements and provide long-term value, while continuing to diligently advance the City Council's priority to transition the fleet to clean energy technologies.

Following direction from the City Council at its previous meeting on April 15, 2026, Staff conducted additional outreach to Voltu Motor Inc. to better understand their vehicle offerings and their relationship with other public agencies, including the City of Riverside. Voltu was responsive to Staff inquiries (Attachment 6) and participated in the City's solicitation process, submitting a bid for the Utility Billing/Meter Reader vehicle. Based on information provided, Voltu is currently in a pre-production phase, with full-scale manufacturing of its initial vehicle line anticipated to begin in May 2026 and limited delivery availability projected for later in the year. At this time, the company does not have a fleet of vehicles in active municipal service, and its service model is primarily supported through mobile technicians with limited fixed service infrastructure. While Voltu's technology and vehicle platform may present a viable option for consideration in future fleet replacement cycles, the lack of production history, lack of operational track record, and evolving support framework limits Staff's ability to recommend procurement at this time.

Discussion: The proposed FY 2025/26 fleet actions include a combination of replacement and new-request vehicles across several departments, summarized as follows:

- Wastewater Treatment Plant
 - Replacement of aging Ford F-250 and similar trucks used daily for operation and maintenance of the Water & Sewer System, Booster Pump Stations, lift stations, the Wastewater Treatment Plant, wells, reservoirs, and the Recycled Water System. These vehicles are in fair condition with high mileage, limited remaining useful life (typically 10–15 years total), and growing maintenance needs; replacements will provide reliable, properly sized equipment for daily operations and on-call response.

- Water & Sewer
 - Replacement of a Ford F-350 service-body truck used daily for Water & Sewer operations, including Booster Pump Stations, lift stations, and recycled water maintenance. The existing unit has exceeded 100,000 miles and is in only fair condition; replacement will improve reliability for on-call response and routine field work.

- Electric Utility
 - Purchase of a new truck (2026 Ford F-250 Super Cab or equal) for Technical Services, with the existing Ford E-150 van to be purchased and repurposed by the Information Technology division. The new truck will better support field technical work, while the transfer of the van maximizes remaining value of an existing asset and supports internal reuse of equipment.

- Finance – Purchasing

- New request for a Ford F-150 to support Purchasing operations across multiple City facilities. The requested vehicle will provide dependable daily transportation for the Buyer, whose primary responsibilities include utilities-related purchasing and who is based at the EUD Hastings Service Center. This vehicle will be used for regular travel between the Service Center, Corporation Yard, Civic Center, and other City locations, as well as for the delivery and transport of inventory and routinely purchased items, and for site visits to support procurement activities.
- Finance – Utility Billing/Meter Reader
 - Replacement of a 2004 Dodge Dakota, originally handed down from another department and now experiencing reliability issues with heating, air conditioning, and parts availability. A 2026 Ford F-150 (or equivalent) will provide a dependable vehicle for Utility Billing and Customer Service field work, reduce the risk of breakdowns, and ensure parts availability.

On March 30, 2026, Staff issued three Request for Bids, separating the models to provide clearer bid comparison, and received multiple responses (Attachment 2). The responsive low bidder for each model was Visalia Ford (Attachment 3). We received an additional low bid for the F-350s from Peoria Ford, but the submission was missing unit costs and the dealer agreed to withdraw their bid as non-responsive.

On April 20, 2026 per the Council's directions from the April 15th City Council meeting, Staff issued a new Request for Bid, seeking additional EV options for the Utility Billing/Meter Reader vehicle, and received four responses (Attachment 4). The apparent low bidder was Visalia GMC who submitted a bid for a 2026 GMC Sierra EV Elevation. After review, the bid from Visalia GMC was determined to be non responsive due the battery not complying with the bid specifications. As a result, the lowest responsive bid was determined to be Blackstone Chevrolet who submitted a Chevrolet Silverado EV as an alternative to the F-150 Lightning listed in the bid documents (Attachment 5).

Also following the April 15th meeting, Ford has recently announced that order banks for the 2026 F-250 models have been closed, and as a result, these vehicles are no longer available for purchase within the timeframe required for this procurement. Accordingly, Staff is no longer recommending the purchase of F-250 trucks as part of this fleet replacement cycle and will instead evaluate replacement options for these units as part of a future bid solicitation, including anticipated 2027 model year vehicles. In addition, Staff has been advised that the deadline to place orders for the remaining available F-350 trucks is Thursday, April 30, requiring timely Council action to secure these units.

Collectively, these replacements and additions will improve reliability, reduce unplanned downtime, and support safe and efficient delivery of core municipal and emergency services. Several requests also note limited parts availability for older vehicles, increasing risk of extended outages if a critical component fails; replacing these units now avoids higher future maintenance costs and potential service disruptions.

Staff requests Council approve purchase of the five fleet replacement vehicles for Fiscal Year 2025/26 from Visalia Ford in the amount of \$266,413.86 and Blackstone Chevrolet in the amount of \$72,515.11, and a corresponding budget amendment.

Recommended Action: Approve purchase of the five fleet replacement vehicles for Fiscal Year 2025/26 from Visalia Ford in the amount of \$266,413.86 and Blackstone Chevrolet in the amount of \$72,515.11, and approve a corresponding budget amendment.

BUDGET AMENDMENT REQUIRED: Yes

CURRENT BUDGET AMOUNT: 82027114.80100.V3285: \$45,000; 82027114.80100.V3753: \$45,000;
84027221.80100.V3753: \$45,000; 82127115.80100.V3754: \$70,000; 80126100.80100.V3715: \$90,000;
20413500.80100.V3735: \$65,000; 20513300.80100.V3281: \$50,000

PROPOSED BUDGET AMOUNT: 20513300.80100.V3281: \$72,515.11

FINANCING SOURCE: Water, Sewer, Electric reserves and indirect cost allocation for Purchasing and Utility Billing

REVENUE: No GRANT: No

PREVIOUS CONTRACT/PURCHASE ORDER NO.: N/A

COORDINATED WITH: Dave Kirch, Fleet & Facilities Maintenance Manager

STRATEGIC PLAN (SP): N/A

GENERAL PLAN ELEMENTS (GP): GP-A4 - N/A

Approved: 
Sage Sangiacomo, City Manager



Vehicle & Heavy Equipment Request & Justification

FOR FISCAL YEAR: 2025/2026

ITEM: Ford F-250 Crew Cab		ASSET USEFUL LIFE: 10-15 years		ESTIMATED COST \$90,000.00
SUBMITTED BY: Dave Kirch, Fleet & Plan Maintenance Supervisor				
NEW REQUEST OR REPLACEMENT OF EXISTING?: Replacemnet				
DEPARTMENT(S)	DIVISION(S)	PROJECT CODE	ORG & OBJECT ACCOUNT CODE	PROPOSED BUDGETED AMOUNT FOR EACH DEPT/DIV
Water Resources	Water/Sewer	3285	84027221.80100	\$45,000.00
			82027114.80100	\$45,000.00
EXISTING VEHICLE OR EQUIPMENT REQUESTING TO BE REPLACED				
CITY EQUIPMENT #	YEAR	MODEL	VIN/SERIAL #	
3283	2014	Ford	1FTFX1CTWEKG34753	
ESTIMATED LIFE IN MILEAGE/HOURS	CURRENT MILEAGE/HOURS	ORIGINAL PURCHASE PRICE		ESTIMATED SALVAGE/RESALE VALUE
100,000 miles	95000 miles			\$8,000.00
CURRENT CONDITION: Fair				
MAINTENANCE COSTS TO DATE	ADDITIONAL NEEDED REPAIRS ESTIMATE (IF APPLICABLE)		MEET CARB STANDARDS?	
\$9,800.00	None		Yes	
ESTIMATED OUT-OF-SERVICE TIME		PARTS AVAILABLE		
75 hours		Yes		
PROPOSED VEHICLE OR HEAVY EQUIPMENT				
PROPOSED EQUIPMENT SPECIFICATIONS (ATTACH ADDITIONAL DOCUMENTATION IF NECESSARY): 2026 Ford F-250				
EST. MILEAGE/HOURS PER YEAR 10,000 miles				
JUSTIFICATION/USE/NEED: <i>This vehicle will be used on a daily basis for the operation of the Water & Sewer , Booster Pump Stations and lift stations.</i>				
COST/BENEFIT ANALYSIS: N/A				
OTHER INDIRECT BENEFIT: N/A				
ALTERNATE SOLUTIONS EXPLORED: N/A				
ADDITIONAL COMMENTS: <i>The vehicle will be used with in the department.</i>				
REVIEWED & APPROVED BY:	SIGNATURE		DATE	
DEPARTMENT HEAD				
FLEET MAINTENANCE SUPERVISOR				



Vehicle & Heavy Equipment Request & Justification

FOR FISCAL YEAR: 2025/2026

ITEM: 2026 Ford F-150 Truck	ASSET USEFUL LIFE: 10-15 years	ESTIMATED COST: \$50,000
------------------------------------	--------------------------------	--------------------------

SUBMITTED BY: Lori Martin, Utility Billing & Customer Service Manager

NEW REQUEST OR REPLACEMENT OF EXISTING?: Replacement

DEPARTMENT(S)	DIVISION(S)	PROJECT CODE	ORG & OBJECT ACCOUNT CODE	PROPOSED BUDGETED AMOUNT FOR EACH DEPT/DIV
Finance	Utility Billing	3281	20513300.80100	\$50,000

EXISTING VEHICLE OR EQUIPMENT REQUESTING TO BE REPLACED

CITY EQUIPMENT #	YEAR	MODEL	VIN/SERIAL #
3280	2004	Dodge Dakota	1D7GL12K54S719075
ESTIMATED LIFE IN MILEAGE/HOURS	CURRENT MILEAGE/HOURS	ORIGINAL PURCHASE PRICE	ESTIMATED SALVAGE/RESALE VALUE
100,000	87,694		\$1,000

CURRENT CONDITION:

MAINTENANCE COSTS TO DATE	ADDITIONAL NEEDED REPAIRS ESTIMATE (IF APPLICABLE)	MEET CARB STANDARDS?
\$14,500.00		YES

ESTIMATED OUT-OF-SERVICE TIME	PARTS AVAILABLE
270	No OEM and minimal after market

PROPOSED VEHICLE OR HEAVY EQUIPMENT

PROPOSED EQUIPMENT SPECIFICATIONS (ATTACH ADDITIONAL DOCUMENTATION IF NECESSARY): 2026 Ford F-150

EST. MILEAGE/HOURS PER YEAR | 5000-7000 miles

JUSTIFICATION/USE/NEED: There are no or minimal truck parts that can be ordered if vehicle breaks down

COST/BENEFIT ANALYSIS:

OTHER INDIRECT BENEFITS: *Reliability in a newer vehicle*

ALTERNATE SOLUTIONS EXPLORED:

ADDITIONAL COMMENTS: *The Dodge Dakota was a hand down from another department 10 years ago. Heat and air are not reliable/replacement parts are not readily available when needed*

REVIEWED & APPROVED BY:	SIGNATURE	DATE
DEPARTMENT HEAD	Lori Martin	6/9/2025
FLEET MAINTENANCE SUPERVISOR		



Vehicle & Heavy Equipment Request & Justification

FOR FISCAL YEAR: 2025/2026

ITEM: Ford F-250 Crew Cab		ASSET USEFUL LIFE: 10-15 YEARS		ESTIMATED COST \$90,000
SUBMITTED BY: DAVE KIRCH, FLEET & PLANT MAINTENANCE SUPERVISOR				
NEW REQUEST OR REPLACEMENT OF EXISTING?: REPLACEMENT				
DEPARTMENT(S)	DIVISION(S)	PROJECT CODE	ORG & OBJECT ACCOUNT CODE	PROPOSED BUDGETED AMOUNT FOR EACH DEPT/DIV
Water Resources	Wastewater Treatment Plant	3720	84027225.80100	\$90,000.00
EXISTING VEHICLE OR EQUIPMENT REQUESTING TO BE REPLACED				
CITY EQUIPMENT #	YEAR	MODEL	VIN/SERIAL #	
3282	1997	Ford	1FTCR10AXVTA69155	
ESTIMATED LIFE IN MILEAGE/HOURS	CURRENT MILEAGE/HOURS	ORIGINAL PURCHASE PRICE		ESTIMATED SALVAGE/RESALE VALUE
100,000	60,000			\$500.00
CURRENT CONDITION: Fair				
MAINTENANCE COSTS TO DATE	ADDITIONAL NEEDED REPAIRS ESTIMATE (IF APPLICABLE)			MEET CARB STANDARDS?
\$6,562.00	N/A			N/A
ESTIMATED OUT-OF-SERVICE TIME		PARTS AVAILABLE		
100 hours		N/A		
PROPOSED VEHICLE OR HEAVY EQUIPMENT				
PROPOSED EQUIPMENT SPECIFICATIONS (ATTACH ADDITIONAL DOCUMENTATION IF NECESSARY): <i>2026 Ford F-250 Crew cab or equal</i>				
EST. MILEAGE/HOURS PER YEAR 5,000 - 7,000 miles per year				
JUSTIFICATION/USE/NEED: The vehicle will be used on a daily basis to operate and maintain the Wastewater Treatment Plant facility. This includes pond level inspection, transporting tools/supplies and equipment as well as samples to the off-site lab for analysis. The new vehicle will be more size appropriate than the current one				
COST/BENEFIT ANALYSIS: Based on past history, use of the vehicles should extend well beyond the standard useful life of 5-10 year, to most likely 10-15 years. Based on this estimation, the cost for the vehicle alone will be approximately \$4,400 per year. The benefit it will provide is the necessary equipment needed for staff to perform adequate maintenance and operation of the Wastewater Treatment Plant and an easier ability to deliver samples to the off-site lab.				
OTHER INDIRECT BENEFITS: None.				
ALTERNATE SOLUTIONS EXPLORED: None				
ADDITIONAL COMMENTS: NONE				
REVIEWED & APPROVED BY:	SIGNATURE			DATE
DEPARTMENT HEAD				
FLEET MAINTENANCE SUPERVISOR				



Vehicle & Heavy Equipment Request & Justification

FOR FISCAL YEAR: 2025/2026

ITEM: Ford F-150 Pick-Up EV	ASSET USEFUL LIFE: 10-15 YEARS	ESTIMATED COST \$50,000.00
------------------------------------	--------------------------------	----------------------------

SUBMITTED BY: DAVE KIRCH, FLEET & PLANT MAINTENANCE SUPERVISOR

NEW REQUEST OR REPLACEMENT OF EXISTING?: New Request

DEPARTMENT(S)	DIVISION(S)	PROJECT CODE	ORG & OBJECT ACCOUNT CODE	PROPOSED BUDGETED AMOUNT FOR EACH DEPT/DIV
Finance	Purchasing	3735	20413500.80100	\$60,000.00

EXISTING VEHICLE OR EQUIPMENT REQUESTING TO BE REPLACED

CITY EQUIPMENT #	YEAR	MODEL	VIN/SERIAL #

ESTIMATED LIFE IN MILEAGE/HOURS	CURRENT MILEAGE/HOURS	ORIGINAL PURCHASE PRICE	ESTIMATED SALVAGE/RESALE VALUE

CURRENT CONDITION:

MAINTENANCE COSTS TO DATE	ADDITIONAL NEEDED REPAIRS ESTIMATE (IF APPLICABLE)	MEET CARB STANDARDS?
N/A	N/A	No

ESTIMATED OUT-OF-SERVICE TIME	PARTS AVAILABLE
N/A	N/A

PROPOSED VEHICLE OR HEAVY EQUIPMENT

PROPOSED EQUIPMENT SPECIFICATIONS (ATTACH ADDITIONAL DOCUMENTATION IF NECESSARY): 2026 FORD F-150 EV PRO TRUCK OR EQUAL

EST. MILEAGE/HOURS PER YEAR

JUSTIFICATION/USE/NEED:

COST/BENEFIT ANALYSIS: EV vehicle lower maintenance cost to maintain

OTHER INDIRECT BENEFITS: None.

ALTERNATE SOLUTIONS EXPLORED:None

ADDITIONAL COMMENTS:

REVIEWED & APPROVED BY:	SIGNATURE	DATE
DEPARTMENT HEAD		
FLEET MAINTENANCE SUPERVISOR		



Vehicle & Heavy Equipment Request & Justification

FOR FISCAL YEAR: 2025/26

ITEM: Ford F-250 with Service Body and Lift Gate	ASSET USEFUL LIFE: 10-15 years	ESTIMATED COST \$85,000.00
--------------------------------------------------	--------------------------------	----------------------------

SUBMITTED BY: Dave Kirch, Fleet & Plan Maintenance Supervisor

NEW REQUEST OR REPLACEMENT OF EXISTING?: Replacemnet

DEPARTMENT(S)	DIVISION(S)	PROJECT CODE	ORG & OBJECT ACCOUNT CODE	PROPOSED BUDGETED AMOUNT FOR EACH DEPT/DIV
Water Resources	Water Treatment Plant	3754	82027111.80100	\$85,000.00

EXISTING VEHICLE OR EQUIPMENT REQUESTING TO BE REPLACED

CITY EQUIPMENT #	YEAR	MODEL	VIN/SERIAL #
3746	2007	Ford	1FDNF205X7EA61120

ESTIMATED LIFE IN MILEAGE/HOURS	CURRENT MILEAGE/HOURS	ORIGINAL PURCHASE PRICE	ESTIMATED SALVAGE/RESALE VALUE
100,000 miles	133,000		\$5,000.00

CURRENT CONDITION: Fair

MAINTENANCE COSTS TO DATE	ADDITIONAL NEEDED REPAIRS ESTIMATE (IF APPLICABLE)	MEET CARB STANDARDS?
\$22,500.00	None	Yes

ESTIMATED OUT-OF-SERVICE TIME	PARTS AVAILABLE
230 hours	Yes

PROPOSED VEHICLE OR HEAVY EQUIPMENT

PROPOSED EQUIPMENT SPECIFICATIONS (ATTACH ADDITIONAL DOCUMENTATION IF NECESSARY):2026 Ford F250 Service Body and Lift Gate

EST. MILEAGE/HOURS PER YEAR | 5,000-7,000 miles

JUSTIFICATION/USE/NEED: This vehicle will be used on a daily basis for the operation of the Water Treatment Plant, Water Wells, Reservoirs and Booster Pump Stations. This vehicle will also be used at the On-Call vehicle. This vehicle will also be used for operation and maintenance of the Recycled Water System

COST/BENEFIT ANALYSIS: N/A

OTHER INDIRECT BENEFITS: N/A

ALTERNATE SOLUTIONS EXPLORED: N/A

ADDITIONAL COMMENTS: None

REVIEWED & APPROVED BY:	SIGNATURE	DATE
DEPARTMENT HEAD		
FLEET MAINTENANCE SUPERVISOR		



Vehicle & Heavy Equipment Request & Justification

FOR FISCAL YEAR: 2025/2026

ITEM: Ford F-350 with Service Body	ASSET USEFUL LIFE: 10-15 years	ESTIMATED COST \$90,000.00
-------------------------------------------	--------------------------------	----------------------------

SUBMITTED BY: Dave Kirch, Fleet & Plan Maintenance Supervisor

NEW REQUEST OR REPLACEMENT OF EXISTING?: Replacemnet

DEPARTMENT(S)	DIVISION(S)	PROJECT CODE	ORG & OBJECT ACCOUNT CODE	PROPOSED BUDGETED AMOUNT FOR EACH DEPT/DIV
Water Resources	Water/Sewer	3753	84027221.80100	\$45,000.00
			82027221.80100	\$45,000.00

EXISTING VEHICLE OR EQUIPMENT REQUESTING TO BE REPLACED

CITY EQUIPMENT #	YEAR	MODEL	VIN/SERIAL #
3739	2014	Ford	1FDBF3A61EEB27664

ESTIMATED LIFE IN MILEAGE/HOURS	CURRENT MILEAGE/HOURS	ORIGINAL PURCHASE PRICE	ESTIMATED SALVAGE/RESALE VALUE
100,000 miles	101300 miles		\$15,000.00

CURRENT CONDITION: Fair

MAINTENANCE COSTS TO DATE	ADDITIONAL NEEDED REPAIRS ESTIMATE (IF APPLICABLE)	MEET CARB STANDARDS?
\$13,500.00	None	Yes

ESTIMATED OUT-OF-SERVICE TIME	PARTS AVAILABLE
100 hours	Yes

PROPOSED VEHICLE OR HEAVY EQUIPMENT

PROPOSED EQUIPMENT SPECIFICATIONS (ATTACH ADDITIONAL DOCUMENTATION IF NECESSARY): 2026 Ford F350 Service Body

EST. MILEAGE/HOURS PER YEAR | 10,000 miles

JUSTIFICATION/USE/NEED: *This vehicle will be used on a daily basis for the operation of the Water & Sewer , Booster Pump Stations and lift stations. This vehicle will also be used as the On-Call vehicle water & sewer. This vehicle will also be used for operation and maintenance of the Recycled Water System*

COST/BENEFIT ANALYSIS: N/A

OTHER INDIRECT BENEFITS: N/A

ALTERNATE SOLUTIONS EXPLORED: N/A

ADDITIONAL COMMENTS: *The vehicle being replaced will be transferred to another department.*

REVIEWED & APPROVED BY:	SIGNATURE	DATE
DEPARTMENT HEAD		
FLEET MAINTENANCE SUPERVISOR		



Vehicle & Heavy Equipment Request & Justification

FOR FISCAL YEAR: 2025/2026

ITEM: TRUCK - TECHNICAL SERVICES	ASSET USEFUL LIFE: 5-10 YEARS	ESTIMATED COST: \$90,000
-----------------------------------------	-------------------------------	--------------------------

SUBMITTED BY: Cindy Sauers, Electric Utility Director

NEW REQUEST OR REPLACEMENT OF EXISTING?: New Request

DEPARTMENT(S)	DIVISION(S)	PROJECT CODE	ORG & OBJECT ACCOUNT CODE	PROPOSED BUDGETED AMOUNT FOR EACH DEPT/DIV
Electric	Technical Services	3715	80126100.80100	\$90,000

EXISTING VEHICLE OR EQUIPMENT REQUESTING TO BE REPLACED

CITY EQUIPMENT #	YEAR	MODEL	VIN/SERIAL #
V3001	2007	Ford E150	FTNE14W88DA64805

ESTIMATED LIFE IN MILEAGE/HOURS	CURRENT MILEAGE/HOURS	ORIGINAL PURCHASE PRICE	ESTIMATED SALVAGE/RESALE VALUE
100,000	104,748	\$18,216.00	\$8,000

CURRENT CONDITION: Good. The Information Technology department is planning on purchasing the van and outfitting it for their use.

MAINTENANCE COSTS TO DATE	ADDITIONAL NEEDED REPAIRS ESTIMATE (IF APPLICABLE)	MEET CARB STANDARDS?
\$7,800.00		yes

ESTIMATED OUT-OF-SERVICE TIME	PARTS AVAILABLE
150	No OEM just aftermarket

PROPOSED VEHICLE OR HEAVY EQUIPMENT

PROPOSED EQUIPMENT SPECIFICATIONS (ATTACH ADDITIONAL DOCUMENTATION IF NECESSARY): 2026 Ford-F250 Super Cab 7000,

EST. MILEAGE/HOURS PER YEAR | 5000 to 8000

JUSTIFICATION/USE/NEED:

COST/BENEFIT ANALYSIS: N/A

OTHER INDIRECT BENEFITS: N/A

ALTERNATE SOLUTIONS EXPLORED: N/A

ADDITIONAL COMMENTS: N/A

REVIEWED & APPROVED BY:	SIGNATURE	DATE
DEPARTMENT HEAD		
FLEET MAINTENANCE SUPERVISOR		

Attachment 2

2025 Ford F-150 or Equivalent																
BIDS DUE 4/3/2026																
ITEM #	ITEM DESCRIPTION	QTY	VISALIA FORD		PEORIA FORD		SAGER FORD		HARPER MOTORS		DUPRATT FORD		MADERA FORD		HANSEL FORD	
			VISALIA, CA		PEORIA, AZ		ST HELENA, CA		EUREKA, CA		DIXON, CA		MADERA, CA		SANTA ROSA, CA	
			UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL
1	TRUCK #1 2026 FORD F-150 4X4 REGULAR CAB 122.5 WHEELBASE OR EQUIVALENT AS PER EQUIPMENT SPECIFICATION.	1	\$ 41,155.75	\$ 41,155.75	\$ 41,364.68	\$ 41,364.68	\$ 41,746.75	\$ 41,746.75	\$ 42,194.00	\$ 42,194.00	\$ 42,154.33	\$ 42,154.33	\$ 48,300.00	\$ 48,300.00	\$ 44,870.00	\$ 44,870.00
2	TRUCK #2 2026 FORD F-150 4X4 REGULAR CAB 122.5 WHEELBASE OR EQUIVALENT AS PER EQUIPMENT SPECIFICATION.	1	\$ 47,505.75	\$ 47,505.75	\$ 47,925.00	\$ 47,925.00	\$ 48,884.75	\$ 48,884.75	\$ 49,344.00	\$ 49,344.00	\$ 49,354.33	\$ 49,354.33	\$ 48,300.00	\$ 48,300.00	\$ 51,870.00	\$ 51,870.00
3	TRUCK #3 2026 FORD F-150 4X4 REGULAR CAB 122.5 WHEELBASE OR EQUIVALENT AS PER EQUIPMENT SPECIFICATION.	1	\$ 47,505.75	\$ 47,505.75	\$ 47,925.00	\$ 47,925.00	\$ 48,884.75	\$ 48,884.75	\$ 49,344.00	\$ 49,344.00	\$ 49,354.33	\$ 49,354.33	\$ 48,300.00	\$ 48,300.00	\$ 51,870.00	\$ 51,870.00
	SUBTOTAL			\$ 95,011.50		\$ 137,214.68		\$ 139,516.25		\$ 140,882.00		\$ 140,862.99		\$ 144,900.00		\$ 148,610.00
	TAX			\$ 8,432.27		\$ 12,177.80		\$ 12,382.07		\$ 12,503.28		\$ 12,501.59		\$ 12,859.88		\$ 13,189.14
	FREIGHT			\$ -		\$ 1,699.95		\$ 750.00		\$ -		\$ -		\$ 675.00		\$ -
	GRAND TOTAL			\$ 103,443.77		\$ 151,092.43		\$ 152,648.32		\$ 153,385.28		\$ 153,364.58		\$ 158,434.88		\$ 161,799.14
	Lead Time			150 DAYS		2-4 MONTHS		180 DAYS		180 DAYS		3-6 MONTHS		120 DAYS		3-4 MONTHS

2025 Ford F-350 or Equivalent												
BIDS DUE 4/3/2026												
ITEM #	ITEM DESCRIPTION	QTY	PEORIA FORD		VISALIA FORD		MADERA FORD		SAGER FORD		HANSEL FORD	
			UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL
1	TRUCK #1 2026 FORD 4X4 F-350-XL SUPER CAB, 8 BOX 164" WHEELBASE TRUCK OR EQUIVALENT AS PER EQUIPMENT SPECIFICATION.	1	\$ 53,800.68	\$ 53,800.68	\$ 72,572.75	\$ 72,572.75	\$ 72,621.68	\$ 72,621.68	\$ 73,220.75	\$ 73,220.75	\$ 78,636.00	\$ 78,636.00
2	TRUCK #1 2026 FORD 4X4 F-350-XL SUPER CAB, 8 BOX 164" WHEELBASE TRUCK OR EQUIVALENT AS PER EQUIPMENT SPECIFICATION.	1	\$ 53,925.68	\$ 53,925.68	\$ 77,112.75	\$ 77,112.75	\$ 77,261.00	\$ 77,261.00	\$ 78,534.75	\$ 78,534.75	\$ 84,284.00	\$ 84,284.00
	SUBTOTAL			\$ 107,726.36		\$ 149,685.50		\$ 149,882.68		\$ 151,755.50		\$ 162,920.00
	TAX			\$ 9,560.71		\$ 13,284.59		\$ 13,302.09		\$ 13,468.30		\$ 14,459.15
	FREIGHT			\$ 1,133.30		\$ -		\$ 750.00		\$ 500.00		\$ -
	GRAND TOTAL			\$ 118,420.37		\$ 162,970.09		\$ 163,934.77		\$ 165,723.80		\$ 177,379.15
	Lead Time			2-4 MONTHS		150 DAYS		120 DAYS		180 DAYS		3-4 MONTHS
				Non-responsive								



City of Ukiah

REQUEST FOR BID

300 SEMINARY AVENUE
UKIAH, CALIFORNIA 95482
P: (707) 463-6225

Bids may be emailed, faxed, or hand delivered, to the contact information listed herein, and by the specified deadline, or the bid will be rejected.

DATE: 3/30/2026

REQ. NO. E41278-1

Submitted by: Visalia Ford
(Company Name & Address) 1300 E Mineral King Ave
Visalia, CA 93292

BIDS WILL BE RECEIVED UNTIL
2:00 p.m., April 3, 2026
AT THE OFFICE OF THE PURCHASING MANAGER
411 W CLAY ST. CITY OF UKIAH
BY: Myles Fisettes
Email: mfisette@cityofukiah.com

BIDS ARE REQUESTED FOR THE FOLLOWING ITEMS:

ALL BIDS SHALL BE F.O.B. UKIAH, CA.

QUANTITY	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
1	TRUCK #1 2026 FORD F-150 4X4 REGULAR CAB 122.5 WHEELBASE OR EQUIVALENT AS PER ATTACHED EQUIPMENT SPECIFICATION. If offering equal, specify manufacturer and model: _____	\$41155.75	\$41155.75
1	TRUCK #2 2026 FORD F-150 4X4 REGULAR CAB 122.5 WHEELBASE OR EQUIVALENT AS PER ATTACHED EQUIPMENT SPECIFICATION. If offering equal, specify manufacturer and model: _____	\$47505.75	\$47505.75
1	TRUCK #3 2026 FORD F-150 4X4 REGULAR CAB 122.5 WHEELBASE OR EQUIVALENT AS PER ATTACHED EQUIPMENT SPECIFICATION. If offering equal, specify manufacturer and model: _____	\$47505.75	\$47505.75
<p>IF THERE IS AN ELECTRIC OR HYBRID VEHICLE OPTION, PLEASE PROVIDE AN ADDITIONAL BID</p> <p>PLEASE SPECIFY IF VEHICLE IS IN STOCK. PLEASE SPECIFY TIME OF DELIVERY IF VEHICLE IS NOT IN STOCK</p>			
		Tax (8.875 %):	\$12072.68
		Shipping:	Included
		TOTAL:	\$148239.93
		Payment Terms:	N30

SIGNATURE:	DATE: 4-3-2026	LEAD TIME ARO : Approx 150 Days
PRINT NAME: Matt McDougall	PHONE: 559-737- 6025	EMAIL:

TERMS:

- LOCAL PREFERENCE: Local Vendors shall be given an allowance of five percent (5%), up to a maximum allowance of \$2,500, on any bid for supplies, equipment and/or materials per Ukiah City Code Section 1522.D.4. A Local Vendor is defined as one which, 1) conducts business in an office or other business premises with a physical location in Mendocino County, 2) holds a valid business license issued by Mendocino County or one of the cities in Mendocino County for that business location, and 3) has conducted business in compliance with 1) and 2) for not less than six (6) months prior to requesting the preference. The City shall receive satisfactory proof that a business qualifies as a local vendor before it may receive the local preference. In the event that there is a tie bid, where one bidder is local, the other is not, and the bid is equal in price and quality, the award shall go to the Local Vendor.
- Right is reserved to reject any and all bids.
- Right is reserved to accept separate items unless specifically denied by bidder.
- Right is reserved to reject a bid from any bidder who has previously failed to perform adequately for the City of Ukiah.
- In CASE OF DEFAULT, the City of Ukiah may procure the items quoted on from other sources and hold the original bidder liable for any increased costs.
- The price, terms, delivery point, and delivery date may individually or collectively be the basis of the awarding of the bid.
- In submitting the bid, bidder agrees that the bid shall remain open and may not be revoked or withdrawn for 60 days from the bid due date, unless a different time period is specified in RFB.
- Bidder agrees to perform according to its bid, if the City's acceptance is communicated to the bidder within the time specified in number 7 above.

**CITY OF UKIAH TRUCK # 1
EQUIPMENT SPECIFICATION E41278-1
NEW 2026 FORD F-150 4X4 REGULAR CAB 122.5 WHEELBASE
TRUCK OR EQUIVALENT**

The City of Ukiah invites bids for furnishing one (1) new 2026 Ford F-150 4x4 Regular Cab 122.5 Wheelbase Truck or equivalent.

The following specifications shall be considered minimum. All deviations from these specifications shall be described in the bid response. There will be no trade-ins involved in this bid.

Bidder shall, as indicated on the Request for Bid form, state the total price for the new vehicle as specified (including any options and accessories), as well as sales tax, destination charges and any other applicable fees or charges, FOB the City of Ukiah Corporation Yard, 1320 Airport Road, Ukiah.

Only bids from licensed dealers (new) will be considered. The City reserves the right to select and purchase a vehicle directly under a Sourcewell Cooperative contract.

Please contact Myles Fisetto at (707) 463-6225 or at mfisetto@cityofukiah.com if you have any questions regarding these specifications.

GENERAL INSTRUCTIONS TO BIDDERS

Each bidder is asked to attach to their bid response a complete detailed description of the unit they propose to furnish. All equipment catalogued as standard shall be furnished and included in the purchase price of the unit. **Dealer shall process registration and title transfer for exempt license plates to the Department of Motor Vehicles on behalf of the City of Ukiah.**

The successful bidder shall be solely responsible for completing all California Department of Motor Vehicles (DMV) documentation and transactions necessary to register and title the vehicles to the City, including but not limited to preparation and filing of all required forms, payment and reconciliation of all registration, title, and license fees, and coordination with the City to obtain exempt plates.

Failure of the successful bidder to provide complete DMV processing as specified may be treated as a material breach of contract and grounds for termination, re-procurement, and recovery of any additional costs incurred by the City. Out of State dealers are not exempt from this requirement.

The total price shall include all equipment, accessories and optional items. In making its selection, the City will consider all factors relating to the vehicle including operating performance, operator comfort, safety, and availability as well as cost.

The vehicle furnished under these specifications is to carry the standard warranty offered to the general public.

The City reserves the right to reject any or all bids, and to determine which bid, in its opinion, will best serve the needs and requirements of the City.

The successful bidder shall supply the vehicle fully equipped and ready for service at the time of delivery.

2026 FORD F-150 4X4 REGULAR CAB 122.5 WHEELBASE TRUCK OR EQUIVALENT

General Specifications

- F150 4X4 regular cab (F1K) Comply
- PAINT—Oxford White (YZ) Comply
- 5.0L V8 with auto start-stop (995) Comply
- TRANSMISSION – Electronic Ten-Speed (44G) Comply
- 3.73 Electronic Locking Axle Ratio Comply
- Skid Plates 4X4 (413) Comply
- Spare Tire Comply
- Equipment Group
XL (101A) Comply
- SEATS/UPHOLSTRY-Gray Vnyl 40/20/40 seat (A) Comply
- Med dark Slate (S) Comply
- RADIO - AM/FM Stereo, Bluetooth – for cell phone connectivity to vehicle audio system SYNC3 Comply
- Reverse Sensing System Comply

- Tow/Haul Package (53T) Not Available
- Integrated Trailer Brake Controller (67T) Not Available
- Tough bed — Spray in Bed Liner (96W) Comply
- Day Running lights (942) Comply
- .17" Silver Steel Wheels Comply
- 265/70R 17 BSW All-Terrain Comply
- 50 State Emissions Comply
- Front License Bracket Comply
- 6450# GVWR Comply
- Wheel well Liner Front & Rear Rear only available
- Air Conditioning Comply
- MANUALS — All Service Manuals Comply



Preview Order **F278 - F1L - 4x4 XL Regular Cab:** Order Summary Time of Preview: 04/01/2026 13:25:25 Receipt: NA

Dealership Name: Visalia Ford

Sales Code : F72421

Dealer Rep.	Matthew Mcdougall	Type	Fleet	Vehicle Line	F-150	Order Code	F278
Customer Name	CITY OF uKIAH	Priority Code	G2	Model Year	2026	Price Level	640

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F150 4X4 REGULAR CAB XL - 122	\$44345	JOB #2 ORDER	\$0
122.5 INCH WHEELBASE	\$0	FRONT LICENSE PLATE BRACKET	\$0
TOTAL BASE VEHICLE	\$44345	SKID PLATES	\$160
OXFORD WHITE	\$0	50 STATE EMISSIONS	\$0
VINYL 40/20/40 FRONT SEAT	\$0	STANDARD FUEL TANK	\$0
MEDIUM DARK SLATE	\$0	CONN PKG: 1 YR INCL W/FORD APP	\$0
EQUIPMENT GROUP 101A	\$0	FLEET DRL - REPLACE STD DRL	\$45
.XL SERIES	\$0	BEDLINER-TOUGHBED SPRAYIN*ACCY	\$625
.17" SILVER STEEL WHEELS	\$0	SPECIAL DEALER ACCOUNT ADJUSTM	\$0
5.0L V8 ENGINE	\$0	SPECIAL FLEET ACCOUNT CREDIT	\$0
ELEC TEN-SPEED AUTO TRANS	\$0	FUEL CHARGE	\$0
265/70R 17 BSW ALL-TERRAIN	\$0	NET INVOICE FLEET OPTION (B4A)	\$0
3.73 ELECTRONIC LOCK RR AXLE	\$0	PRICED DORA	\$0
6450# GVWR PACKAGE	\$0	ADVERTISING ASSESSMENT	\$0
CA NEW MTR VEHICLE BOARD FEES	\$0	DESTINATION & DELIVERY	\$2795
FORD FLEET SPECIAL ADJUSTMENT	\$0		
TOTAL BASE AND OPTIONS			MSRP \$47970
DISCOUNTS			NA
TOTAL			\$47970

ORDERING FIN: QE259 **END USER FIN:** QE259 **PO NUMBER:** e41278-1 #1

Customer Name:	Customer Email:
Customer Address:	Customer Phone:
Customer Signature	Date

BUYER		CO-BUYER		Deal #:	701428
CITY OF UKIAH 300 SEMINARY AVE UKIAH, CA 95482 Work #: (707) 463-6225 Email: NONE				Deal Type:	Retail
				Deal Date:	04/02/2026
				Print Time:	12:29pm
Salesperson:					
VEHICLE					
New	<input checked="" type="checkbox"/>	Stock #:	Description:	VIN:	Mileage:
Used	<input type="checkbox"/>	TRUCK1	2026 FORD TRUCK F-150 SERIES		10
Demo	<input type="checkbox"/>				
TRADE					
AFTERMARKETS					
			Sale Price:	\$	41,025.00
			Total Financed Aftermarkets:	\$	0.00
			Total Trade Allowance:	\$	0.00
			Trade Difference:	\$	41,025.00
			Doc Fee:	\$	85.00
			State & Local Taxes:	\$	3,648.52
			Total License and Fees:	\$	45.75
			Total Cash Price:	\$	44,804.27
			Total Trade Payoff:	\$	0.00
Total Aftermarkets:			Delivered Price:	\$	44,804.27
			Cash Down Payment + Deposit:	\$	0.00
			Sub Total:	\$	44,804.27
			Service Agreement:	\$	0.00
			Maintenance Agreement:	\$	0.00
			GAP Insurance:	\$	0.00
			Credit Life, Accident & Health:	\$	0.00
			Other:	\$	0.00
			Amount Financed:	\$	44,804.27
Rate:		0.00%			
Amount Financed:	\$	44,804.27			

**CITY OF UKIAH TRUCK # 2
EQUIPMENT SPECIFICATION E41278-1
NEW 2026 FORD F-150 4X4 REGULAR CAB 122.5 WHEELBASE
TRUCK OR EQUIVALENT**

The City of Ukiah invites bids for furnishing one (1) new 2026 Ford F-150 4x4 Regular Cab 122.5 Wheelbase Truck or equivalent.

The following specifications shall be considered minimum. All deviations from these specifications shall be described in the bid response. There will be no trade-ins involved in this bid.

Bidder shall, as indicated on the Request for Bid form, state the total price for the new vehicle as specified (including any options and accessories), as well as sales tax, destination charges and any other applicable fees or charges, FOB the City of Ukiah Corporation Yard, 1320 Airport Road, Ukiah.

Only bids from licensed dealers (new) will be considered. The City reserves the right to select and purchase a vehicle directly under a Sourcewell Cooperative contract.

Please contact Myles Fisetto at (707) 463-6225 or at mfisetto@cityofukiah.com if you have any questions regarding these specifications.

GENERAL INSTRUCTIONS TO BIDDERS

Each bidder is asked to attach to their bid response a complete detailed description of the unit they propose to furnish. All equipment catalogued as standard shall be furnished and included in the purchase price of the unit. **Dealer shall process registration and title transfer for exempt license plates to the Department of Motor Vehicles on behalf of the City of Ukiah.**

The successful bidder shall be solely responsible for completing all California Department of Motor Vehicles (DMV) documentation and transactions necessary to register and title the vehicles to the City, including but not limited to preparation and filing of all required forms, payment and reconciliation of all registration, title, and license fees, and coordination with the City to obtain exempt plates.

Failure of the successful bidder to provide complete DMV processing as specified may be treated as a material breach of contract and grounds for termination, re-procurement, and recovery of any additional costs incurred by the City. Out of State dealers are not exempt from this requirement.

The total price shall include all equipment, accessories and optional items. In making its selection, the City will consider all factors relating to the vehicle including operating performance, operator comfort, safety, and availability as well as cost.

The vehicle furnished under these specifications is to carry the standard warranty offered to the general public.

The City reserves the right to reject any or all bids, and to determine which bid, in its opinion, will best serve the needs and requirements of the City.

The successful bidder shall supply the vehicle fully equipped and ready for service at the time of delivery.

2026 FORD F-150 4X4 REGULAR CAB 122.5 WHEELBASE TRUCK OR EQUIVALENT

General Specifications

- F150 4X4 regular cab (F1K) Comply
- PAINT—Oxford White (YZ) Comply
- 5.0L V8 with auto start-stop (995) Comply
- TRANSMISSION – Electronic Ten-Speed (44G) Comply
- 3.73 Electronic Locking Axle Ratio Comply
- Skid Plates 4X4 (413) Comply
- Spare Tire Comply
- Equipment Group
XL (101A) Comply
- SEATS/UPHOLSTRY-Gray Vnyl 40/20/40 seat (A) Comply
- Med dark Slate (S) Comply
- RADIO - AM/FM Stereo, Bluetooth – for cell phone connectivity to vehicle audio system SYNC3 Comply
- Reverse Sensing System Comply

- Tow/Haul Package (53T) Not Available
- Integrated Trailer Brake Controller (67T) Not Available
- Tough bed — Spray in Bed Liner (96W) Comply
- Day Running lights (942) Comply
- .17" Silver Steel Wheels Comply
- 265/70R 17 BSW All-Terrain Comply
- 50 State Emissions Comply
- Front License Bracket Comply
- 6450# GVWR Comply
- Wheel Well Liner Front & Rear Rear Only
- Air Conditioning Comply
- MANUALS — All Service Manuals Comply



2286 E. Date Ave.
 Fresno, CA 93706
 Phone: 559-237-5541
 Fax: 559-237-5554
 www.SEINC.com

Truck #2

Quotation

307459

Date: 10/20/2025, 4:39:36 PM

User: O'Rourke, Daniel

Quote Date:	10/20/2025	Salesman:	O'Rourke, Daniel
Expiration Date:	11/19/2025	Ship Via:	SCELZI DELIVERY
Sales Tax	Exempt @ 0.000%	Terms:	Net 10 w/ PO
		PO Number:	

Notes:

MISC ADD-ON
 WOK TO BE DONE IN FRESNO
 ORIGINAL WO# N/A
 BODY MODEL# N/A
 BODY SERIAL# N/A
 TRUCK# 3754

NOTE: WE ARE INSTALLING A LIFT GATE ONLY ON A PICK-UP TRUCK

Qty	Part Number	Description	Total	Tax
1	CUSTOMER TRUCK	2026 - FORD - F150 - REG CAB - SRW - GAS - 4X4 - WHITE - 40" CA	\$0.00	
1	MISC ADD ON	INSTALL TOMMY GATE 1500LBS CAPACITY LIFTGATE MODEL #G2-60-1542 TP 38 WITH 55" X 38" + 4" TAPER, WITH IN CAB SHUT OFF SWITCH, AND BOLT-ON LED 3- LIGHT KIT, AND BRACKET (T-271) - (FACTORY BLACK)	\$7,000.00	
1	TRANSPORTATION	ONE WAY TRANSPORTATION		
Sub Total			\$7,000.00	
Sales Tax			\$0.00	
Total			\$7,000.00	

<https://portal.seinc.com/Pages/Quotes/QuoteView.html?cbResetParam=1&QuoteID=RSBJHFKTUCO>

Quotation

307459

Date: 10/20/2025, 4:39:36 PM

User: O'Rourke, Daniel

DISCLAIMERS

TERMS: Standard terms are Net 10 Days, any deviations need to be in writing before production

CHASSIS: Scelzi Enterprises, Inc. is not responsible for flashing or modification of any chassis modules due to the installation of a body
Including but not limited to camera installation, erratic turn signal operation, etc.

CHANGES: Each change after quote is accepted will constitute a \$500.00 fee in addition to the cost of the change
No changes will be made to orders 2 weeks prior to production start date

DRAWINGS: Any changes to drawings after acceptance and 2 weeks prior to production start date will constitute a \$500.00 fee or more at \$150.00 per hour
No changes will be made to drawings 2 weeks prior to production start date

PAINT: Scelzi Enterprises, Inc. does not guarantee a perfect color match due to inconsistencies in factory paints and procedures

THIS WORK AUTHORIZED BY

Payment in full on completion of job if credit arrangements have not been made in advance.

The above quotation is submitted according to specifications submitted by customer. Any alterations or changes increasing production costs will be charged for accordingly.

DATE

Estimate

Prepared By:

Sales Rep:

O'Rourke,
Daniel



Preview Order F279 - F1L - 4x4 XL Regular Cab: Order Summary Time of Preview: 04/01/2026 15:05:12 Receipt: NA

Dealership Name: Visalia Ford

Sales Code : F72421

Dealer Rep.	Matthew Mcdougall	Type	Fleet	Vehicle Line	F-150	Order Code	F279
Customer Name	CITY OF uKIAH	Priority Code	G2	Model Year	2026	Price Level	640

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F150 4X4 REGULAR CAB XL - 122	\$44345	JOB #2 ORDER	\$0
122.5 INCH WHEELBASE	\$0	FRONT LICENSE PLATE BRACKET	\$0
TOTAL BASE VEHICLE	\$44345	SKID PLATES	\$160
OXFORD WHITE	\$0	50 STATE EMISSIONS	\$0
VINYL 40/20/40 FRONT SEAT	\$0	STANDARD FUEL TANK	\$0
MEDIUM DARK SLATE	\$0	CONN PKG: 1 YR INCL W/FORD APP	\$0
EQUIPMENT GROUP 101A	\$0	FLEET DRL - REPLACE STD DRL	\$45
.XL SERIES	\$0	BEDLINER-TOUGHBED SPRAYIN*ACCY	\$625
.17" SILVER STEEL WHEELS	\$0	SPECIAL DEALER ACCOUNT ADJUSTM	\$0
5.0L V8 ENGINE	\$0	SPECIAL FLEET ACCOUNT CREDIT	\$0
ELEC TEN-SPEED AUTO TRANS	\$0	FUEL CHARGE	\$0
265/70R 17 BSW ALL-TERRAIN	\$0	NET INVOICE FLEET OPTION (B4A)	\$0
3.73 ELECTRONIC LOCK RR AXLE	\$0	PRICED DORA	\$0
6450# GVWR PACKAGE	\$0	ADVERTISING ASSESSMENT	\$0
CA NEW MTR VEHICLE BOARD FEES	\$0	DESTINATION & DELIVERY	\$2795
FORD FLEET SPECIAL ADJUSTMENT	\$0		
TOTAL BASE AND OPTIONS			MSRP \$47970
DISCOUNTS			NA
TOTAL			\$47970

ORDERING FIN: QE259 END USER FIN: QE259 PO NUMBER: e41278-1 #2

Customer Name:
Customer Address:

Customer Email:

Customer Phone:

Customer Signature

Date

BUYER		CO-BUYER		Deal #:	701428
CITY OF UKIAH 300 SEMINARY AVE UKIAH, CA 95482 Work #: (707) 463-6225 Email: NONE				Deal Type:	Retail
				Deal Date:	04/02/2026
				Print Time:	01:09pm
Salesperson:					
VEHICLE					
New	<input checked="" type="checkbox"/>	Stock #:	Description:	VIN:	Mileage:
Used	<input type="checkbox"/>	TRUCK2	2026 FORD TRUCK F-150 SERIES		10
Demo	<input type="checkbox"/>				
TRADE					
AFTERMARKETS					
			Sale Price:	\$	47,375.00
			Total Financed Aftermarkets:	\$	0.00
			Total Trade Allowance:	\$	0.00
			Trade Difference:	\$	47,375.00
			Doc Fee:	\$	85.00
			State & Local Taxes:	\$	4,212.08
			Total License and Fees:	\$	45.75
			Total Cash Price:	\$	51,717.83
			Total Trade Payoff:	\$	0.00
Total Aftermarkets:			Delivered Price:	\$	51,717.83
			Cash Down Payment + Deposit:	\$	0.00
			Sub Total:	\$	51,717.83
			Service Agreement:	\$	0.00
			Maintenance Agreement:	\$	0.00
			GAP Insurance:	\$	0.00
			Credit Life, Accident & Health:	\$	0.00
			Other:	\$	0.00
			Amount Financed:	\$	51,717.83
Rate:		0.00%			
Amount Financed:	\$	51,717.83			

**CITY OF UKIAH TRUCK # 3
EQUIPMENT SPECIFICATION E41278-1
NEW 2026 FORD F-150 4X4 REGULAR CAB 122.5 WHEELBASE
TRUCK OR EQUIVALENT**

The City of Ukiah invites bids for furnishing one (1) new 2026 Ford F-150 4x4 Regular Cab 122.5 Wheelbase Truck or equivalent.

The following specifications shall be considered minimum. All deviations from these specifications shall be described in the bid response. There will be no trade-ins involved in this bid.

Bidder shall, as indicated on the Request for Bid form, state the total price for the new vehicle as specified (including any options and accessories), as well as sales tax, destination charges and any other applicable fees or charges, FOB the City of Ukiah Corporation Yard, 1320 Airport Road, Ukiah.

Only bids from licensed dealers (new) will be considered. The City reserves the right to select and purchase a vehicle directly under a Sourcewell Cooperative contract.

Please contact Myles Fisetto at (707) 463-6225 or at mfisetto@cityofukiah.com if you have any questions regarding these specifications.

GENERAL INSTRUCTIONS TO BIDDERS

Each bidder is asked to attach to their bid response a complete detailed description of the unit they propose to furnish. All equipment catalogued as standard shall be furnished and included in the purchase price of the unit. **Dealer shall process registration and title transfer for exempt license plates to the Department of Motor Vehicles on behalf of the City of Ukiah.**

The successful bidder shall be solely responsible for completing all California Department of Motor Vehicles (DMV) documentation and transactions necessary to register and title the vehicles to the City, including but not limited to preparation and filing of all required forms, payment and reconciliation of all registration, title, and license fees, and coordination with the City to obtain exempt plates.

Failure of the successful bidder to provide complete DMV processing as specified may be treated as a material breach of contract and grounds for termination, re-procurement, and recovery of any additional costs incurred by the City. Out of State dealers are not exempt from this requirement.

The total price shall include all equipment, accessories and optional items. In making its selection, the City will consider all factors relating to the vehicle including operating performance, operator comfort, safety, and availability as well as cost.

The vehicle furnished under these specifications is to carry the standard warranty offered to the general public.

The City reserves the right to reject any or all bids, and to determine which bid, in its opinion, will best serve the needs and requirements of the City.

The successful bidder shall supply the vehicle fully equipped and ready for service at the time of delivery.

2026 FORD F-150 4X4 REGULAR CAB 122.5 WHEELBASE TRUCK OR EQUIVALENT

General Specifications

- F150 4X4 regular cab (F1K) Comply
- PAINT—Oxford White (YZ) Comply
- 5.0L V8 with auto start-stop (995) Comply
- TRANSMISSION – Electronic Ten-Speed (44G) Comply
- 3.73 Electronic Locking Axle Ratio Comply
- Skid Plates 4X4 (413) Comply
- Spare Tire Comply
- Equipment Group
XL (101A) Comply
- SEATS/UPHOLSTRY-Gray Vnyl 40/20/40 seat (A) Comply
- Med dark Slate (S) Comply
- RADIO - AM/FM Stereo, Bluetooth – for cell phone connectivity to vehicle audio system SYNC3 Comply
- Reverse Sensing System Comply

- Tow/Haul Package (53T) Not Available
- Integrated Trailer Brake Controller (67T) Not Available
- Tough bed — Spray in Bed Liner (96W) Comply
- Day Running lights (942) Comply
- .17" Silver Steel Wheels Comply
- 265/70R 17 BSW All-Terrain Comply
- 50 State Emissions Comply
- Front License Bracket Comply
- 6450# GVWR Comply
- Wheel well Liner Front & Rear Rear Only
- Air Conditioning Comply
- MANUALS — All Service Manuals Comply

Truck #3



2286 E. Date Ave.
Fresno, CA 93706
Phone: 559-237-5541
Fax: 559-237-5554
www.SEINC.com

Quotation

307459

Date: 10/20/2025, 4:39:36 PM

User: O'Rourke, Daniel

Quote Date:	10/20/2025	Salesman:	O'Rourke, Daniel
Expiration Date:	11/19/2025	Ship Via:	SCELZI DELIVERY
Sales Tax	Exempt @ 0.000%	Terms:	Net 10 w/ PO
		PO Number:	

<p>Notes:</p> <p>***MISC ADD-ON*** WOK TO BE DONE IN FRESNO ORIGINAL WO# N/A BODY MODEL# N/A BODY SERIAL# N/A TRUCK# 3754</p> <p>NOTE: WE ARE INSTALLING A LIFT GATE ONLY ON A PICK-UP TRUCK</p>

Qty	Part Number	Description	Total	Tax
1	CUSTOMER TRUCK	2026 - FORD - F150 - REG CAB - SRW - GAS - 4X4 - WHITE - 40" CA	\$0.00	
1	MISC ADD ON	INSTALL TOMMY GATE 1500LBS CAPACITY LIFTGATE MODEL #G2-60-1542 TP 38 WITH 55" X 38" + 4" TAPER, WITH IN CAB SHUT OFF SWITCH, AND BOLT-ON LED 3- LIGHT KIT, AND BRACKET (T-271) - (FACTORY BLACK)	\$7,000.00	
1	TRANSPORTATION	ONE WAY TRANSPORTATION		
Sub Total			\$7,000.00	
Sales Tax			\$0.00	
Total			\$7,000.00	

<https://portal.seinc.com/Pages/Quotes/QuoteView.html?cbResetParam=1&QuoteID=RSBJHFKTUCO>

Quotation

307459

Date: 10/20/2025, 4:39:36 PM

User: O'Rourke, Daniel

DISCLAIMERS

- TERMS:** Standard terms are Net 10 Days, any deviations need to be in writing before production
- CHASSIS:** Scelzi Enterprises, Inc. is not responsible for flashing or modification of any chassis modules due to the installation of a body including but not limited to camera installation, erratic turn signal operation, etc
- CHANGES:** Each change after quote is accepted will constitute a \$500.00 fee in addition to the cost of the change
No changes will be made to orders 2 weeks prior to production start date
- DRAWINGS:** Any changes to drawings after acceptance and 2 weeks prior to production start date will constitute a \$500.00 fee or more at \$150.00 per hour
No changes will be made to drawings 2 weeks prior to production start date
- PAINT:** Scelzi Enterprises, Inc. does not guarantee a perfect color match due to inconsistencies in factory paints and procedures

THIS WORK AUTHORIZED BY

Payment in full on completion of job if credit arrangements have not been made in advance

The above quotation is submitted according to specifications submitted by customer. Any alterations or changes increasing production costs will be charged for accordingly.

DATE

Estimate

Prepared By:

Sales Rep:

O'Rourke,
Daniel



Preview Order **F280 - F1L - 4x4 XL Regular Cab:** Order Summary Time of Preview: 04/01/2026 15:12:46 Receipt: NA

Dealership Name: Visalia Ford

Sales Code : F72421

Dealer Rep.	Matthew Mcdougall	Type	Fleet	Vehicle Line	F-150	Order Code	F280
Customer Name	CITY OF uKIAH	Priority Code	G2	Model Year	2026	Price Level	640

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F150 4X4 REGULAR CAB XL - 122	\$44345	JOB #2 ORDER	\$0
122.5 INCH WHEELBASE	\$0	FRONT LICENSE PLATE BRACKET	\$0
TOTAL BASE VEHICLE	\$44345	SKID PLATES	\$160
OXFORD WHITE	\$0	50 STATE EMISSIONS	\$0
VINYL 40/20/40 FRONT SEAT	\$0	STANDARD FUEL TANK	\$0
MEDIUM DARK SLATE	\$0	CONN PKG: 1 YR INCL W/FORD APP	\$0
EQUIPMENT GROUP 101A	\$0	FLEET DRL - REPLACE STD DRL	\$45
.XL SERIES	\$0	BEDLINER-TOUGHBED SPRAYIN*ACCY	\$625
.17" SILVER STEEL WHEELS	\$0	SPECIAL DEALER ACCOUNT ADJUSTM	\$0
5.0L V8 ENGINE	\$0	SPECIAL FLEET ACCOUNT CREDIT	\$0
ELEC TEN-SPEED AUTO TRANS	\$0	FUEL CHARGE	\$0
265/70R 17 BSW ALL-TERRAIN	\$0	NET INVOICE FLEET OPTION (B4A)	\$0
3.73 ELECTRONIC LOCK RR AXLE	\$0	PRICED DORA	\$0
6450# GVWR PACKAGE	\$0	ADVERTISING ASSESSMENT	\$0
CA NEW MTR VEHICLE BOARD FEES	\$0	DESTINATION & DELIVERY	\$2795
FORD FLEET SPECIAL ADJUSTMENT	\$0		
TOTAL BASE AND OPTIONS			MSRP \$47970
DISCOUNTS			NA
TOTAL			\$47970

ORDERING FIN: QE259 END USER FIN: QE259 PO NUMBER: e41278-1 #3

Customer Name:
Customer Address:

Customer Email:

Customer Phone:

Customer Signature

Date

BUYER	CO-BUYER	Deal #: 701428
CITY OF UKIAH 300 SEMINARY AVE UKIAH, CA 95482		Deal Type: Retail
Work #: (707) 463-6225		Deal Date: 04/02/2026
Email: NONE	Salesperson:	Print Time: 01:19pm
VEHICLE		
New <input checked="" type="checkbox"/>	Stock #:	Description:
Used <input type="checkbox"/>	TRUCK3	2026 FORD TRUCK F-150 SERIES
Demo <input type="checkbox"/>		VIN:
		Mileage: 10
TRADE		
AFTERMARKETS		
		Sale Price: \$ 47,375.00
		Total Financed Aftermarkets: \$ 0.00
		Total Trade Allowance: \$ 0.00
		Trade Difference: \$ 47,375.00
		Doc Fee: \$ 85.00
		State & Local Taxes: \$ 4,212.08
		Total License and Fees: \$ 45.75
		Total Cash Price: \$ 51,717.83
		Total Trade Payoff: \$ 0.00
Total Aftermarkets:	\$ 0.00	Delivered Price: \$ 51,717.83
		Cash Down Payment + Deposit: \$ 0.00
		Sub Total: \$ 51,717.83
		Service Agreement: \$ 0.00
		Maintenance Agreement: \$ 0.00
		GAP Insurance: \$ 0.00
		Credit Life, Accident & Health: \$ 0.00
		Other: \$ 0.00
		Amount Financed: \$ 51,717.83
Rate:	0.00%	
Amount Financed:	\$ 51,717.83	

REGULAR CAB / SUPERCAB / SUPERCREW® – XL SERIES STANDARD EQUIPMENT

MECHANICAL

- 2.7L V6 EcoBoost® with Auto Start-Stop Technology (standard on 141" and 145")
- 5.0L V8 with Auto Start-Stop Technology (standard on 122")
- 3.5L V6 EcoBoost® with Auto Start-Stop Technology (standard on 157")
- 4x4 Electronic-Shift-On-the-Fly (ESOF) with Neutral Towing Capability
- Auto Hold
- Axle, Front – Independent Front Suspension (IFS)
- Brakes – 4-Wheel Disc with ABS
- Selectable Drive Modes: Normal, ECO, Sport, Tow/Haul, Slippery, Trail – 4x2 only
- Selectable Drive Modes: Normal, ECO, Sport, Tow/Haul, Slippery, Deep Snow/Sand, Mud/Rut – 4x4 only
- Electronic Ten-Speed Automatic Transmission
- Fail-Safe Cooling
- Jack
- Electric Parking Brake
- SelectShift® Automatic Transmission with Progressive Range Select
- Shock Absorbers, Gas – Heavy-Duty, Front
- Shock Absorbers, Gas – Heavy-Duty, Outboard Mounted, Rear
- Springs, Front – Coil
- Springs, Rear – Leaf, Two-Stage Variable Rate
- Stabilizer Bar, Front
- Steering – Power, Rack-and-Pinion

EXTERIOR

- Bumper and Fascia, Front – Black
- Bumper, Rear – Black
- Cargo Lamp – integrated with Center High-mounted Stop Lamp (CHMSL)
- Daytime Running Lamps (DRL) (On/Off Cluster Controllable)
- Easy Fuel® Capless Fuel-Filler
- Exhaust – Single Rear
- F-150 Fender Badge
- Fuel Tank
 - Standard Range 23 Gallon (Regular Cab 6.5' Box)
 - Extended Range 36 Gallon (Regular Cab (NA w/ 6.5' Box), SuperCab and SuperCrew®)
- Fully Boxed Steel Frame
- Grille – Black
- Handles, Black – Door and Tailgate with Black Bezel
- Hooks – Pickup Box Tie-Down, four (4)
- Hooks – Front Tow 4x4, two (2)
- Mirrors, Sideview – Manual-folding, Power Glass with Heat and Black Skull Caps
- Power Tailgate Lock
- Spare Tire Carrier – Rear Under Frame
- Spare Tire
- Stone Cuffs, Front & Rear
- Tailgate Lift Assist
- Tailgate – removable with key lock
- Tires
 - 245/70R 17 BSW all-season tires (A/S) 4x2
 - 265/70R 17 BSW all-terrain tires (A/T) 4x4
- Trailer Sway Control
- Trailer Towing – 4-pin wiring, ball mounting provisions in rear bumper
- Wheels – 17" silver steel
- Wipers – Intermittent speed

INTERIOR/COMFORT

- 4" Cluster Display
- Air Conditioning Registers – Black Vanes with Chrome Knob
- Auxiliary Audio Input Jack
- Black Vinyl Floor Covering
- Compass Display in Instrument Cluster
- Cruise Control

INTERIOR/COMFORT (continued)

- Dome Light
- Door trim – Soft armrest, grab handle and front map pockets
- Fade-to-Off Interior Lighting
- Gauges and Meters – Fuel, Oil Pressure, Transmission Temperature and Engine Coolant Temperature Gauges; Speedometer, Odometer and Tachometer
- Grab Handles
 - Front – A-Pillar, Driver and Passenger Side
 - Rear – B-Pillar (SuperCrew®)
- Horn – Dual-Note
- Illuminated Entry
- Manual Air Conditioning, Single Zone
- Outside Temperature Display
- Powerpoint 12V (Hybrid only)
- Power Door-Locks with Flip Key and Integrated Key Transmitter Keyless-Entry (incl. Autolock)
- Power Windows (Front/Rear) – One-touch Up/Down Driver and Passenger Front Windows (Rear Power Windows not available on Regular Cab)
- Rear-window with Fixed Glass and Solar Tint
- Rearview Mirror, Day/Night
- Scuff Plates – MIC, Front
- Seat, Front
 - Cloth 40/20/40
 - 2-Way manual driver/passenger
 - Armrest
- Seat, Rear
 - Cloth
 - USB charging ports – two (2)
 - 60/40 flip-up split seat (SuperCab)
 - 60/40 flip-up split seat with elongated cushion (SuperCrew®)
- Steering Wheel, Black Urethane – Manual Tilt/Telescoping and Manual Locking
- Visor, Driver Side; Visor with Mirror, Passenger-Side

SAFETY/SECURITY

- AdvanceTrac® w/RSC® (Roll Stability Control™)
- Airbags
 - Driver and Passenger Front Airbags
 - Driver and Passenger Seat-Mounted Side Airbags
 - Safety Canopy® Side-Curtain Airbags (1st and 2nd row coverage)
- Curve Control
- LED Reflector Headlamps – Black Bezels
- Perimeter Alarm
- Rainlamp Wiper Activated Headlamps
- Seat Belts, Active Restraint System (ARS). Three-point Manual Lap/Shoulder Belts with Height Adjusters, Pretensioners & Energy Mgmt Retractors on Outside Front Positions. Includes Autolock Features for Child Seats
- SecuriLock® Passive Anti-Theft System (PATS)
- SOS Post-Crash Alert System™
- Tire Pressure Monitoring System (TPMS)
- Ford Security Package (1-year included with activation)

★ = New for this model year

REGULAR CAB / SUPERCAB / SUPERCREW® – XL SERIES

STANDARD EQUIPMENT

FORD CO-PILOT360® TECHNOLOGY

- **Ford Co-Pilot360® 2.0**
 - Auto High Beams
 - Blind Spot Assist
 - BLIS® with Cross-Traffic Alert
 - Camera Only AEB Oncoming
 - Camera Only
 - Lane-Keeping System
 - Lane-Keeping Alert
 - Lane-Keeping Aid
 - Driver Alert
 - Road Edge Detection
 - Intersection Assist
 - Pre-Collision Assist with Automatic Emergency Braking (AEB)
 - Pedestrian Detection
 - Forward Collision Warning
 - Dynamic Brake Support
 - Post-Collision Braking
 - Rear View Camera
 - Rear Parking Sensors
 - Reverse Brake Assist

FUNCTIONAL

- Autolamp – Auto On/Off Headlamps
- AM/FM Stereo (speakers; four (4) with Regular Cab, six (6) with SuperCab and SuperCrew®)
- Class IV Trailer Hitch (incl. Smart Trailer Tow Connector, 7/4 pin-connector; Class IV trailer hitch receiver)
- ★5G Modem¹
- ★Ford Connectivity Package (1-year included²)
Ford Connectivity Package Includes (features may vary by make and model):
 - Unlimited Wi-Fi Hotspot
 - Audio and Video Streaming
 - Voice Assistant
 - Entertainment
- **Ford app**
 - Schedule specific times to remotely start vehicle³
 - Locate parked vehicle³
 - Check vehicle health status³
 - Activate available Connected Services
- Hill Start Assist
- **SYNC® 4 with Enhanced Voice Recognition**
 - 12" Center Display
 - Wireless Phone Connection
 - Cloud Connected
 - AppLink® w/App Catalog
 - 911 Assist®
 - Apple CarPlay® and Android Auto™ Compatibility
 - Digital Owner's Manual INCL WITH
 - Conversational Voice Command Recognition
- USB charging ports – two (2)

¹ Modem activation is required to enable Ford app remote features and most Connected Services. Ford Telematics™ and Data Services Prep included for Fleet ONLY: 5G Wi-Fi Modem provides data to support telematics and data services including but not limited to vehicle location, speed, idle time, fuel, vehicle diagnostics and maintenance alerts. Device enables telematics services through Ford or authorized providers. Activate at www.fleet.ford.com or call 833-FCS-Ford (833-327-3673)

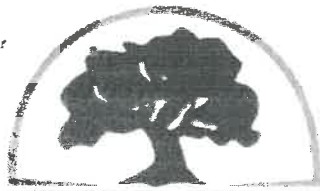
² Ford Connectivity Package included for one-year from warranty start date. Requires activation via Ford app with credit card authorization; customer may cancel at any time. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Ford may temporarily slow data speeds if such data usage reaches or exceeds 50GB within a billing cycle or due to network limitations. If a customer uses more than 50% of their data usage in a roaming country during a 60-day period, Ford may remove or limit the customer's data plan.

³ The Ford app is required for remote features (see Ford app Terms for details). Connected Services and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and operation

FUNCTIONAL (continued)

- SiriusXM® with 360L
 - Note:** Includes a three (3)-month prepaid subscription. Service is not available in Alaska and Hawaii
 - Note:** All SiriusXM services require a subscription, sold separately by SiriusXM after the trial period. Your SiriusXM service will automatically stop at the end of your trial unless you decide to subscribe. If you decide to continue service, the subscription plan chosen will automatically renew and be charged according to your chosen payment method at the then-current rates. Fees and taxes apply. See the SiriusXM Customer Agreement & Privacy Policy at "<http://www.siriusxm.com/>" www.siriusxm.com for full terms and how to cancel, which includes online methods or calling 1-866-635-2349. Available in the 48 contiguous United States, D.C., and Puerto Rico (with coverage limits and capable receiver). Visit <http://www.siriusxm.com/FAQS> for most current service area information. Availability of some services and features is subject to device capabilities and location restrictions. All fees, content and features are subject to change. SiriusXM, Pandora and all related logos are trademarks of Sirius XM Radio Inc. and its respective subsidiaries.
- USB data charging ports – two (2)

★ = New for this model year



City of Ukiah

REQUEST FOR BID

300 SEMINARY AVENUE
UKIAH, CALIFORNIA 95482
P: (707) 463-6225

Bids may be emailed, faxed, or hand delivered, to the contact information listed herein, and by the specified deadline, or the bid will be rejected.

DATE: 3/30/2026

REQ. NO. E41278-3

Submitted by: Visalia Ford
(Company Name _____
& Address) 1300 E Mineral King

Visalia, CA 93292

BIDS WILL BE RECEIVED UNTIL	
2:00 p.m., April 3,	2026
AT THE OFFICE OF THE PURCHASING MANAGER	
411 W CLAY ST. CITY OF UKIAH	
BY:	Myles Fisette
Email: mfisette@cityofukiah.com	

BIDS ARE REQUESTED FOR THE FOLLOWING ITEMS:

ALL BIDS SHALL BE F.O.B. UKIAH, CA.

QUANTITY	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
1	TRUCK #1 2026 FORD 4X4 F-350-XL SUPER CAB, 8 BOX 164" WHEELBASE TRUCK OR EQUIVALENT AS PER ATTACHED EQUIPMENT SPECIFICATION. If offering equal, specify manufacturer and model: _____	\$72572.75	\$72572.75
1	TRUCK #2 2026 FORD 4X4 F-350-XL SUPER CAB, 8 BOX 164" WHEELBASE TRUCK OR EQUIVALENT AS PER ATTACHED EQUIPMENT SPECIFICATION. If offering equal, specify manufacturer and model: _____	\$77112.75	\$77112.75
<p>IF THERE IS AN ELECTRIC OR HYBRID VEHICLE OPTION, PLEASE PROVIDE AN ADDITIONAL BID</p> <p>PLEASE SPECIFY IF VEHICLE IS IN STOCK.</p> <p>PLEASE SPECIFY TIME OF DELIVERY IF VEHICLE IS NOT IN STOCK</p>			
		Tax (8.875 %):	\$13276.47
		Shipping:	Included
		TOTAL:	\$162961.97
		Payment Terms:	N30

SIGNATURE:	DATE: 4-3-2026	LEAD TIME ARO : Approx 150 Days
PRINT NAME: Matt McDougall	PHONE: 559-737-6025	EMAIL: mmdougall@groppettiauto .com

TERMS:

1. LOCAL PREFERENCE: Local Vendors shall be given an allowance of five percent (5%), up to a maximum allowance of \$2,500, on any bid for supplies, equipment and/or materials per Ukiah City Code Section 1522.D.4. A Local Vendor is defined as one which, 1) conducts business in an office or other business premises with a physical location in Mendocino County, 2) holds a valid business license issued by Mendocino County or one of the cities in Mendocino County for that business location, and 3) has conducted business in compliance with 1) and 2) for not less than six (6) months prior to requesting the preference. The City shall receive satisfactory proof that a business qualifies as a local vendor before it may receive the local preference. In the event that there is a tie bid, where one bidder is local, the other is not, and the bid is equal in price and quality, the award shall go to the Local Vendor.
2. Right is reserved to reject any and all bids.
3. Right is reserved to accept separate items unless specifically denied by bidder.
4. Right is reserved to reject a bid from any bidder who has previously failed to perform adequately for the City of Ukiah.
5. In CASE OF DEFAULT, the City of Ukiah may procure the items quoted on from other sources and hold the original bidder liable for any increased costs.
6. The price, terms, delivery point, and delivery date may individually or collectively be the basis of the awarding of the bid.
7. In submitting the bid, bidder agrees that the bid shall remain open and may not be revoked or withdrawn for 60 days from the bid due date, unless a different time period is specified in RFB.
8. Bidder agrees to perform according to its bid, if the City's acceptance is communicated to the bidder within the time specified in number 7 above.

**CITY OF UKIAH TRUCK #1
EQUIPMENT SPECIFICATION E41278-3
NEW 2026 FORD 4X4 F-350-XL SUPER CAB, 8 BOX 164”
WHEELBASE TRUCK OR EQUIVALENT**

The City of Ukiah invites bids for furnishing one (1) new 2026 Ford 4x4 F-350-XL Super Cab, 8 Box 164” Wheelbase or equivalent.

The following specifications shall be considered minimum. All deviations from these specifications shall be described in the bid response. There will be no trade-ins involved in this bid.

Bidder shall, as indicated on the Request for Bid form, state the total price for the new vehicle as specified (including any options and accessories), as well as sales tax, destination charges and any other applicable fees or charges, FOB the City of Ukiah Corporation Yard, 1320 Airport Road, Ukiah.

Only bids from licensed dealers (new) will be considered. The City reserves the right to select and purchase a vehicle directly under a Sourcewell Cooperative contract.

Please contact Myles Fisette at (707) 463-6225 or at mfisette@cityofukiah.com if you have any questions regarding these specifications.

GENERAL INSTRUCTIONS TO BIDDERS

Each bidder is asked to attach to their bid response a complete detailed description of the unit they propose to furnish. All equipment catalogued as standard shall be furnished and included in the purchase price of the unit. **Dealer shall process registration and title transfer for exempt license plates to the Department of Motor Vehicles on behalf of the City of Ukiah.**

The successful bidder shall be solely responsible for completing all California Department of Motor Vehicles (DMV) documentation and transactions necessary to register and title the vehicles to the City, including but not limited to preparation and filing of all required forms, payment and reconciliation of all registration, title, and license fees, and coordination with the City to obtain exempt plates.

Failure of the successful bidder to provide complete DMV processing as specified may be treated as a material breach of contract and grounds for termination, re-procurement, and recovery of any additional costs incurred by the City. Out of State dealers are not exempt from this requirement.

The total price shall include all equipment, accessories and optional items. In making its selection, the City will consider all factors relating to the vehicle including operating performance, operator comfort, safety, and availability as well as cost.

The vehicle furnished under these specifications is to carry the standard warranty offered to the general public.

The City reserves the right to reject any or all bids, and to determine which bid, in its opinion, will best serve the needs and requirements of the City.

The successful bidder shall supply the vehicle fully equipped and ready for service at the time of delivery.

2026 FORD 4X4 F-350-XL SUPER CAB, 8 BOX 164" WHEELBASE TRUCK OR EQUIVALENT

General Specifications

- PAINT –Oxford White no exceptions Comply
- ENGINE – 6.8L EFI V8, Gasoline Comply
- TRANSMISSION – Heavy Duty 10-Speed Auto Torqshift-G Comply
- 4 x 4 Wheel Drive Electronic-Shift-On-the-Fly Comply
- 3.73 Electronic Locking Rear Axle Ration Comply
- Remote Start System Comply
- Upfitter Switch Comply
- Wheel Well Liner Front Comply
- 250 AMP Alternator Comply
- LT275/70Rx18E BSW A/T, 4X4 Tires Comply
- Skids Plate's Comply
- Spare Tire Comply
- Power Equipment Group Comply
- Trailer Towing Package w/integrated Trailer Brake Controller & Ultimate Tow Camera Comply
- MIRRORS – Manual Telescoping Trailer Tow Mirrors with Power Heated Glass Comply
- Blind Spot Information System Not Available
- CAB – Super Cab Comply
- SEATS/UPHOLSTRY-Cloth Front 40/Console/40 Seat Comply

- Medium Dark Slate Comply
- .XLT Trim Comply
- RADIO - AM/FM Stereo, Bluetooth – for cell phone connectivity to vehicle audio system SYNC3 Comply
- 11300# GVWR Package Comply
- Carpet Delete Comply
- Air Conditioning Comply
- Day Running Lights Comply
- 110V/400 WATTS Outlet Comply
- Preferred Equipment PKG 613A Comply
- 50 State Emission Comply
- Privacy Glass Comply
- Exterior Back-up Alarm Comply
- Front License Plate Bracket Comply
- Bed Delete if Available Not Available
- MANUALS- ALL Service Manuals Comply



2286 E. Date Ave.
Fresno, CA 93706
Phone: 559-237-5541
Fax: 559-237-5554
www.SEINC.com

Truck #1

Quotation

307461

Date: 4/2/2026, 10:43:24 AM

User: O'Rourke, Daniel

Bill To: VISALIA FORD
End User: CITY OF UKIAH
Attn: MCDOUGALL, MATT
PO BOX 1431
VISALIA, CA 93279-1431
(559) 625-1000

Ship To: Fresno Will Call
End User: CITY OF UKIAH
Attn: Scelzi Enterprises
2664 S Cherry Ave.
Fresno, CA 93706

Quote Date:	10/20/2025	Salesman:	O'Rourke, Daniel
Expiration Date:	11/19/2025	Ship Via:	WILL CALL, Fresno, CA - Sales Office (Will Call)
Sales Tax	Fresno* @ 8.350%	Terms:	Net 10
		PO Number:	

Notes:

MOUNT IN FRESNO
PAINT BODY WHITE
POWDER COAT BUMPER BLACK
MID-SHIP FUEL TANK
TRUCK# 3715

NOTE: SCELZI TO REMOVE PICK-UP BED AND KEEP

Qty	Part Number	Description	Total	Tax
1	CUSTOMER TRUCK	2026 - FORD - F350 - SUPER CAB - SRW - GAS - 4X4 - WHITE - 56" CA	\$0.00	
1	SB-98-79-49-38-VO	1EA - ALL LIGHTS L.E.D. 1EA - MANUAL MASTER LOCK SYSTEM 1EA - AIMS 2000-WATT PURE SINE WAVE INVERTER TO BE INSTALLED IN PASSENGER SIDE REAR COMPARTMENT AT TOP OF COMPARTMENT - (PART# PWR1200012120S) 3EA - #250 SCELZI ROLLER DRAWERS IN PASSENGER SIDE REAR COMPARTMENT STARTING FROM BOTTOM (3EA) 3" DRAWERS - ALL WITH NO DIVIDERS	\$21,976.00	

Date: 4/2/2026, 10:43:24 AM
User: O'Rourke, Daniel

1	BUMPER SIG - 6"	6" DIAMOND PLATE STEP BUMPER - POWDER COATED BLACK	\$0.00
		1EA - RELOCATE FACTORY HITCH	
		1EA - 7 PRONG FLAT RV PLUG #12707	
		1EA - INSTALL FACTORY BACK-UP CAMERA	
		1EA - BOLT ON VISE STAND REMOVABLE – (VSR-123) MOUNTED ON PASSENGER SIDE	
1	LADDER RACK - 2x3x120	2" X 3" X .120 WALL FORKLIFT ACCESS - POWDER COATED WHITE	\$0.00
1	WEIGHT CERTIFICATE	WEIGHT CERTIFICATE OF COMPLETED UNIT	\$47.00
1	HAZ MAT - HWD FEE	HAZARDOUS WASTE DISPOSAL FEE	\$53.00
1	WILL CALL	CUSTOMER TO PICK UP COMPLETED UNIT IN FRESNO	\$0.00
Sub Total			\$22,076.00
Sales Tax			\$0.00
Total			\$22,076.00

DISCLAIMERS

- TERMS:** Standard terms are Net 10 Days, any deviations need to be in writing before production
- CHASSIS:** Scelzi Enterprises, Inc. is not responsible for flashing or modification of any chassis modules due to the installation of a body
Including but not limited to camera installation, erratic turn signal operation, etc
- CHANGES:** Each change after quote is accepted will constitute a \$600.00 fee in addition to the cost of the change
No changes will be made to orders 2 weeks prior to production start date
- DRAWINGS:** Any changes to drawings after acceptance and 2 weeks prior to production start date will constitute a \$500.00 fee or more at \$150.00 per hour
No changes will be made to drawings 2 weeks prior to production start date
- PAINT:** Scelzi Enterprises, Inc. does not guarantee a perfect color match due to inconsistencies in factory paints and procedures

THIS WORK AUTHORIZED BY

Payment in full on completion of job if credit arrangements have not been made in advance

The above quotation is submitted according to specifications submitted by customer. Any alterations or changes increasing production costs will be charged for accordingly.

DATE

Estimate

Prepared By:

Sales Rep:

 O'Rourke,
 Daniel



Preview Order D278 - X3B 4x4 Super Cab SRW: Order Summary Time of Preview: 04/01/2026 16:51:40 Receipt: NA

Dealership Name: Visalia Ford

Sales Code : F72421

Dealer Rep.	Matthew Mcdougall	Type	Fleet	Vehicle Line	Superduty	Order Code	D278
Customer Name	CITY OF uKIAH	Priority Code	F4	Model Year	2026	Price Level	645

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F350 4X4 SUPERCAB PICKUP/164	\$56350	50 STATE EMISSIONS	\$0
164 INCH WHEELBASE	\$0	AM/FM STEREO MP3/CLK	\$0
TOTAL BASE VEHICLE	\$56350	BLIS (BLIND SPOT INFO SYSTEM)	\$0
OXFORD WHITE	\$0	JACK	\$0
CLOTH 40/CONSOLE/40 SEAT	\$525	WHEEL WELL LINERS - FRONT	\$180
MEDIUM DARK SLATE	\$0	UPFITTER SWITCHES	\$250
PREFERRED EQUIPMENT PKG.613A	\$0	250 AMP ALTERNATOR	\$185
.XLT TRIM	\$0	EXTERIOR BACKUP ALARM	\$230
.6.8L DEVCT NA PFI V8 ENGINE	\$0	REAR PARKING SENSORS	\$0
10-SPEED AUTO TORQSHIFT-G	\$0	REMOTE START SYSTEM	\$250
LT275/70R18E BSW ALL TERRAIN	\$265	360-DEGREE CAMERA PACKAGE	\$1150
3.73 ELECTRONIC-LOCKING AXLE	\$430	CONN PKG: 1 YR INCL W/FORD APP	\$0
JOB #1 ORDER	\$0	SPECIAL DEALER ACCOUNT ADJUSTM	\$0
FORD FLEET SPECIAL ADJUSTMENT	\$0	SPECIAL FLEET ACCOUNT CREDIT	\$0
FRONT LICENSE PLATE BRACKET	\$0	FUEL CHARGE	\$0
CARPET DELETE	\$0	NET INVOICE FLEET OPTION (B4A)	\$0
FX4 OFF-ROAD PACKAGE	\$600	PRICED DORA	\$0
.SKID PLATES	\$0	ADVERTISING ASSESSMENT	\$0
11800# GVWR PACKAGE	\$0	DESTINATION & DELIVERY	\$2795
TOTAL BASE AND OPTIONS			MSRP \$63210
DISCOUNTS			NA
TOTAL			\$63210

ORDERING FIN: QE259 END USER FIN: QE259 PO NUMBER: E41278-3 #1

Customer Name:
Customer Address:

Customer Email:
Customer Phone:

BUYER	CO-BUYER	Deal #: 701428
CITY OF UKIAH 300 SEMINARY AVE UKIAH, CA 95482		Deal Type: Retail
Work #: (707) 463-6225		Deal Date: 04/02/2026
Email: NONE	Salesperson:	Print Time: 06:34pm

VEHICLE				
New <input checked="" type="checkbox"/>	Stock #:	Description:	VIN:	Mileage:
Used <input type="checkbox"/>	TRUCK1	2025 FORD TRUCK S-DTY F-350 SRW		10
Demo <input type="checkbox"/>				

TRADE	

AFTERMARKETS			
		Sale Price:	\$ 72,442.00
		Total Financed Aftermarkets:	\$ 0.00
		Total Trade Allowance:	\$ 0.00
		Trade Difference:	\$ 72,442.00
		Doc Fee:	\$ 85.00
		State & Local Taxes:	\$ 6,436.77
		Total License and Fees:	\$ 45.75
		Total Cash Price:	\$ 79,009.52
		Total Trade Payoff:	\$ 0.00
Total Aftermarkets:	\$ 0.00	Delivered Price:	\$ 79,009.52
		Cash Down Payment + Deposit:	\$ 0.00
		Sub Total:	\$ 79,009.52
		Service Agreement:	\$ 0.00
		Maintenance Agreement:	\$ 0.00
		GAP Insurance:	\$ 0.00
		Credit Life, Accident & Health:	\$ 0.00
		Other:	\$ 0.00
		Amount Financed:	\$ 79,009.52
Rate:	0.00%		
Amount Financed:	\$ 79,009.52		

**CITY OF UKIAH TRUCK #2
EQUIPMENT SPECIFICATION E41278-3
NEW 2026 FORD 4X4 F-350-XL SUPER CAB, 8 BOX 164”
WHEELBASE TRUCK OR EQUIVALENT**

The City of Ukiah invites bids for furnishing one (1) new 2026 Ford 4x4 F-350-XL Super Cab, 8 Box 164” Wheelbase or equivalent.

The following specifications shall be considered minimum. All deviations from these specifications shall be described in the bid response. There will be no trade-ins involved in this bid.

Bidder shall, as indicated on the Request for Bid form, state the total price for the new vehicle as specified (including any options and accessories), as well as sales tax, destination charges and any other applicable fees or charges, FOB the City of Ukiah Corporation Yard, 1320 Airport Road, Ukiah.

Only bids from licensed dealers (new) will be considered. The City reserves the right to select and purchase a vehicle directly under a Sourcewell Cooperative contract.

Please contact Myles Fisette at (707) 463-6225 or at mfisette@cityofukiah.com if you have any questions regarding these specifications.

GENERAL INSTRUCTIONS TO BIDDERS

Each bidder is asked to attach to their bid response a complete detailed description of the unit they propose to furnish. All equipment catalogued as standard shall be furnished and included in the purchase price of the unit. **Dealer shall process registration and title transfer for exempt license plates to the Department of Motor Vehicles on behalf of the City of Ukiah.**

The successful bidder shall be solely responsible for completing all California Department of Motor Vehicles (DMV) documentation and transactions necessary to register and title the vehicles to the City, including but not limited to preparation and filing of all required forms, payment and reconciliation of all registration, title, and license fees, and coordination with the City to obtain exempt plates.

Failure of the successful bidder to provide complete DMV processing as specified may be treated as a material breach of contract and grounds for termination, re-procurement, and recovery of any additional costs incurred by the City. Out of State dealers are not exempt from this requirement.

The total price shall include all equipment, accessories and optional items. In making its selection, the City will consider all factors relating to the vehicle including operating performance, operator comfort, safety, and availability as well as cost.

The vehicle furnished under these specifications is to carry the standard warranty offered to the general public.

The City reserves the right to reject any or all bids, and to determine which bid, in its opinion, will best serve the needs and requirements of the City.

The successful bidder shall supply the vehicle fully equipped and ready for service at the time of delivery.

2026 FORD 4X4 F-350-XL SUPER CAB, 8 BOX 164" WHEELBASE TRUCK OR EQUIVALENT

General Specifications

- PAINT –Oxford White no exceptions Comply
- ENGINE – 6.8L EFI V8, Gasoline Comply
- TRANSMISSION – Heavy Duty 10-Speed Auto Torqshift-G Comply
- 4 x 4 Wheel Drive Electronic-Shift-On-the-Fly Comply
- 3.73 Electronic Locking Rear Axle Ration Comply
- Remote Start System Comply
- Upfitter Switch Comply
- Wheel Well Liner Front Comply
- 250 AMP Alternator Comply
- LT275/70Rx18E BSW A/T, 4X4 Tires Comply
- Skids Plate's Comply
- Spare Tire Comply
- Power Equipment Group Comply
- Trailer Towing Package w/integrated Trailer Brake Controller & Ultimate Tow Camera Comply
- MIRRORS – Manual Telescoping Trailer Tow Mirrors with Power Heated Glass Comply
- Blind Spot Information System Not Available
- CAB – Super Cab Comply
- SEATS/UPHOLSTRY-Vinyl Front 40/20/40 Split Bench Seat Comply

- Medium Dark Slate Comply
- .XL Trim Comply
- RADIO - AM/FM Stereo, Bluetooth – for cell phone connectivity to vehicle audio system SYNC3 Comply
- 11300# GVWR Package Comply
- Air Conditioning Comply
- Day Running Lights Comply
- 110V/400 WATTS Outlet Comply
- Preferred Equipment PKG 610A Comply
- 50 State Emission Comply
- Privacy Glass Comply
- Exterior Back-up Alarm Comply
- Front License Plate Bracket Comply
- Bed Delete if Available Not Available
- MANUALS- ALL Service Manuals Comply



2286 E. Date Ave.
Fresno, CA 93706
Phone: 559-237-5541
Fax: 559-237-5554
www.SEINC.com

Quotation

307462

Date: 11/7/2025, 10:56:06 AM

User: O'Rourke, Daniel

Quote Date:	10/20/2025	Salesman:	O'Rourke, Daniel
Expiration Date:	11/19/2025	Ship Via:	SCELZI DELIVERY
Sales Tax	Exempt @ 0.000%	Terms:	Net 10 w/ PO
		PO Number:	

Notes:

MOUNT IN FRESNO
 PAINT BODY WHITE
 POWDER COAT BUMPER BLACK
 MID-SHIP FUEL TANK
 TRUCK# 3753

NOTE: SCELZI TO REMOVE PICK-UP BED AND KEEP

Qty	Part Number	Description	Total	Tax
1	CUSTOMER TRUCK	2026 - FORD - F350 - SUPER CAB - SRW - GAS - 4X4 - WHITE - 56" CA		\$0.00

Quotation

307462

Date: 11/7/2025, 10:56:06 AM

User: O'Rourke, Daniel

1	SB-98-79-49-38-VO	1EA - ALL LIGHTS L.E.D. 1EA - MANUAL MASTER LOCK SYSTEM 1EA - SPRAY IN BEDLINER APPLIED TO CARGO FLOOR, BACK WRAPPERS, AND BULKHEAD 1EA - AIMS 4000-WATT PURE SINE WAVE INVERTER TO BE INSTALLED IN DRIVER SIDE REAR COMPARTMENT 1EA - AUXILLARY BATTERY 12V DEEP CYCLE SET UP FOR POWER INVERTER IN DRIVER SIDE REAR COMPARTMENT, INCLUDES BATTERY BOX AND SEPERATOR 4EA - #250 SCELZI ROLLER DRAWERS IN DRIVER SIDE COMPARTMENT COMPARTMENT STARTING FROM BOTTOM (2EA) 4" THEN (2EA) 3" DRAWERS - ALL WITH NO DIVIDERS 4EA - #250 SCELZI ROLLER DRAWERS IN PASSENGER SIDE COMPARTMENT COMPARTMENT STARTING FROM BOTTOM (2EA) 4" THEN (2EA) 3" DRAWERS - ALL WITH NO DIVIDERS	\$23,872.00
1	BUMPER SIG - 6"	6" DIAMOND PLATE STEP BUMPER POWDER COATED BLACK 1EA - RELOCATE FACTORY HITCH 1EA - 7 PRONG FLAT RV PLUG #12707 1EA - INSTALL FACTORY BACK-UP CAMERA 1EA - BOLT ON VISE STAND REMOVABLE -- (VSR-123) MOUNTED ON PASSENGER SIDE	\$0.00
1	LADDER RACK - 2x3x120	2" X 3" X .120 WALL FORKLIFT ACCESS - POWDER COATED WHITE	\$0.00
1	WEIGHT CERTIFICATE	WEIGHT CERTIFICATE OF COMPLETED UNIT	\$47.00
1	HAZ MAT - HWD FEE	HAZARDOUS WASTE DISPOSAL FEE	\$53.00
1	TRANSPORTATION	ONE WAY TRANSPORTATION	

Sub Total \$23,972.00

Sales Tax \$0.00

Total \$23,972.00

307462

Date: 11/7/2025, 10:56:06 AM

User: O'Rourke, Daniel

DISCLAIMERS

- TERMS:** Standard terms are Net 10 Days, any deviations need to be in writing before production
- CHASSIS:** Scelzi Enterprises, Inc. is not responsible for flashing or modification of any chassis modules due to the installation of a body
Including but not limited to camera installation, erratic turn signal operation, etc
- CHANGES:** Each change after quote is accepted will constitute a \$600.00 fee in addition to the cost of the change
No changes will be made to orders 2 weeks prior to production start date
- DRAWINGS:** Any changes to drawings after acceptance and 2 weeks prior to production start date will constitute a \$500.00 fee or more at \$150.00 per hour
No changes will be made to drawings 2 weeks prior to production start date
- PAINT:** Scelzi Enterprises, Inc. does not guarantee a perfect color match due to inconsistencies in factory paints and procedures
-

THIS WORK AUTHORIZED BY

Payment in full on completion of job if credit arrangements have not been made in advance

The above quotation is submitted according to specifications submitted by customer. Any alterations or changes increasing production costs will be charged for accordingly.

DATE

Estimate

Prepared By:

Sales Rep:

O'Rourke,
Daniel



Preview Order D279 - X3B 4x4 Super Cab SRW: Order Summary Time of Preview: 04/01/2026 17:03:20 Receipt: NA

Dealership Name: Visalia Ford

Sales Code : F72421

Dealer Rep.	Matthew Mcdougall	Type	Fleet	Vehicle Line	Superduty	Order Code	D279
Customer Name	CITY OF uKIAH	Priority Code	F4	Model Year	2026	Price Level	645

DESCRIPTION	MSRP	DESCRIPTION	MSRP
F350 4X4 SUPERCAB PICKUP/164	\$52825	BACKGLASS DEFROST	\$0
164 INCH WHEELBASE	\$0	POWER SLIDING REAR WINDOW	\$505
TOTAL BASE VEHICLE	\$52825	BLIS (BLIND SPOT INFO SYSTEM)	\$0
OXFORD WHITE	\$0	JACK	\$0
VINYL 40/20/40 SEATS	\$0	WHEEL WELL LINERS - FRONT	\$180
MEDIUM DARK SLATE	\$0	STEEL ROAD WHEELS-18"	\$455
PREFERRED EQUIPMENT PKG.610A	\$0	UPFITTER SWITCHES	\$250
.XL TRIM	\$0	190AMP(GAS)/250AMP(6.7L) ALTR	\$0
.AIR CONDITIONING -- CFC FREE	\$0	EXTERIOR BACKUP ALARM	\$230
.AM/FM STEREO MP3/CLK	\$0	REAR PARKING SENSORS	\$0
.6.8L DEVCT NA PFI V8 ENGINE	\$0	REMOTE START SYSTEM	\$250
10-SPEED AUTO TORQSHIFT-G	\$0	360-DEGREE CAMERA PACKAGE	\$1150
LT275/70R18E BSW ALL TERRAIN	\$265	PRIVACY GLASS	\$100
3.73 ELECTRONIC-LOCKING AXLE	\$430	CONN PKG: 1 YR INCL W/FORD APP	\$0
JOB #1 ORDER	\$0	XL DRIVER ASSIST PACKAGE	\$730
FRONT LICENSE PLATE BRACKET	\$0	SPECIAL FLEET ACCOUNT CREDIT	\$0
FX4 OFF-ROAD PACKAGE	\$600	FUEL CHARGE	\$0
.SKID PLATES	\$0	PRICED DORA	\$0
11800# GVWR PACKAGE	\$0	ADVERTISING ASSESSMENT	\$0
50 STATE EMISSIONS	\$0	DESTINATION & DELIVERY	\$2795
TOTAL BASE AND OPTIONS			MSRP \$60765
DISCOUNTS			NA
TOTAL			\$60765

ORDERING FIN: QE259 **END USER FIN:** QE259 **PO NUMBER:** E41278-3 #2

Customer Name:
Customer Address:

Customer Email:
Customer Phone:

BUYER	CO-BUYER	Deal #: 701428
CITY OF UKIAH 300 SEMINARY AVE UKIAH, CA 95482		Deal Type: Retail
Work #: (707) 463-6225		Deal Date: 04/02/2026
Email: NONE	Salesperson:	Print Time: 06:44pm

VEHICLE				
New <input checked="" type="checkbox"/>	Stock #:	Description:	VIN:	Mileage:
Used <input type="checkbox"/>	TRUCK2	2025 FORD TRUCK S-DTY F-350 SRW		10
Demo <input type="checkbox"/>				

TRADE	

AFTERMARKETS	
<p>Sale Price: \$ 76,982.00</p> <p>Total Financed Aftermarkets: \$ 0.00</p> <p>Total Trade Allowance: \$ 0.00</p> <p>Trade Difference: \$ 76,982.00</p> <p>Doc Fee: \$ 85.00</p> <p>State & Local Taxes: \$ 6,839.70</p> <p>Total License and Fees: \$ 45.75</p> <p>Total Cash Price: \$ 83,952.45</p> <p>Total Trade Payoff: \$ 0.00</p> <p>Delivered Price: \$ 83,952.45</p> <p>Cash Down Payment + Deposit: \$ 0.00</p> <p>Sub Total: \$ 83,952.45</p> <p>Service Agreement: \$ 0.00</p> <p>Maintenance Agreement: \$ 0.00</p> <p>GAP Insurance: \$ 0.00</p> <p>Credit Life, Accident & Health: \$ 0.00</p> <p>Other: \$ 0.00</p> <p>Amount Financed: \$ 83,952.45</p>	<p>Total Aftermarkets: \$ 0.00</p> <p>Rate: 0.00%</p> <p>Amount Financed: \$ 83,952.45</p>

2026 SUPER DUTY® PICKUP (F-250 / F-350 / F-450) MAJOR PRODUCT SUMMARY

The 2026 Super Duty® reinforces the tough image of the F-Series and continues to meet the needs of both commercial and personal use customers.

The following equipment is standard as indicated. Each series includes the standard equipment of the previous series, except where otherwise noted:

XL	XLT	Lariat
<p>MECHANICAL</p> <ul style="list-style-type: none"> Brakes – Four-Wheel Disc Anti-Lock Brake System (ABS) Electronic-Shift-On-the-Fly (ESOF) (4x4 only) Engine <ul style="list-style-type: none"> F-250/F-350 – 6.8L 2V DEVCT NA PFI V8 Gas F-450 – 6.7L 4 Valve OHV Power Stroke® V8 Turbo Diesel B20 Transmission <ul style="list-style-type: none"> TorqShift®-G ten-speed automatic w/ Selectable Drive Modes: Normal, Eco, Slippy Roads, Tow/Haul (6.8L Gas) TorqShift® ten-speed automatic w/ Selectable Drive Modes: Normal, Eco, Slippy Roads, Tow/Haul (6.7L Diesel) <p>EXTERIOR</p> <ul style="list-style-type: none"> Bumpers – front & rear, black painted Daytime Running Lamps Fender vents – front Front Box Step and Rear Bumper Step Glass – solar-tinted Grille – black painted Handles – door & tailgate, black Jack <ul style="list-style-type: none"> 3-Ton mechanical (250/350 SRW) 4-Ton hydraulic (350 DRW/450) Manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals Operator Commanded Regeneration (OCR) (6.7L Power Stroke® Diesel engine only) Splash Guards/Mud Flaps – Front (F-450 only) Tailgate – Removable w/lock “Three-Blink” lane change signal Tow hooks – front, two (2) 2.5” Built Ford Tough® Trailer Hitch Receiver Trailer Sway Control Trailer Tow Package – 7-wire harness w/relays & 7/4 pin connector Wheels <ul style="list-style-type: none"> F-250/F-350 SRW – 17” Argent Painted Steel w/painted hub covers/center ornaments F-350 DRW – 17” Argent Painted Steel (hub covers/center ornaments not included) F-450 – 19.5” Forged Polished Aluminum w/bright hub covers/center ornaments Manual Locking Hub (4x4) Spare tire, wheel & carrier Windshield wipers – intermittent <p>INTERIOR/COMFORT</p> <ul style="list-style-type: none"> 4.2” Cluster Display: includes menus for Gauge Setup, Trip Computer, Fuel Economy and Towing/Off-Road applications Air conditioning – manual, single zone Cabin Air Particulate Filter Door-trim – armrest/grab handle & reflector Floor covering – Black, full length vinyl Instrumentation – Multi-function switch message center Mirror – rearview 11.5” day/night Outside Temperature Display Overhead console w/ storage bins and map lights Power Equipment Group – 1st row (front-seat) windows w/one-touch up/down, power 2nd row (rear-seat) windows; power door-locks w/backlit switches & accessory delay; power tailgate lock Powerpoint – auxiliary two (2) in instrument panel Scuff plates – front, color-coordinated Seats – Front, HD vinyl, 40/20/40 split bench w/center armrest, cupholder and storage (manual lumbar – driver’s side), front center-seat w/integrated restraint Steering wheel – black urethane with tilt and telescoping steering wheel/column; includes three (3) button message control Sun visors – color-coordinated cloth, driver w/pocket, passenger w/uncovered mirror Window – Rear, fixed <p>SAFETY/SECURITY</p> <ul style="list-style-type: none"> Advance Trac® with RSC® (Roll Stability Control™) Belt-Minder® (front safety belt reminder) <ul style="list-style-type: none"> chime & flashing warning light on I/P if belts not buckled Center High-mounted Stop Lamp (CHMSL) Driver and passenger frontal airbag; passenger side deactivation Switch Engine Only Traction Control (DRW only) Headlamps – Quad beam, jewel effect halogen Individual Tire Pressure Monitoring System (TPMS) Mirrors – Manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals Remote keyless entry Safety belts – w/height adjustment D-ring Safety Canopy® System (incl. side-curtain airbags) SecuriLock® Passive Anti-Theft System SOS Post-Crash Alert System™ Stationary Elevated Idle Control Ford Security Package (1-year included with activation) <p>FORD CO-PILOT360® TECHNOLOGY</p> <ul style="list-style-type: none"> Rear View Camera <p>FUNCTIONAL</p> <ul style="list-style-type: none"> AutoLamp (Auto On/Off Headlamps) Autolock, Auto unlock Audio – AM/FM stereo/MP3 Player speakers; four (4) with Regular Cab, six (6) with SuperCab and Crew Cab Cruise Control 5G Modem¹ Ford Connectivity Package (1-year included)² Ford Connectivity Package includes (features may vary by make and model): <ul style="list-style-type: none"> Unlimited Wi-Fi Hotspot Ford app <ul style="list-style-type: none"> Remotely start, lock and unlock vehicle Schedule specific times to remotely start vehicle² Locate parked vehicle² Check vehicle health status² Activate available Connected Services Hill Start Assist Rear axle <ul style="list-style-type: none"> Non-Limited-Slip (F-250 and F-350) 4.30 Limited-Slip (F-450) SYNC® 4 <ul style="list-style-type: none"> 8” Center Display Wireless Phone Connection Cloud Connected AppLink® w/App Catalog 911 Assist® Apple CarPlay® and Android Auto™ Compatibility Digital Owner’s Manual 	<p style="text-align: center;"><i>All XLT content, plus:</i></p> <p>EXTERIOR</p> <ul style="list-style-type: none"> Four pickup box tie-down plates Bumper – front & rear, chrome Grille – bright chrome Fog Lamps – Halogen Wheels – F-250/F-350 SRW – 18” Sparkle Silver Painted Cast Aluminum w/bright hub covers/center ornaments <p>INTERIOR/COMFORT</p> <ul style="list-style-type: none"> Pro Power Onboard™ – 400 W; one (1) dash mounted outlet and one (1) in rear console Air conditioning vents – black w/chrome ring Door-trim – soft armrest, grab handle, power window/lock switches, molded upper appliqué and reflector (appliqué and armrest are accent-color); front map pockets on Regular Cab and SuperCab; front and rear map pockets on Crew Cab Floor covering – color-coordinated, full carpet Floor mats – color-coordinated carpet Seats, Front <ul style="list-style-type: none"> Front, high-series cloth 40/20/40 split bench – 20% center under-seat storage, w/center armrest, cupholder and storage. 8-way power driver Two-way adjustable driver/passenger headrests Sun visors – Color-coordinated, Cloth, both driver and passenger w/covered mirrors Windows – rear, fixed privacy glass <p>SAFETY/SECURITY</p> <ul style="list-style-type: none"> Mirrors – manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals <p>FORD CO-PILOT360® TECHNOLOGY</p> <ul style="list-style-type: none"> Automatic High Beam Pre-Collision Assist® with Automatic Emergency Braking (AEB) <ul style="list-style-type: none"> Forward Collision Warning <p>FUNCTIONAL</p> <ul style="list-style-type: none"> Trailer Brake Controller (incl. Smart Trailer Tow Connector) 	<p style="text-align: center;"><i>All Lariat content, plus:</i></p> <p>EXTERIOR</p> <ul style="list-style-type: none"> 6” Angular Bright Anodized step bar (F-350 DRW/F-450) Grille – bright chrome (includes chrome inserts) Handles – body-color, door, tailgate LED Box Lighting (incl. LED Center High-Mounted Stop Lamp (CHMSL)) Rain-Sensing Windshield Wipers Remote Tailgate Release Wheels <ul style="list-style-type: none"> F-250/F-350 SRW – 18” Bright Machined and Carbonized Gray Painted Aluminum F-350 DRW – 17” Forged Polished Aluminum w/bright hub covers/center ornaments <p>INTERIOR/COMFORT</p> <ul style="list-style-type: none"> 12” Cluster Display: includes menus for Gauge Setup, Trip Computer, Fuel Economy and Towing/Off-Road applications Ambient Lighting – Fixed Color Air conditioning – Dual-Zone Electronic Automatic Temperature Control (DEATC) Air conditioning vents – silver metallic with chrome ring Door-trim – soft armrest grab handle, power window/lock switches and reflector; front and rear map pockets on Crew Cab Easy Entry Driver’s Seat w/ Memory Memory Power-Adjustable Pedals Seats, Front <ul style="list-style-type: none"> ActiveX® Trimmed 40/Console/40 Front Heated/Ventilated Seating 6-way power driver & passenger seats (six-way power-adjustable-track, two-way power recline and two-way power lumbar) with Memory Seats, Rear <ul style="list-style-type: none"> Armrest with cupholders (Crew Cab) Heated (40/console/40 seat on Crew Cab) Steering Wheel – wrapped Heat, and audio controls Sun visors – color-coordinated cloth; both driver and passenger w/covered illuminated visor vanity mirrors Window – rear, fixed with privacy glass and defrost <p>SAFETY/SECURITY</p> <ul style="list-style-type: none"> Headlamps – LED Reflector Halogen with LED Reverse Tailamps LED Foglamps Mirrors – Power-folding with Autofold, PowerScope® Telescoping, Power Glass Trailer Tow Mirrors with Heat, Turn Signal, Memory, High-Intensity LED Security Approach Lamps, Utility Lighting System (LED Side-mirror Spotlights and Black skull caps) Mirror – rearview, electrochromic self-dimming <p>FORD CO-PILOT360® TECHNOLOGY</p> <ul style="list-style-type: none"> 360-Degree Camera BLIS® with Cross-Traffic Alert and Trailer Coverage Intersection Assist Reverse Brake Assist Rear Parking Sensors <p>FUNCTIONAL</p> <ul style="list-style-type: none"> Audio <ul style="list-style-type: none"> Premium AM/FM MP3 player B&O® Sound System by Bang & Olufsen® with HD Radio™ (8 speakers including subwoofer) F-250 Greater than 10K GVWR Package Intelligent Access with Push-button Start (PEPS) Remote Start System Universal Garage Door Opener (UGDO) SiriusXM with 360L <ul style="list-style-type: none"> Note: Trial Length: A 3-month trial subscription is included for all new SiriusXM-equipped Ford vehicles SiriusXM with 360L Trial Subscription: Service will automatically stop at the end of your trial subscription period unless you decide to continue service. Trial is non-transferable. If you do not wish to enjoy your trial, you can cancel by calling the number below. All SiriusXM services require a subscription, each sold separately by SiriusXM after the trial period. Service subject to the SiriusXM Customer Agreement and Privacy Policy, visit siriusxm.com for complete terms and how to cancel which includes online methods or calling 1-866-635-2349. Some services and features are subject to device capabilities and location availability. Satellite service not available in AK & HI. Certain features and/or content may not be available in vehicles with SiriusXM with 360L unless an active data connection is enabled in the vehicle. Content varies by SiriusXM subscription plan. All fees, content and features are subject to change. SiriusXM and related logos are trademarks of Sirius XM Radio Inc. and its respective subsidiaries. Ford Connectivity Package (1-year included)² Ford Connectivity Package includes (features may vary by make and model): <ul style="list-style-type: none"> Unlimited Wi-Fi Hotspot Connected Navigation Audio and Video Streaming Voice Assistant Entertainment SYNC® 4 with Enhanced Voice Recognition <ul style="list-style-type: none"> 12” Center Display Information On Demand Panel Wireless Phone Connection Cloud Connected AppLink® w/App Catalog 911 Assist Apple CarPlay® and Android Auto™ Compatibility Digital Owner’s Manual Conversational Voice Command Recognition Wireless Charging Pad (40/Console/40 only)

¹ Modem activation is required to enable Ford app remote features and most Connected Services. Ford Telematics™ and Data Services Prep included for Fleet ONLY. 5G Wi-Fi Modem provides data to support telematics and data services including but not limited to vehicle location, speed, idle time, fuel, vehicle diagnostics and maintenance alerts. Device enables telematics services through Ford or authorized providers. Activate at www.fleet.ford.com or call 833-FCS-Ford (833-327-3673).

² Ford Connectivity Package included for one-year from warranty start date. Requires activation via Ford app with credit card authorization; customer may cancel at any time. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Ford may temporarily slow data speeds if such data usage reaches or exceeds 50GB within a billing cycle or due to network limitations. If a customer uses more than 50% of their data usage in a roaming country during a 60-day period, Ford may remove or limit the customer’s data plan.

Product Changes and Features Availability
Features, options and package content subject to change. Please check www.fmcdealer.com for the most current information.

★ = New for this model year

STANDARD EQUIPMENT

The following features are standard on every 2026 MY SUPER DUTY® F-SERIES vehicle:

MECHANICAL

- Brakes – Power four-wheel Disc Brakes with Anti-Lock Brake System (ABS)
- Engine
 - F-250/F-350: 6.8L 2V DEVCT NA PFI V8 Gas
 - F-450: 6.7L 4 Valve OHV Power Stroke® V8 Turbo Diesel B20
- Transmission
 - TorqShift®-G Ten-Speed Automatic with Selectable Drive Modes: Normal, Eco, Slippery Roads, Tow/Haul (6.8L Gas)
 - TorqShift® Ten-Speed Automatic with Selectable Drive Modes: Normal, Eco, Slippery Roads, Tow/Haul (6.7L Diesel)

EXTERIOR

- Doors
 - Two (Regular Cab only)
 - Four (SuperCab/Crew Cab only)
- Glass
 - Solar-Tinted, complete (Std. XL)
 - Privacy (Std. XLT, Lariat, King Ranch®, and Platinum; NA front-seat windows)
- Jack
 - Three ton mechanical (F-250/F-350 SRW)
 - Four ton hydraulic (F-350 DRW/F-450)
- Lamps – pickup box and cargo area
- Manual Locking Front Hub (4x4)
- Moldings – tailgate and box-rail
- Spare tire, wheel, & frame mounted carrier
- Tailgate – removable w/ power lock, black handle
- "Three-Blink" lane change signal
- Tie-down hooks – pickup box, four (4)
- Tow hooks – front, two (2)
- Trailer Tow Package – 7 wire harness w/relays and 7/4 pin connector

INTERIOR/COMFORT

- Convenience
 - Coat hooks – LH/RH color-coordinated
 - Dash top tray
 - Dome Lamp – LH/RH door activated & I/P switch operated w/delay
 - Handles, grab – driver & front-passenger
 - Handles, roof ride – front-passenger (also over rear-doors on Crew Cab)
 - Map lights – dual (front and rear w/Crew Cab)
 - Powerpoint, auxiliary
 - Power Equipment Group – 1st row (front-seat) windows w/one-touch up/down, power 2nd row (rear-seat) windows; power door-locks w/backlit switches & accessory delay; power tailgate lock
- Door-Trim – color-coordinated, molded w/armrest/grab handle & reflector
- Headliner – color-coordinated cloth

INTERIOR/COMFORT (continued)

- Hood release
- Horn – dual electric
- Instrument panel – color-coordinated w/ glove box, 4 air registers w/positive shut off, powerpoint
- Scuff plates – front, color-coordinated;
- Steering – power
- Steering damper
- Windshield wipers – intermittent

SAFETY/SECURITY

- AdvanceTrac® with RSC® (Roll Stability Control™)
- Airbags
 - Driver and Passenger frontal and side airbag/curtain
 - Passenger side airbag deactivation switch
- Center High-mounted Stop Lamp (CHMSL)
- Child tethers (Regular Cab, front-passenger and all rear-seating positions)
- Individual Tire Pressure Monitoring System (TPMS)
- Safety Belts
 - Belt-Minder® front safety belt reminder – chime and flashing warning light on instrument cluster if belts not buckled
 - Color-coordinated w/height adjustment (front-outboard seating positions only)
- SecuriLock® Passive Anti-Theft System (PATS)
- SOS Post-Crash Alert System™
- Stationary Elevated Idle Control (SEIC)
- Ford Security Package (1-year included with activation)

FUNCTIONAL

- Alternator
 - 157 160 (Std. XL)
 - 190 Amp (Std. XLT and Lariat)
 - 410 Amp Dual Alternators (250 Amp +160 Amp) (Std. King Ranch®, and Platinum)
- Axle
 - Twin I-beam front axle w/coil spring suspension (narrow front track) – 4x2 (F-250 and F-350)
 - Mono-beam front axle w/coil spring suspension (narrow front track) – 4x4 (F-250 and F-350)
 - Mono-beam front axle w/coil spring suspension (wide front track) (F-450)
 - Rear – Non-Limited-Slip (F-250/F-350)
 - Rear – 4.30 Limited-Slip (F-450)
- Battery
 - Gas engine – Grp65 68AH 750-CCA, AGM
 - Diesel engine – 750-CCA, 68-AH, dual AGM (6.7L Power Stroke® Diesel engine)
- Oil minder system
- Shock absorbers – heavy-duty gas
- Stabilizer bar – front

The following features are standard on select 2026MY SUPER DUTY® vehicles:

MECHANICAL	XL	XLT	Lariat	King Ranch®	Platinum
Four-Wheel Disc Anti-Lock Brake System (ABS) – Roll Stability Control™ (RSC®)/Traction Control/Trailer Sway Control	•	•	•	•	•
2.5" Built Ford Tough® Trailer Hitch Receiver	•	•	•	•	•
3" Built Ford Tough® Trailer Hitch Receiver					
F-350 DRW Crew Cab (6.7L High Output Diesel w/ 4.10 Axle) and F-450 Crew Cab					
Note: To find the maximum trailer weight allowed for your vehicle, consult your authorized dealer (or the RV and Trailer Towing Guide provided by your authorized dealer)					
4x4 Only					
Electronic-Shift-On-the-Fly (ESOF)	•	•	•	•	•
Drivetrain					
4x2	•	•	•	•	•
4x4				•	•

1 = Regular Cab only, 2 = SuperCab only, 3 = Crew Cab only
★ = New for this model year

• = Available

STANDARD EQUIPMENT

MECHANICAL (continued)	XL	XLT	Lariat	King Ranch®	Platinum
Fuel Tanks					
29 Gallon (Diesel Engine) – 142" or 148" Wheelbase	•	•			
34 Gallon (Diesel Engine) – 160" or 164" Wheelbase	•	•	•	•	•
34 Gallon (Gas Engine) – NA 176" Wheelbase	•	•	•	•	•
48 Gallon (Gas Engine) – 176" Wheelbase	•	•	•	•	•
48 Gallon (Diesel Engine) – 176" Wheelbase	•	•	•	•	•
KEY EXTERIOR FEATURES					
Bumper – Front & Rear					
Black painted	•				
Chrome		•	•		
Accent-color				•	
Body-color					•
Grille					
Black MIC	•				
Bright Chrome		•			
Bright Chrome w/ Chrome Inserts			•		
Chrome – w/Caribou Inserts				•	
Unique Painted Agate Black					•
Rear Quarter Panel					
Decal – 4x4 only	•	•	•	•	•
Handles – Door					
Black	•	•			
Body-color			•	•	•
Headlamps/Taillamps/Lamps					
Quad beam halogen jewel effect Headlamps	•	•			
Halogen Fog Lamps		•			
LED Reflector Headlamps			•	•	
LED Projector Headlamps					•
Halogen with LED Reverse Taillamps			•	•	
LED Taillamps					•
AutoLamp (Auto On/Off Headlamps)	•	•	•	•	•
Automatic High Beam		•	•	•	•
Center High-mounted Stop Lamp (LED on Lariat, King Ranch® and Platinum)	•	•	•	•	•
LED Fog lamps			•	•	•
LED Box Lighting (incl. LED Center High-Mounted Stop Lamp (CHMSL))			•	•	•
LED Roof Marker/Clearance Lamps (F-350 DRW/F-450)	•	•	•	•	•
Utility Lighting System (LED Side-mirror Spotlights) (see mirror descriptions below)			•	•	•
Mirrors					
BLIS® with Cross-traffic Alert with Trailer Coverage			•	•	•
Manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals	•	•			
Power-folding with Autofold, PowerScope® Telescoping, Power Glass					
Trailer Tow Mirrors with Heat, Turn Signal, Memory, High-Intensity LED Security Approach Lamps, Utility Lighting System (LED Side-mirror Spotlights) (Black skull caps on Lariat, King Ranch® and Platinum)			•	•	•
Power Equipment					
Remote Tailgate Release			•	•	•
Wheels (SRW)					
17" Argent Painted Steel w/Painted Hub Covers/Center Ornaments (F-250/F-350)	•				
18" Sparkle Silver Painted Cast Aluminum (F-250/F-350)		•			
18" Bright Machined and Carbonized Gray Painted Aluminum (F-250/F-350)			•		
20" Bright Machined Aluminum w/ Light Caribou Painted Pockets, Light Caribou Wheel Ornament with King Ranch Logo (F-250/F-350)				•	
20" Bright Machined and Ebony Black Painted Aluminum (F-250/F-350)					•
Wheels (DRW)					
17" Argent Painted Steel (hub covers/center ornaments not included) (F-350)	•	•			
17" Forged Polished Aluminum w/bright hub covers/center ornaments (F-350, front and rear outer; steel inner wheels)			•	•	•
19.5" Forged Polished Aluminum w/bright hub covers/center ornaments (F-450, front and rear outer; steel inner wheels)	•	•	•	•	•

1 = Regular Cab only, 2 = SuperCab only, 3 = Crew Cab only
★ = New for this model year

• = Available

**2026 SUPER DUTY® PICKUP
(F-250 / F-350 / F-450)
STANDARD EQUIPMENT**

KEY EXTERIOR FEATURES (continued)	XL	XLT	Lariat	King Ranch®	Platinum
Windows and Glass					
1 st Row (front-seat) – Power w/one-touch up/down	•	•	•	•	•
2 nd Row (rear-seat) – Power	•(2,3)	•(2,3)	•(2,3)	•(3)	•(3)
Rear (backlight) – Fixed	•	•	•		
Rear (backlight) – Power-sliding w/defrost				•	•
Solar-tinted glass (complete)	•				
Privacy Glass (rear backlight on all cabs; 2 nd Row (rear-seat) windows on SuperCab and Crew Cab. Other glass is solar-tinted.)		•	•	•	•
Functional					
Four (4) pickup box tie-down plates		•	•	•	•
On-Board Scales & Smart Hitch					•
KEY INTERIOR/COMFORT FEATURES					
Air Conditioning					
Manual, Single Zone	•	•			
Dual-Zone Electronic Automatic Temperature Control (DEATC)			•	•	•

1 = Regular Cab only, 2 = SuperCab only, 3 = Crew Cab only
★ = New for this model year

• = Available

**2026 SUPER DUTY® PICKUP
(F-250 / F-350 / F-450)
STANDARD EQUIPMENT**

KEY INTERIOR/COMFORT FEATURES (continued)	XL	XLT	Lariat	King Ranch®	Platinum
Audio					
AM/FM stereo MP3 player (speakers; four (4) with Regular Cab, six (6) with SuperCab and Crew Cab)	•	•			
B&O® Sound System by Bang & Olufsen® with HD Radio™ (8 speakers including subwoofer)			•		
B&O® Unleashed Sound System by Bang & Olufsen® with HD Radio™ (14 speakers including subwoofer)				•	•
SiriusXM with 360L Note: Trial Length: A 3-month trial subscription is included for all new SiriusXM-equipped Ford vehicles					
SiriusXM with 360L Trial Subscription: Service will automatically stop at the end of your trial subscription period unless you decide to continue service. Trial is non-transferable. If you do not wish to enjoy your trial, you can cancel by calling the number below. All SiriusXM services require a subscription, each sold separately by SiriusXM after the trial period. Service subject to the SiriusXM Customer Agreement and Privacy Policy, visit siriusxm.com for complete terms and how to cancel which includes online methods or calling 1-866-635-2349. Some services and features are subject to device capabilities and location availability. Satellite service not available in AK & HI. Certain features and/or content may not be available in vehicles with SiriusXM with 360L unless an active data connection is enabled in the vehicle. Content varies by SiriusXM subscription plan. All fees, content and features are subject to change. SiriusXM and related logos are trademarks of Sirius XM Radio Inc. and its respective subsidiaries.			•	•	•
★5G Modem ¹	•	•	•	•	•
★ Ford Connectivity Package (1-year included) ² Ford Connectivity Package includes (features may vary by make and model)	•	•			
– Unlimited Wi-Fi Hotspot					
★ Ford Connectivity Package (1-year included) ² Ford Connectivity Package includes (features may vary by make and model)					
– Unlimited Wi-Fi Hotspot					
– Connected Navigation			•	•	•
– Audio and Video Streaming					
– Voice Assistant					
– Entertainment					
SYNC® 4					
– 8" Center Display					
– Wireless Phone Connection					
– Cloud Connected					
– AppLink® w/App Catalog	•	•			
– 911 Assist®					
– Apple CarPlay® and Android Auto™ Compatibility					
– Digital Owner's Manual					
SYNC® 4 with Enhanced Voice Recognition					
– 12" Center Display					
– Information On Demand Panel					
– Wireless Phone Connection					
– Cloud Connected					
– AppLink w/ App Catalog			•	•	•
– 911 Assist®					
– Apple CarPlay® and Android Auto™ Compatibility					
– Digital Owner's Manual					
– Conversational Voice Command Recognition					
Ford app					
– Remotely start, lock and unlock vehicle					
– Schedule specific times to remotely start vehicle					
– Locate parked vehicle	•	•	•	•	•
– Check vehicle health status					
– Activate available Connected Services					

¹ Modem activation is required to enable Ford app remote features and most Connected Services. Ford Telematics™ and Data Services Prep included for Fleet ONLY: 5G Wi-Fi Modem provides data to support telematics and data services including but not limited to vehicle location, speed, idle time, fuel, vehicle diagnostics and maintenance alerts. Device enables telematics services through Ford or authorized providers. Activate at www.fleet.ford.com or call 833-FCS-Ford (833-327-3673)

² Ford Connectivity Package included for one-year from warranty start date. Requires activation via Ford app with credit card authorization; customer may cancel at any time. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Ford may temporarily slow data speeds if such data usage reaches or exceeds 50GB within a billing cycle or due to network limitations. If a customer uses more than 50% of their data usage in a roaming country during a 60-day period, Ford may remove or limit the customer's data plan.

1 = Regular Cab only, 2 = SuperCab only, 3 = Crew Cab only
★ = New for this model year

• = Available

STANDARD EQUIPMENT

KEY INTERIOR/COMFORT FEATURES (continued)	XL	XLT	Lariat	King Ranch®	Platinum
Cupholders					
Dual, instrument panel-mounted		•	•	•	•
Integrated w/armrest on rear-seat			•(3)	•	•
Door-Trim					
Armrest, grab handle and reflector, power window/lock switches	•				
Soft armrest, grab handle, power window/lock switches, molded upper appliqué, reflector (appliqué and armrest are accent-color); front map pockets on Regular Cab and SuperCab; front and rear map pockets on Crew Cab		•	•		
Soft armrest, grab handle, power window/lock switches, upper appliqué, reflector; front and rear map pockets on Crew Cab				•	•
Floor Covering					
Black vinyl	•				
Color-coordinated carpet and carpeted floor mats (includes rear mats on SuperCab & Crew Cab)		•	•	•	•
Instrument Center					
4.2" Cluster Display includes menus for Gauge Setup, Trip Computer, Fuel Economy and Towing/Off-Road applications; five (5) button message control on steering wheel	•	•			
12" Cluster Display includes menus for Gauge Setup, Trip Computer, Fuel Economy and Towing/Off-Road applications; five (5) button message control on steering wheel			•	•	•
Overhead Console – w/ storage bin and map lights	•	•	•	•	•
Power Equipment					
Accessory delay	•	•	•	•	•
Door-locks w/backlit switches	•	•	•	•	•
Windows w/backlit switches	•	•	•	•	•
Powerpoint and Power Management					
One (1) Powerpoint in front center under-seat storage		•			
Two (2) Powerpoints in instrument panel	•	•	•	•	•
Two (2) Powerpoints in rear side of Flow-through Console		•	•	•	•
Pro Power Onboard™ – 400 W, dash mounted outlet		•	•	•	•
Pro Power Onboard™ – 400 W; in rear side of Flow-through Console		•	•	•	•
Rear Parking Sensors w/ Reverse Brake Assist			•	•	•
Rear View Camera					
Display in center-stack screen	•	•	•	•	•
Rearview Mirror					
11.5" Day/Night	•	•			
Electrochromic self-dimming			•	•	•
Remote Start System			•	•	•
Seats (Front)					
HD vinyl, 40/20/40 split bench w/center armrest and cupholder	•				
Cloth, 40/20/40 split bench, 20% center locking under-seat storage, w/center armrest, cupholder and storage; 8-way power driver seat		•			
ActiveX® Trimmed, 40/Console/40			•		
Unique King Ranch® Kingsville Antique Affect Leather Seats, 40/Console/40				•	
Unique Platinum Leather seating surfaces, 40/Console/40 with Multicontour Seats (Driver and Passenger)					•
Manual lumbar support, driver's side	•				
8-way power driver seat (four-way power-adjustable track, two-way power recline and two-way power lumbar)		•			
8-way power driver & passenger seat (four-way power-adjustable track, two-way power recline and two-way power lumbar)			•	•	•
Two-way adjustable driver/passenger headrests	•	•	•		
Four-way adjustable driver/passenger headrests				•	•
Easy Entry Driver's Seat w/ Memory			•	•	•
Front center-seat-integrated restraints (SIR)	•	•			
Seats (Rear) SuperCab					
Vinyl, 60/40 fold-up bench seat	•				
Cloth, 60/40 fold-up bench seat		•			

1 = Regular Cab only, 2 = SuperCab only, 3 = Crew Cab only
★ = New for this model year

• = Available

**2026 SUPER DUTY® PICKUP
(F-250 / F-350 / F-450)
STANDARD EQUIPMENT**

KEY INTERIOR/COMFORT FEATURES (continued)	XL	XLT	Lariat	King Ranch®	Platinum
Seat (Rear) Crew Cab					
60/40 bench w/flip-up/foild-down w/two (2) outboard head restraints and a center head restraint	•	•			
60/40 bench w/flip-up seats & fold-down backrests, w/under-seat lockable fold-flat storage, two (2) outboard head restraints and a center head restraint. Dual integrated cupholders in armrest			•	•	•
Vinyl	•				
Cloth		•			
ActiveX® Trimmed			•		
King Ranch® Kingsville Antique Affect Leather seats				•	
Platinum Leather seating surface					•
Steering Wheel					
Urethane – Black w/redundant audio and SYNC® controls	•	•			
Wrapped Steering Wheel			•		
Leather-wrapped – (King Ranch®, Unique King Ranch® Kingsville Antique Affect, Platinum)				•	•
Heated Steering Wheel			•	•	•
Cruise Control (steering wheel-mounted)	•	•	•	•	•
Tilt and Telescoping steering wheel/column (Manual on XL, XLT and Lariat; Power with memory on King Ranch®, Platinum)	•	•	•	•	•
Sun visors					
Color-coordinated cloth, driver w/pocket, passenger w/uncovered mirror	•				
Color-coordinated cloth; both driver and passenger w/covered mirrors		•			
Color-coordinated cloth; both driver and passenger w/illuminated visor vanity mirrors			•	•	•
SAFETY/SECURITY					
AdvanceTrac® with RSC® (Roll Stability Control™)	•	•	•	•	•
Autolock, Auto unlock, Rainlamp Wiper Activated Headlamps	•	•	•	•	•
SecuriLock® Passive Anti-Theft System	•	•	•	•	•
Driver and Passenger frontal and side airbag/curtain	•	•	•	•	•
Intelligent Access with Push-button Start (PEPS)			•	•	•
Remote Keyless-Entry	•	•			
Trailer Sway Control and Hill Start Assist	•	•	•	•	•
Ford Security Package (1-year included with activation)	•	•	•	•	•

1 = Regular Cab only, 2 = SuperCab only, 3 = Crew Cab only
★ = New for this model year

• = Available

2025 Ford F-150 Lightning or Equivalent													
BIDS DUE 4/24/2026													
ITEM #	ITEM DESCRIPTION	QTY	VISALIA GMC			BLACKSTONE CHEVROLET			ONE NATION DISTRIBUTION LLC		VOLTU MOTOR INC		
			VISALIA, CA			FRESNO, CA			VOLANT, PA		RIVERSIDE, CA		
			EQUIVALENT	UNIT	TOTAL	EQUIVALENT	UNIT	TOTAL	UNIT	TOTAL	EQUIVALENT	UNIT	TOTAL
1	2025 FORD F-150 LIGHTNING-PRO SERIES CREW CAB OR EQUIVALENT AS PER EQUIPMENT SPECIFICATION E41095.	1	2026 GMC Sierra EV Elevation	\$ 56,265.75	\$ 56,265.75	2026 Chevy Silverado EV	\$ 66,604.00	\$ 66,604.00	\$ 69,898.00	\$ 69,898.00	Voltu3 HD Crew Cab	\$ 138,496.50	\$ 138,496.50
	SUBTOTAL				\$ 56,265.75			\$ 66,604.00		\$ 69,898.00			\$ 138,496.50
	TAX				\$ 4,993.59			\$ 5,911.11		\$ 6,203.45			\$ 12,291.56
	FREIGHT				\$ -			\$ -		\$ 1.00			\$ 3,000.00
	GRAND TOTAL				\$ 61,259.34			\$ 72,515.11		\$ 76,102.45			\$ 153,788.06
	Lead Time				60 Days			60 Days		30 Days			120 Days

Non Responsive



City of Ukiah

REQUEST FOR BID

300 SEMINARY AVENUE
UKIAH, CALIFORNIA 95482
P: (707) 463-6225

DATE: 4/20/2026

REQ. NO. E41095

Bids may be emailed, faxed, or hand delivered, to the contact information listed herein, and by the specified deadline, or the bid will be rejected.

Submitted by: Backside Ctr 2026
(Company Name
& Address) 5735 W. Backside Ave
 Ukiah, CA 93710

BIDS WILL BE RECEIVED UNTIL	
2:00 p.m., April 24,	2026
AT THE OFFICE OF THE PURCHASING MANAGER	
411 W CLAY ST. CITY OF UKIAH	
BY:	Myles Fisetto
Email: mfishette@cityofukiah.com	

BIDS ARE REQUESTED FOR THE FOLLOWING ITEMS:

ALL BIDS SHALL BE F.O.B. UKIAH, CA.

QUANTITY	DESCRIPTION	UNIT PRICE	EXTENDED PRICE
1	2025 FORD F-150 LIGHTNING-PRO SERIES CREW CAB OR EQUIVALENT AS PER ATTACHED EQUIPMENT SPECIFICATION E41095 If offering equal, specify manufacturer and model: <u>GEORGE ET Silo EV</u> <u># 127-52-03 WEATHER GUARD</u> ALTERNATIVE ELECTRIC OR HYBRID VEHICLE OPTIONS WILL ALSO BE CONSIDERED. IF THERE IS AN ALTERNATIVE OPTION, PLEASE PROVIDE AN ADDITIONAL BID PLEASE SPECIFY IF VEHICLE IS IN STOCK. PLEASE SPECIFY TIME OF DELIVERY IF VEHICLE IS NOT IN STOCK	<u>\$65,340</u> <u>\$1,264</u>	<u>\$65,340</u> <u>\$1,264</u>
		Tax (8.875 %):	<u>\$5,911.05</u>
		Shipping:	<u>0.00</u>
		TOTAL:	<u>\$72,515.05</u>
		Payment Terms:	<u>N30</u>

SIGNATURE: <u>[Signature]</u>	DATE: <u>4-20-2026</u>	LEAD TIME ARO: <u>60 Days</u>
PRINT NAME: <u>MICHAEL R. DACCACC</u>	PHONE: <u>(559) 301-6054</u>	EMAIL: <u>mrdaccacc@backside</u>

TERMS:

- LOCAL PREFERENCE: Local Vendors shall be given an allowance of five percent (5%), up to a maximum allowance of \$2,500, on any bid for supplies, equipment and/or materials per Ukiah City Code Section 1522.D.4. A Local Vendor is defined as one which, 1) conducts business in an office or other business premises with a physical location in Mendocino County, 2) holds a valid business license issued by Mendocino County or one of the cities in Mendocino County for that business location, and 3) has conducted business in compliance with 1) and 2) for not less than six (6) months prior to requesting the preference. The City shall receive satisfactory proof that a business qualifies as a local vendor before it may receive the local preference. In the event that there is a tie bid, where one bidder is local, the other is not, and the bid is equal in price and quality, the award shall go to the Local Vendor.
- Right is reserved to reject any and all bids.
- Right is reserved to accept separate items unless specifically denied by bidder.
- Right is reserved to reject a bid from any bidder who has previously failed to perform adequately for the City of Ukiah.
- In CASE OF DEFAULT, the City of Ukiah may procure the items quoted on from other sources and hold the original bidder liable for any increased costs.
- The price, terms, delivery point, and delivery date may individually or collectively be the basis of the awarding of the bid.
- In submitting the bid, bidder agrees that the bid shall remain open and may not be revoked or withdrawn for 60 days from the bid due date, unless a different time period is specified in RFB.
- Bidder agrees to perform according to its bid, if the City's acceptance is communicated to the bidder within the time specified in number 7 above.

**CITY OF UKIAH TRUCK # 1
EQUIPMENT SPECIFICATION E41095
FOR ONE (1) NEW 2025 FORD F-150 LIGHTNING-PRO SERIES
CREW CAB 145" WHEELBASE GVWR OVER 8500LBS
TRUCK OR EQUIVALENT**

The City of Ukiah invites bids for furnishing one (1) new 2025 Ford F-150 Lightning-Pro Series Crew Cab or equivalent. The City is looking to only purchase one vehicle in total but is interested in bids for both specifications.

The following specifications shall be considered minimum. All deviations from these specifications shall be described in the bid response. There will be no trade-ins involved in this bid.

Bidder shall, as indicated on the Request for Bid form, state the total price for the new vehicle as specified (including any options and accessories), as well as sales tax, destination charges and any other applicable fees or charges, FOB the City of Ukiah Corporation Yard, 1320 Airport Road, Ukiah.

Only bids from licensed dealers (new) will be considered. The City reserves the right to select and purchase a vehicle directly under a Cooperative contract.

Please contact Myles Fisette at (707) 463-6225 or at mfisette@cityofukiah.com if you have any questions regarding these specifications.

GENERAL INSTRUCTIONS TO BIDDERS

Each bidder is asked to attach to their bid response a complete detailed description of the unit they propose to furnish. All equipment catalogued as standard shall be furnished and included in the purchase price of the unit. **Dealer shall process registration and title transfer for exempt license plates to the Department of Motor Vehicles on behalf of the City of Ukiah.**

The successful bidder shall be solely responsible for completing all California Department of Motor Vehicles (DMV) documentation and transactions necessary to register and title the vehicles to the City, including but not limited to preparation and filing of all required forms, payment and reconciliation of all registration, title, and license fees, and coordination with the City to obtain exempt plates.

Failure of the successful bidder to provide complete DMV processing as specified may be treated as a material breach of contract and grounds for termination, re-procurement, and recovery of any additional costs incurred by the City. Out of State dealers are not exempt from this requirement.

The total price shall include all equipment, accessories and optional items. In making its selection, the City will consider all factors relating to the vehicle including operating performance, operator comfort, safety, and availability as well as cost.

The vehicle furnished under these specifications is to carry the standard warranty offered to the general public.

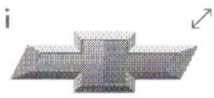
The City reserves the right to reject any or all bids, and to determine which bid, in its opinion, will best serve the needs and requirements of the City.

The successful bidder shall supply the vehicle fully equipped and ready for service at the time of delivery.

**2025 FORD F-150 LIGHTNING-PRO SERIES CREW CAB 145"
WHEELBASE GVWR OVER 8500LBS
TRUCK OR EQUIVALENT**

General Specifications

- F150 4X4 SuperCrew 145" (W1B)
- PAINT - Oxford White (YZ)
- TRANSMISSION - Single speed (44L)
- Spare Tire
- Equipment Group
 - Pro Series
 - 18" Mach Gloss
 - Zero Emissions
- Reverse Sensing System
- CAB - Supercrew Cab
- SEATS/UPHOLSTRY - Vinyl bucket seat Med dark Slate (VS)
- RADIO - AM/FM Stereo, Bluetooth - for cell phone connectivity to vehicle audio system
 - SYNC3
- Aluminum Crossbed toolbox by Weather Guard - Matte Black (model # 127-52-03)
- Tough Bed – Spray in bed Liner (96W)
- Day Running lights (942)
- Dual eMotor- Extended Range Battery (997)
- MANUALS - All Service Manuals



Order Details - Stored Configuration <GBDG0C>



Customer Dealer

BAC Information

Contact Name	Michael Wallace
Contact Phone	5594316000
Stock No.	
DAN	COUEV

Model/Order Information

Model Year	2026
Division	CHEVROLET
Distribution Entity	FLT Fleet
Order Type	FBC - Fleet Political Subdivision
Allocation Group	CLDEVC
Model	CT35843 - SILVERADO EV: CREW CAB
TPW	
Requested TPW	5/11/26
VIN	
Request ID	GBDG0C
MSRP w/DFC	\$69,340.00

Vehicle Specifications

PEG	5WT - WT 20-Module Preferred Equipment Group																																								
Color	GAZ - Summit White																																								
Trim	H9F - Evotex, Jet Black, Interior Trim																																								
Engine																																									
Transmission																																									
Emissions	YF5 - California Emissions																																								
Ordered Options	<table border="0"> <tr><td>5GD - Tow/Haul Mode</td><td>D75 - Body Color Outside Door Handles</td></tr> <tr><td>5WT - WT 20-Module Preferred Equipment Group</td><td>DLF - Mirrors O/S, Power, Heated</td></tr> <tr><td>A2V - Manual Seat Adjuster (Driver's Side)</td><td>DP6 - Mirrors, Outside, Body Color Cap</td></tr> <tr><td>A7E - Manual Seat Adjuster (Passenger's Side)</td><td>EN0 - Engine None (Electric Motors)</td></tr> <tr><td>AR9 - Front Bucket Seats</td><td>EPH - Electronic Precision Shift</td></tr> <tr><td>AS2 - Active Safety Package 2</td><td>ET1 - Battery Pack, Extended Range</td></tr> <tr><td>ASV - Air Moisture and Windshield Temperature Sensor</td><td>F46 - All Wheel Drive (AWD)</td></tr> <tr><td>AVJ - Keyless Open & Keyless Start</td><td>FE2 - Suspension, Handling</td></tr> <tr><td>AYH - Airbags-frontal, front seat side-impact and roof-rail</td><td>FLT - SALES PROCESSING OPTION</td></tr> <tr><td>BG9 - Floor Covering: Rubberized Vinyl, Black</td><td>GAZ - Summit White</td></tr> <tr><td>BTT - Alarm - Remote Panic</td><td>H9F - Evotex, Jet Black, Interior Trim</td></tr> <tr><td>BTV - Remote Vehicle Start</td><td>JL1 - Integrated Trailer Brake Controller</td></tr> <tr><td>BVE - Assist Steps, Black</td><td>JSV - 17" Front & Rear Sliding Caliper Disc Brake System</td></tr> <tr><td>C49 - Electric Rear Window Defogger</td><td>K20 - Power Station Pro</td></tr> <tr><td>C59 - Rear Console Air Vents</td><td>KD4 - 12 Volt Electrical Receptacle, In Cab</td></tr> <tr><td>CGN - Chevytec Spray-on Liner</td><td>KI6 - 110 Volt Electrical Receptacle</td></tr> <tr><td>CJ2 - Climate Control, Electronic - Multi-zone</td><td>KPB - 110 Volt Electrical Receptacle, Load Compartment</td></tr> <tr><td>CTB - Cross Traffic Assist Intersection Alert, Braking</td><td>KSG - Adaptive Cruise Control</td></tr> <tr><td>D31 - Inside Rearview Mirror with Tilt</td><td>KV7 - Offboarding Power, 7.2 kW</td></tr> <tr><td>D55 - Front Floor Console</td><td>MF1 - Transmission None (Electric Drive Units)</td></tr> </table>	5GD - Tow/Haul Mode	D75 - Body Color Outside Door Handles	5WT - WT 20-Module Preferred Equipment Group	DLF - Mirrors O/S, Power, Heated	A2V - Manual Seat Adjuster (Driver's Side)	DP6 - Mirrors, Outside, Body Color Cap	A7E - Manual Seat Adjuster (Passenger's Side)	EN0 - Engine None (Electric Motors)	AR9 - Front Bucket Seats	EPH - Electronic Precision Shift	AS2 - Active Safety Package 2	ET1 - Battery Pack, Extended Range	ASV - Air Moisture and Windshield Temperature Sensor	F46 - All Wheel Drive (AWD)	AVJ - Keyless Open & Keyless Start	FE2 - Suspension, Handling	AYH - Airbags-frontal, front seat side-impact and roof-rail	FLT - SALES PROCESSING OPTION	BG9 - Floor Covering: Rubberized Vinyl, Black	GAZ - Summit White	BTT - Alarm - Remote Panic	H9F - Evotex, Jet Black, Interior Trim	BTV - Remote Vehicle Start	JL1 - Integrated Trailer Brake Controller	BVE - Assist Steps, Black	JSV - 17" Front & Rear Sliding Caliper Disc Brake System	C49 - Electric Rear Window Defogger	K20 - Power Station Pro	C59 - Rear Console Air Vents	KD4 - 12 Volt Electrical Receptacle, In Cab	CGN - Chevytec Spray-on Liner	KI6 - 110 Volt Electrical Receptacle	CJ2 - Climate Control, Electronic - Multi-zone	KPB - 110 Volt Electrical Receptacle, Load Compartment	CTB - Cross Traffic Assist Intersection Alert, Braking	KSG - Adaptive Cruise Control	D31 - Inside Rearview Mirror with Tilt	KV7 - Offboarding Power, 7.2 kW	D55 - Front Floor Console	MF1 - Transmission None (Electric Drive Units)
5GD - Tow/Haul Mode	D75 - Body Color Outside Door Handles																																								
5WT - WT 20-Module Preferred Equipment Group	DLF - Mirrors O/S, Power, Heated																																								
A2V - Manual Seat Adjuster (Driver's Side)	DP6 - Mirrors, Outside, Body Color Cap																																								
A7E - Manual Seat Adjuster (Passenger's Side)	EN0 - Engine None (Electric Motors)																																								
AR9 - Front Bucket Seats	EPH - Electronic Precision Shift																																								
AS2 - Active Safety Package 2	ET1 - Battery Pack, Extended Range																																								
ASV - Air Moisture and Windshield Temperature Sensor	F46 - All Wheel Drive (AWD)																																								
AVJ - Keyless Open & Keyless Start	FE2 - Suspension, Handling																																								
AYH - Airbags-frontal, front seat side-impact and roof-rail	FLT - SALES PROCESSING OPTION																																								
BG9 - Floor Covering: Rubberized Vinyl, Black	GAZ - Summit White																																								
BTT - Alarm - Remote Panic	H9F - Evotex, Jet Black, Interior Trim																																								
BTV - Remote Vehicle Start	JL1 - Integrated Trailer Brake Controller																																								
BVE - Assist Steps, Black	JSV - 17" Front & Rear Sliding Caliper Disc Brake System																																								
C49 - Electric Rear Window Defogger	K20 - Power Station Pro																																								
C59 - Rear Console Air Vents	KD4 - 12 Volt Electrical Receptacle, In Cab																																								
CGN - Chevytec Spray-on Liner	KI6 - 110 Volt Electrical Receptacle																																								
CJ2 - Climate Control, Electronic - Multi-zone	KPB - 110 Volt Electrical Receptacle, Load Compartment																																								
CTB - Cross Traffic Assist Intersection Alert, Braking	KSG - Adaptive Cruise Control																																								
D31 - Inside Rearview Mirror with Tilt	KV7 - Offboarding Power, 7.2 kW																																								
D55 - Front Floor Console	MF1 - Transmission None (Electric Drive Units)																																								

- N37 - Steering Column, Manual Tilt & Telescoping
- N5V - Steering Wheel, 3-spoke, Round
- NCH - Manual Child Lock System (Rear Door Latch)
- NF6 - Emission System Zero Emission Vehicle (ZEV)
- P8N - Rear Drive Unit, 1-motor, Integrated Inverter
- PSC - Portable Swappable Grid Cable, High Power
- Q8E - Mechanical Jack with Tools
- QK2 - Multi-Flex Tailgate
- QWJ - Tires: LT265/70R18E All-Season, Blackwall
- RIP - Wheels: 18" Aluminum
- RSR - Occupant Detect System Rear Seat, Door Activated
- TAB - Rear Taillamps
- TDA - Teen Driver Mode
- TGC - LED Headlamps
- U2K - SiriusXM Satellite Radio (subscription)
- U5G - 5G Connectivity
- UBJ - 2-USBs, Lower Instrument Panel, Charge/Data Ports
- UD5 - Front and Rear Park Assist
- UE1 - OnStar Connected Services
- UE4 - Following Distance Indicator
- UEU - Sensor, Forward Collision Alert
- UFB - Rear Cross Traffic Alert, Braking
- UGN - Enhanced Automatic Emergency Braking
- UH5 - Indicator Seat Belt Warning, Rear Seat
- UKI - Side Active Safety, Obstacle Detection/Steer Assist
- UKK - Sensor, Pedestrian Detection, Rear
- UKM - Lane Keep Assist with Lane Departure Warning
- UKT - Enhanced Front Pedestrian Detection
- UOW - Side Door Opening Detection Warning
- UQF - Speaker System: Standard Sound System
- URF - 11" Driver Information Center
- URW - 17.7" Infotainment Display
- UV2 - HD Surround Vision
- UVX - Sensor Indicator, Enhanced Traffic Sign Recognition
- UVZ - Reverse Automatic Braking
- VK3 - Front License Plate Kit
- VQ2 - Holdback N/A, Dealer Fleet Assistance
- VV4 - 5G LTE Wi-Fi Hotspot

Customer Information

Customer Type	Business
Business Name	Blackstone Chevrolet/Cadillac
Email	mwallace@blackstonegm.com
Daytime Phone	
Address	5735 N. Blackstone Avenue
City	Fresno
Zip/Postal Code	93710
Province, State, or Territory	Ca
Country	US

Fleet Information

Primary FAN	866994
End-User FAN	
Bid Number	638293
Bid Item #	1
PO #	

Event History



Global Filter

Event Code	Event Description	Effective Date	Timestamp
0500	Stored Configuration Accepted	4/20/26	4/20/26, 2:16:37.426 PM
0501	Stored Configuration Added	4/20/26	4/20/26, 2:16:37.426 PM

Total Records: 2 |< < 1 > >| 10

Change History



Global Filter

Effective Date	Timestamp	Data Element	Before Value
----------------	-----------	--------------	--------------

No data found.

Total Records: 0 |< < > >| 10

Back

† North American Order Workbench is intended solely for business use by GM Dealers. Pricing shown is for illustration purposes only. Refer to GMPricing.com for official GM Price schedules. GM pricing is subject to change by GM at anytime, without notice.

Version 5.11.0

© General Motors 2026. All Rights Reserved.

Do you have trucks currently available for immediate or near-term delivery, and what are the lead times by configuration?

We have production availability in August and September 2026 for the Crew Cab with Short Bed. For Extended Cab (Long Bed/Chassis Cab) and Crew Cab (Long Bed/Chassis Cab), some production slots are available for November 2026.

Can you provide your full current product line, including all models currently available for sale or pilot deployment?

The Voltu3 XL 4WD is available in the following configurations:

- Crew Cab: Short Bed, Long Bed, or Chassis Cab (60/84 CA).
- Extended Cab: Short Bed, Long Bed, or Chassis Cab (60/84 CA). Detailed technical specifications are included in the attached brochure.

Can you provide a complete list of current and near-term vehicle models, including trim levels, GVWR/class ratings, available cab/chassis configurations, and any planned production dates?

Our focus is the Class 3 heavy-duty pickup segment. The Voltu3 features a GVWR of 11,400 lbs and is exclusively available in the XL trim level. Available configurations are listed above and in the attached documentation.

What is the all-in purchase budgetary price range, including upfitting, destination, software, charging equipment, training, and taxes/fees?

Final pricing depends on specific municipal requirements; however, base figures are as follows:

- MSRP (Pickup): \$135,000 + applicable taxes and fees.
- MSRP (Chassis Cab): \$138,000 + applicable taxes and fees.
- Upfitting: Voltu does not directly upfit service beds or utility bodies. We are body-builder agnostic and will coordinate with your preferred providers to ensure seamless integration.
- Destination: Approximately \$3,000.

- Software: 2026 models include 12 months of complimentary software updates.

Do you participate in Public Sector bid solicitations?

Yes we do.

Can you provide for a small municipal order of fewer than 10 vehicles?

Yes.

Can you build to our spec, and what items are standard versus optional?

The Voltu3 utilizes a single trim level and powertrain configuration. We accommodate specific municipal needs through the upfitting process and are available to review any particular requirements upon request.

Where are your service locations, and what is the closest authorized service point to Ukiah?

For 2026, we operate a mobile-first service model using mobile workshops to perform on-site maintenance and repairs. For major service needs, our closest authorized workshop is currently located in Sacramento.

Is service performed by Voltu, a dealer network, mobile technicians, or third-party repair shops?

As noted above, our primary service method is via Voltu-certified mobile technicians.

What are typical warranty terms for the truck, battery, powertrain, and upfit?

- Battery Pack: 8 years or 100,000 miles.
- Power Units: 5 years or 60,000 miles.
- Limited Warranty: 3 years or 36,000 miles.

What is the expected repair turnaround time for warranty and non-warranty issues?

- Minor Warranty/Software: Same day to 48 hours (via OTA updates or mobile service).
- Major Warranty (Battery): 7–10 days.
- Non-Warranty (Mechanical): 7–14 days.

What parts are stocked in California, and what are the expected parts lead times?

All replacement parts are stocked in California.

Do you offer training for city mechanics and operators?

Yes. Training programs are available for both operators and maintenance technicians.

What telematics, diagnostics, and software support are included?

We provide proprietary telematics systems and offer the capability to integrate with your current service providers, such as Geotab.

Can we please find out how many active fleet vehicles you currently have in operation?

Regarding particularly the Voltu3 Pickup Truck, we currently have the engineering truck, as full production is scheduled to begin in May.

Can you please provide more detail on the limited 3/36,000 warranty?

The 3-year / 36,000-mile limited warranty is a bumper-to-bumper policy. Importantly, Voltu acts as the sole point of contact for all claims. This includes:

- Direct handling of claims for both the original chassis and Voltu-installed components.

A seamless carry-over of coverage from the chassis/cab OEM.

What would lead time on an order of one truck if we were to get an order in for May production?

If the PO is finalized in early May, we can potentially aim for an August delivery. This will depend on whether those production slots are still open.

Are your trucks able to connect to slow chargers or is it fast charging only?

Our trucks are compatible with Levels 1, 2 and 3.



AGENDA SUMMARY REPORT

SUBJECT: Adoption of Resolutions Approving a Transition of City Health Coverage to CalPERS Health Benefits Program Effective July 1, 2026.

DEPARTMENT: Human Resources /
Risk Management

PREPARED BY: Sheri Mannion, H.R. Director/Risk Manager

PRESENTER: Sheri Mannion, Human Resources/Risk
Management Director

ATTACHMENTS:

1. Proposed Resolutions - Employees and Annuitants
2. Proposed Resolutions - Survivor Benefits

Summary: Staff is requesting that the City Council adopt the attached resolutions to transition the City's health insurance program to the CalPERS Health Benefits Program effective July 1, 2026.

The purpose of this item is to adopt the required resolutions electing for the City of Ukiah to be subject to the Public Employees' Medical and Hospital Care Act and to authorize the necessary actions to implement CalPERS health benefits for eligible City employees, annuitants, and qualifying dependents.

This transition is recommended in response to significant cost increases under the current REMIF program and is intended to provide a more stable and sustainable approach to health coverage for both the City and its employees.

Background: The City currently provides health insurance through REMIF. As the insurance market changes and medical costs increase, a smaller pool of municipalities is not able to survive the volatility of the market. The REMIF medical insurance plans will be terminating as of June 30, 2026. For the 2026–2027 plan year, the City was notified of a substantial premium increase for the proposed transition program of approximately 39%. Even after plan adjustments, this increase represents an estimated \$1.8 million in additional annual cost to the City.

Given the magnitude of this increase, staff evaluated alternative health coverage options. After reviewing available alternatives, the City Council provided direction to staff on April 15, 2026 to develop and prepare the resolutions for consideration to transition to the CalPERS Health Benefits Program.

CalPERS provides health coverage to public agencies throughout California and offers access to a large, statewide risk pool. This structure helps provide more predictable rate adjustments over time and a broader range of plan options.

Discussion: Why Transition to CalPERS

This transition is being proposed to address both immediate cost pressures and long-term sustainability. While no health plan is without cost increases, CalPERS offers a more stable model due to its size and structure. CalPERS is the largest purchaser of public employee health benefits in California and the second largest public purchaser of health benefits in the nation. CalPERS administers health benefits for more than 1.5 million members and partners with approximately 1,200 public agencies, schools, and other public employers throughout the state.

CalPERS provides employees with multiple plan choices, including HMO and PPO options, allowing individuals and families to select coverage that best meets their needs.

Understanding the Plan Options

To support a clear and transparent review, staff has provided side-by-side comparisons of:

- Current REMIF plans (as they would have appeared in 2026–2027)
- CalPERS HMO plan options
- CalPERS PPO plan options
- PORAC PPO option for eligible bargaining unit members

These materials highlight differences in:

- Monthly premiums
- Deductibles and out-of-pocket maximums
- Copays and coinsurance
- Covered services and provider access

For example, the REMIF EPO 500 plan would have resulted in significantly higher premiums for the upcoming year, while CalPERS plans offer a range of premium levels and cost structures depending on the selected plan.

City Contribution Strategy

The City will continue to contribute toward employee health coverage using a benchmark-based approach similar to the current model.

- The Blue Shield Access+ EPO plan has been identified as the benchmark plan.
- The City will contribute up to 85% of the benchmark premium and employees will cover up to 15%.
- Employees selecting lower-cost plans will benefit from lower out-of-pocket premium costs while still applying the same 85%/15% split between employer/employee.
- Employees selecting higher-cost plans will pay the difference above the benchmark contribution.

This approach maintains consistency with the City's existing contribution philosophy while allowing flexibility in plan selection.

Employees who are currently under grandfathered contribution structures will continue under those existing arrangements.

Employee Communication and Support

Recognizing that changes to health coverage are significant, the City has begun communicating with employees and providing detailed information about the transition.

Employees have received a comprehensive notification letter along with plan comparison materials. Additional support will include:

- Informational meetings with CalPERS representatives
- Open enrollment guidance
- Resources to compare plans and provider networks

The goal is to ensure employees have the information needed to make informed decisions for themselves and their families. CalPERS has also committed to supporting the transition and will be providing direct assistance, including an onsite health fair for team members.

Other Benefits

All other employee benefits will remain unchanged, including:

- Dental
- Vision
- Life Insurance
- Long-Term Disability

Policy Considerations:

CalPERS health coverage is provided through the Public Employees' Medical and Hospital Care Act (PEMHCA). To implement CalPERS health benefits, the City Council must adopt the required resolutions electing to be subject to PEMHCA for the applicable employee and annuitant groups. Once implemented, CalPERS will become the City-sponsored medical insurance program for the covered groups. CalPERS coverage functions as an exclusive medical insurance plan for participating bargaining units and employee groups, meaning the City may not offer outside or alternative City-sponsored medical plans to those groups while they are enrolled in CalPERS. If the City and/or a represented bargaining unit elects in the future to offer a Non-CalPERS medical plan, all bargaining unit members (employees and annuitants) will be removed from the CalPERS medical plans and cannot re-enter the CalPERS medical plan for five years after withdrawal.

Under (PEMHCA), a contracting agency must establish its employer health contribution by resolution. PEMHCA generally requires the employer contribution to be an equal amount for employees and annuitants and not less than the statutory minimum contribution, which CalPERS has set at \$162 per month for calendar year 2026. Given the City's contribution coverage, the City exceeds this minimum statutory requirement for current team members. Furthermore, Government Code section 22892(c) allows a contracting agency to adopt the "unequal" contribution method, under which the agency may provide a lower monthly employer contribution for eligible annuitants than for active employees, subject to the required annual statutory increases until the annuitant contribution equals the minimum statutory contribution. The City will be adopting the unequal contribution provision which will limit the City's initial obligation for qualifying retirees to the required PEMHCA annuitant contribution established under Government Code section 22892(c).

The City also will consider the adoption of legacy survivor resolutions under Government Code 22819.1 to preserve CalPERS health coverage eligibility for a very limited category of qualifying surviving family members. These provisions apply narrowly to surviving spouses, registered domestic partners, or eligible children who meet the Public Employees' Medical and Hospital Care Act eligibility rules, including certain survivors of deceased employees or annuitants who may not otherwise receive a survivor allowance. The provision is specifically limited to qualifying family members of deceased annuitants who retired before the City's CalPERS health contract became effective, were validly enrolled in the City's health plan immediately before that effective date, and do not receive an allowance in place of the annuitant. Adoption of these resolutions allows the City to provide continued access to CalPERS health coverage for this legacy survivor group, while accepting the very limited administrative and remittance obligations under PEMHCA. Consistent with current policy, the City will require the qualifying family member to pay all of the premium, meaning the City will not create a new City-paid retiree health subsidy for this limited class.

Budget/Fiscal Impacts:

The City's portion of cost of medical insurance for full-time employees is charged to their corresponding City Department's budget, which is funded by the general fund, internal service, and/or enterprise funds established by the City's annual budget. Consistent with the City's current REMIF plan, eligible annuitants also will be eligible to purchase health insurance through CalPERS. Other than the statutory PEMHCA

minimum requirement that will be the responsibility of the City, retirees will be responsible for the premiums as the City does not provide a post retirement health plan contribution.

The PEMHCA minimum may create a new cost liability for the City, but limited to only qualifying retirees and survivors who select to purchase CalPERS health insurance. This liability is referred to as Other Post Employment Benefits (OPEB). The City does not have such a liability presently. Out of an estimated 200 retirees/survivors, only 7 have elected to obtain health insurance through the City's REMIF plan. While the City is anticipating limited fiscal exposure annually for the PEMHCA minimum for retirees, the long-term potential cost of OPEB will need to be calculated after the plan is adopted. The resultant estimated liability will be reported in the City's annual financial statements. And the future fiscal impact, will be planned for and managed annually through the budgeting process.

Although the transition to CalPERS is estimated to save the City as much as \$926,640 in the first year, compared to the successor plan available following the termination of REMIF, the City's overall health coverage costs for active team members are still projected to increase by approximately 21%, or approximately \$978,000 for the 2026-27 fiscal year. Contribution amounts for retirees will be nominal in the first year. The higher end of the cost estimate will be included in the recommended 2026-27 budget presented to Council for consideration in early June. A current budget amendment is not required.

Recommended Action:

1. The recommended action is to approve participation in the CalPERS Health Benefits Program effective July 1, 2026 and authorize the Human Resources/Risk Management Director (and City Manager) to execute all necessary documents and implement the transition.
2. Adopt all resolutions electing to be subject to the Public Employees' Medical and Hospital Care Act at an unequal amount for employees and annuitants with respect to a recognized employee organization.
3. Adopt all resolutions electing to adopt survivor benefits under section 22819.1 of the Public Employees' Medical and Hospital Care Act with respect to a recognized employee organization.

Recommended Action: 1. Approve participation in the CalPERS Health Benefits Program effective July 1, 2026, and authorize the Human Resources/Risk Management Director (and City Manager) to execute all necessary documents and implement the transition.

2. Adopt all resolutions electing to be subject to the Public Employees' Medical and Hospital Care Act at an unequal amount for employees and annuitants with respect to a recognized employee organization (*Attachment 1*):

- 001 Unrepresented
- 002 Department Head
- 003 International Brotherhood of Electrical Workers, Local 1245
- 004 Operating Engineers, Local 3 - Administrative and Maintenance Unit
- 005 Operating Engineers, Local 3 - Water Utilities and Mechanics Unit
- 006 Management
- 007 Ukiah Professional Firefighters Association
- 008 Ukiah Police Officers Association
- 700 Non-PERS Elected Officials

3. Adopt all resolutions electing to adopt survivor benefits under section 22819.1 of the Public Employees' Medical and Hospital Care Act with respect to a recognized employee organization (*Attachment 2*):

- 001 Unrepresented
- 002 Department Head
- 003 International Brotherhood of Electrical Workers, Local 1245
- 004 Operating Engineers, Local 3 - Administrative and Maintenance Unit
- 005 Operating Engineers, Local 3 - Water Utilities and Mechanics Unit

006 Management
007 Ukiah Professional Firefighters Association
008 Ukiah Police Officers Association

BUDGET AMENDMENT REQUIRED: No

CURRENT BUDGET AMOUNT: N/A

PROPOSED BUDGET AMOUNT: N/A

FINANCING SOURCE: N/A

REVENUE: No **GRANT:** No

PREVIOUS CONTRACT/PURCHASE ORDER NO.:

COORDINATED WITH: City Manager's Office and Finance Department

STRATEGIC PLAN (SP):

SP 5C - Create, sustain, and advance a diverse and inclusive workplace and workforce that reflects, values, and celebrates the diverse community we serve.

GENERAL PLAN ELEMENTS (GP): N/A

Approved: 
Sage Sangiacomo, City Manager

RESOLUTION NO. Number
ELECTING TO BE SUBJECT TO THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT
AT AN UNEQUAL AMOUNT FOR EMPLOYEES AND ANNUITANTS
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
001 UNREPRESENTED

- WHEREAS, (1) A contracting agency meeting the eligibility requirements set forth in Government Code Section 22920, may obtain health benefit plan(s), as defined under Government Code Section 22777, by submitting a resolution to the Board of Administration of the California Public Employees' Retirement System (the "Board"), and upon approval of such resolution by the Board, become subject to the Public Employees' Medical and Hospital Care Act (the "Act"); and
- WHEREAS, (2) **City of Ukiah** is a contracting agency eligible to be subject to the Act under Government Code Section 22920; and
- WHEREAS, (3) Government Code Section 22892(a) provides that a contracting agency subject to the Act shall fix the amount of the employer contribution by resolution; and
- WHEREAS, (4) Government Code Section 22892(b) provides that the employer contribution shall be an equal amount for both employees and annuitants, but may not be less than the amount prescribed by Section 22892(b) of the Act; and
- WHEREAS, (5) Government Code Section 22892(c) provides that, notwithstanding Section 22892(b), a contracting agency may establish a lesser monthly employer contribution for annuitants than for employees, provided that the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and
- WHEREAS, (6) **City of Ukiah** desires to obtain for its employees and annuitants who are members of **Unrepresented** the benefit of the Act and to accept the liabilities and obligations of an employer under the Act; now, therefore, be it
- RESOLVED, (a) **City of Ukiah** elects to be subject to the provisions of the Act; and be it further
- RESOLVED, (b) That the employer contribution for each employee shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **the PEMHCA Minimum** per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further
- RESOLVED, (c) That the initial employer contribution for each annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **\$1.00** per month,

plus administrative fees and Contingency Reserve Fund assessments; and be it further

RESOLVED, (d) That the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and be it further

RESOLVED, (e) That this annual adjustment to the minimum monthly employer contribution for annuitants shall not exceed one hundred dollars (\$100.00); and be it further

RESOLVED, (f) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further

RESOLVED, (g) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency instrumentality of the state or political subdivision of a State under such final Regulations, CalPERS may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further

RESOLVED, (h) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further

RESOLVED, (i) That coverage under the Act be effective on **July 1, 2026**.

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue, Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk

RESOLUTION NO. Number
ELECTING TO BE SUBJECT TO THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT
AT AN UNEQUAL AMOUNT FOR EMPLOYEES AND ANNUITANTS
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
002 DEPARTMENT HEAD

- WHEREAS, (1) A contracting agency meeting the eligibility requirements set forth in Government Code Section 22920, may obtain health benefit plan(s), as defined under Government Code Section 22777, by submitting a resolution to the Board of Administration of the California Public Employees' Retirement System (the "Board"), and upon approval of such resolution by the Board, become subject to the Public Employees' Medical and Hospital Care Act (the "Act"); and
- WHEREAS, (2) **City of Ukiah** is a contracting agency eligible to be subject to the Act under Government Code Section 22920; and
- WHEREAS, (3) Government Code Section 22892(a) provides that a contracting agency subject to the Act shall fix the amount of the employer contribution by resolution; and
- WHEREAS, (4) Government Code Section 22892(b) provides that the employer contribution shall be an equal amount for both employees and annuitants, but may not be less than the amount prescribed by Section 22892(b) of the Act; and
- WHEREAS, (5) Government Code Section 22892(c) provides that, notwithstanding Section 22892(b), a contracting agency may establish a lesser monthly employer contribution for annuitants than for employees, provided that the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and
- WHEREAS, (6) **City of Ukiah** desires to obtain for its employees and annuitants who are members of **Department Head** the benefit of the Act and to accept the liabilities and obligations of an employer under the Act; now, therefore, be it
- RESOLVED, (a) **City of Ukiah** elects to be subject to the provisions of the Act; and be it further
- RESOLVED, (b) That the employer contribution for each employee shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **the PEMHCA Minimum** per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further
- RESOLVED, (c) That the initial employer contribution for each annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **\$1.00** per month,

plus administrative fees and Contingency Reserve Fund assessments; and be it further

RESOLVED, (d) That the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and be it further

RESOLVED, (e) That this annual adjustment to the minimum monthly employer contribution for annuitants shall not exceed one hundred dollars (\$100.00); and be it further

RESOLVED, (f) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further

RESOLVED, (g) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency instrumentality of the state or political subdivision of a State under such final Regulations, CalPERS may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further

RESOLVED, (h) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further

RESOLVED, (i) That coverage under the Act be effective on **July 1, 2026**.

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue, Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk

RESOLUTION NO. Number
ELECTING TO BE SUBJECT TO THE PUBLIC EMPLOYEES’ MEDICAL AND HOSPITAL CARE ACT
AT AN UNEQUAL AMOUNT FOR EMPLOYEES AND ANNUITANTS
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
003 INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, LOCAL 1245

- WHEREAS, (1) A contracting agency meeting the eligibility requirements set forth in Government Code Section 22920, may obtain health benefit plan(s), as defined under Government Code Section 22777, by submitting a resolution to the Board of Administration of the California Public Employees’ Retirement System (the “Board”), and upon approval of such resolution by the Board, become subject to the Public Employees’ Medical and Hospital Care Act (the “Act”); and
- WHEREAS, (2) **City of Ukiah** is a contracting agency eligible to be subject to the Act under Government Code Section 22920; and
- WHEREAS, (3) Government Code Section 22892(a) provides that a contracting agency subject to the Act shall fix the amount of the employer contribution by resolution; and
- WHEREAS, (4) Government Code Section 22892(b) provides that the employer contribution shall be an equal amount for both employees and annuitants, but may not be less than the amount prescribed by Section 22892(b) of the Act; and
- WHEREAS, (5) Government Code Section 22892(c) provides that, notwithstanding Section 22892(b), a contracting agency may establish a lesser monthly employer contribution for annuitants than for employees, provided that the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and
- WHEREAS, (6) **City of Ukiah** desires to obtain for its employees and annuitants who are members of **International Brotherhood of Electrical Workers, Local 1245** the benefit of the Act and to accept the liabilities and obligations of an employer under the Act; now, therefore, be it
- RESOLVED, (a) **City of Ukiah** elects to be subject to the provisions of the Act; and be it further
- RESOLVED, (b) That the employer contribution for each employee shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **the PEMHCA Minimum** per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further

- RESOLVED, (c) That the initial employer contribution for each annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **\$1.00** per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further
- RESOLVED, (d) That the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and be it further
- RESOLVED, (e) That this annual adjustment to the minimum monthly employer contribution for annuitants shall not exceed one hundred dollars (\$100.00); and be it further
- RESOLVED, (f) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further
- RESOLVED, (g) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency instrumentality of the state or political subdivision of a State under such final Regulations, CalPERS may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further
- RESOLVED, (h) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further
- RESOLVED, (i) That coverage under the Act be effective on **July 1, 2026.**

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue, Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk

RESOLUTION NO. Number
ELECTING TO BE SUBJECT TO THE PUBLIC EMPLOYEES’ MEDICAL AND HOSPITAL CARE ACT
AT AN UNEQUAL AMOUNT FOR EMPLOYEES AND ANNUITANTS
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
004 OPERATING ENGINEERS, LOCAL 3 – ADMINISTRATIVE AND MAINTENANCE UNIT

- WHEREAS, (1) A contracting agency meeting the eligibility requirements set forth in Government Code Section 22920, may obtain health benefit plan(s), as defined under Government Code Section 22777, by submitting a resolution to the Board of Administration of the California Public Employees’ Retirement System (the “Board”), and upon approval of such resolution by the Board, become subject to the Public Employees’ Medical and Hospital Care Act (the “Act”); and
- WHEREAS, (2) **City of Ukiah** is a contracting agency eligible to be subject to the Act under Government Code Section 22920; and
- WHEREAS, (3) Government Code Section 22892(a) provides that a contracting agency subject to the Act shall fix the amount of the employer contribution by resolution; and
- WHEREAS, (4) Government Code Section 22892(b) provides that the employer contribution shall be an equal amount for both employees and annuitants, but may not be less than the amount prescribed by Section 22892(b) of the Act; and
- WHEREAS, (5) Government Code Section 22892(c) provides that, notwithstanding Section 22892(b), a contracting agency may establish a lesser monthly employer contribution for annuitants than for employees, provided that the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and
- WHEREAS, (6) **City of Ukiah** desires to obtain for its employees and annuitants who are members of **Operating Engineers, Local 3 – Administrative and Maintenance Unit** the benefit of the Act and to accept the liabilities and obligations of an employer under the Act; now, therefore, be it
- RESOLVED, (a) **City of Ukiah** elects to be subject to the provisions of the Act; and be it further
- RESOLVED, (b) That the employer contribution for each employee shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **the PEMHCA Minimum** per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further

- RESOLVED, (c) That the initial employer contribution for each annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **\$1.00** per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further
- RESOLVED, (d) That the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and be it further
- RESOLVED, (e) That this annual adjustment to the minimum monthly employer contribution for annuitants shall not exceed one hundred dollars (\$100.00); and be it further
- RESOLVED, (f) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further
- RESOLVED, (g) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency instrumentality of the state or political subdivision of a State under such final Regulations, CalPERS may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further
- RESOLVED, (h) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further
- RESOLVED, (i) That coverage under the Act be effective on **July 1, 2026.**

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue, Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk

RESOLUTION NO. Number
ELECTING TO BE SUBJECT TO THE PUBLIC EMPLOYEES’ MEDICAL AND HOSPITAL CARE ACT
AT AN UNEQUAL AMOUNT FOR EMPLOYEES AND ANNUITANTS
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
005 OPERATING ENGINEERS, LOCAL 3 – WATER UTILITIES AND MECHANICS UNIT

- WHEREAS, (1) A contracting agency meeting the eligibility requirements set forth in Government Code Section 22920, may obtain health benefit plan(s), as defined under Government Code Section 22777, by submitting a resolution to the Board of Administration of the California Public Employees’ Retirement System (the “Board”), and upon approval of such resolution by the Board, become subject to the Public Employees’ Medical and Hospital Care Act (the “Act”); and
- WHEREAS, (2) **City of Ukiah** is a contracting agency eligible to be subject to the Act under Government Code Section 22920; and
- WHEREAS, (3) Government Code Section 22892(a) provides that a contracting agency subject to the Act shall fix the amount of the employer contribution by resolution; and
- WHEREAS, (4) Government Code Section 22892(b) provides that the employer contribution shall be an equal amount for both employees and annuitants, but may not be less than the amount prescribed by Section 22892(b) of the Act; and
- WHEREAS, (5) Government Code Section 22892(c) provides that, notwithstanding Section 22892(b), a contracting agency may establish a lesser monthly employer contribution for annuitants than for employees, provided that the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and
- WHEREAS, (6) **City of Ukiah** desires to obtain for its employees and annuitants who are members of **Operating Engineers, Local 3 – Water Utilities and Mechanics Unit** the benefit of the Act and to accept the liabilities and obligations of an employer under the Act; now, therefore, be it
- RESOLVED, (a) **City of Ukiah** elects to be subject to the provisions of the Act; and be it further
- RESOLVED, (b) That the employer contribution for each employee shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **the PEMHCA Minimum** per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further

- RESOLVED, (c) That the initial employer contribution for each annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **\$1.00** per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further
- RESOLVED, (d) That the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and be it further
- RESOLVED, (e) That this annual adjustment to the minimum monthly employer contribution for annuitants shall not exceed one hundred dollars (\$100.00); and be it further
- RESOLVED, (f) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further
- RESOLVED, (g) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency instrumentality of the state or political subdivision of a State under such final Regulations, CalPERS may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further
- RESOLVED, (h) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further
- RESOLVED, (i) That coverage under the Act be effective on **July 1, 2026.**

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue, Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk

RESOLUTION NO. Number
ELECTING TO BE SUBJECT TO THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT
AT AN UNEQUAL AMOUNT FOR EMPLOYEES AND ANNUITANTS
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
006 MANAGEMENT

- WHEREAS, (1) A contracting agency meeting the eligibility requirements set forth in Government Code Section 22920, may obtain health benefit plan(s), as defined under Government Code Section 22777, by submitting a resolution to the Board of Administration of the California Public Employees' Retirement System (the "Board"), and upon approval of such resolution by the Board, become subject to the Public Employees' Medical and Hospital Care Act (the "Act"); and
- WHEREAS, (2) **City of Ukiah** is a contracting agency eligible to be subject to the Act under Government Code Section 22920; and
- WHEREAS, (3) Government Code Section 22892(a) provides that a contracting agency subject to the Act shall fix the amount of the employer contribution by resolution; and
- WHEREAS, (4) Government Code Section 22892(b) provides that the employer contribution shall be an equal amount for both employees and annuitants, but may not be less than the amount prescribed by Section 22892(b) of the Act; and
- WHEREAS, (5) Government Code Section 22892(c) provides that, notwithstanding Section 22892(b), a contracting agency may establish a lesser monthly employer contribution for annuitants than for employees, provided that the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and
- WHEREAS, (6) **City of Ukiah** desires to obtain for its employees and annuitants who are members of **Management** the benefit of the Act and to accept the liabilities and obligations of an employer under the Act; now, therefore, be it
- RESOLVED, (a) **City of Ukiah** elects to be subject to the provisions of the Act; and be it further
- RESOLVED, (b) That the employer contribution for each employee shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **the PEMHCA Minimum** per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further
- RESOLVED, (c) That the initial employer contribution for each annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **\$113.40** (in 2026)

per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further

RESOLVED, (d) That the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and be it further

RESOLVED, (e) That this annual adjustment to the minimum monthly employer contribution for annuitants shall not exceed one hundred dollars (\$100.00); and be it further

RESOLVED, (f) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further

RESOLVED, (g) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency instrumentality of the state or political subdivision of a State under such final Regulations, CalPERS may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further

RESOLVED, (h) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further

RESOLVED, (i) That coverage under the Act be effective on **July 1, 2026**.

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue, Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____

RESOLUTION NO. Number
ELECTING TO BE SUBJECT TO THE PUBLIC EMPLOYEES’ MEDICAL AND HOSPITAL CARE ACT
AT AN UNEQUAL AMOUNT FOR EMPLOYEES AND ANNUITANTS
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
007 UKIAH PROFESSIONAL FIRE FIGHTERS ASSOCIATION

- WHEREAS, (1) A contracting agency meeting the eligibility requirements set forth in Government Code Section 22920, may obtain health benefit plan(s), as defined under Government Code Section 22777, by submitting a resolution to the Board of Administration of the California Public Employees’ Retirement System (the “Board”), and upon approval of such resolution by the Board, become subject to the Public Employees’ Medical and Hospital Care Act (the “Act”); and
- WHEREAS, (2) **City of Ukiah** is a contracting agency eligible to be subject to the Act under Government Code Section 22920; and
- WHEREAS, (3) Government Code Section 22892(a) provides that a contracting agency subject to the Act shall fix the amount of the employer contribution by resolution; and
- WHEREAS, (4) Government Code Section 22892(b) provides that the employer contribution shall be an equal amount for both employees and annuitants, but may not be less than the amount prescribed by Section 22892(b) of the Act; and
- WHEREAS, (5) Government Code Section 22892(c) provides that, notwithstanding Section 22892(b), a contracting agency may establish a lesser monthly employer contribution for annuitants than for employees, provided that the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and
- WHEREAS, (6) **City of Ukiah** desires to obtain for its employees and annuitants who are members of **Ukiah Professional Fire Fighters Association** the benefit of the Act and to accept the liabilities and obligations of an employer under the Act; now, therefore, be it
- RESOLVED, (a) **City of Ukiah** elects to be subject to the provisions of the Act; and be it further
- RESOLVED, (b) That the employer contribution for each employee shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **the PEMHCA Minimum** per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further

- RESOLVED, (c) That the initial employer contribution for each annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **\$129.60** (in 2026) per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further
- RESOLVED, (d) That the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and be it further
- RESOLVED, (e) That this annual adjustment to the minimum monthly employer contribution for annuitants shall not exceed one hundred dollars (\$100.00); and be it further
- RESOLVED, (f) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further
- RESOLVED, (g) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency instrumentality of the state or political subdivision of a State under such final Regulations, CalPERS may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further
- RESOLVED, (h) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further
- RESOLVED, (i) That coverage under the Act be effective on **July 1, 2026.**

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue, Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____

RESOLUTION NO. Number
ELECTING TO BE SUBJECT TO THE PUBLIC EMPLOYEES’ MEDICAL AND HOSPITAL CARE ACT
AT AN UNEQUAL AMOUNT FOR EMPLOYEES AND ANNUITANTS
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
008 UKIAH POLICE OFFICERS ASSOCIATION

- WHEREAS, (1) A contracting agency meeting the eligibility requirements set forth in Government Code Section 22920, may obtain health benefit plan(s), as defined under Government Code Section 22777, by submitting a resolution to the Board of Administration of the California Public Employees’ Retirement System (the “Board”), and upon approval of such resolution by the Board, become subject to the Public Employees’ Medical and Hospital Care Act (the “Act”); and
- WHEREAS, (2) **City of Ukiah** is a contracting agency eligible to be subject to the Act under Government Code Section 22920; and
- WHEREAS, (3) Government Code Section 22892(a) provides that a contracting agency subject to the Act shall fix the amount of the employer contribution by resolution; and
- WHEREAS, (4) Government Code Section 22892(b) provides that the employer contribution shall be an equal amount for both employees and annuitants, but may not be less than the amount prescribed by Section 22892(b) of the Act; and
- WHEREAS, (5) Government Code Section 22892(c) provides that, notwithstanding Section 22892(b), a contracting agency may establish a lesser monthly employer contribution for annuitants than for employees, provided that the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and
- WHEREAS, (6) **City of Ukiah** desires to obtain for its employees and annuitants who are members of **Ukiah Police Officers Association** the benefit of the Act and to accept the liabilities and obligations of an employer under the Act; now, therefore, be it
- RESOLVED, (a) **City of Ukiah** elects to be subject to the provisions of the Act; and be it further
- RESOLVED, (b) That the employer contribution for each employee shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **the PEMHCA Minimum** per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further

- RESOLVED, (c) That the initial employer contribution for each annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **\$64.80** (in 2026) per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further

- RESOLVED, (d) That the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and be it further

- RESOLVED, (e) That this annual adjustment to the minimum monthly employer contribution for annuitants shall not exceed one hundred dollars (\$100.00); and be it further

- RESOLVED, (f) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further

- RESOLVED, (g) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency instrumentality of the state or political subdivision of a State under such final Regulations, CalPERS may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further

- RESOLVED, (h) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further

- RESOLVED, (i) That coverage under the Act be effective on **July 1, 2026.**

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue, Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk

RESOLUTION NO. Number
ELECTING TO BE SUBJECT TO THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT
AT AN UNEQUAL AMOUNT FOR EMPLOYEES AND ANNUITANTS
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
700 NON-PERS ELECTED OFFICIALS

- WHEREAS, (1) A contracting agency meeting the eligibility requirements set forth in Government Code Section 22920, may obtain health benefit plan(s), as defined under Government Code Section 22777, by submitting a resolution to the Board of Administration of the California Public Employees' Retirement System (the "Board"), and upon approval of such resolution by the Board, become subject to the Public Employees' Medical and Hospital Care Act (the "Act"); and
- WHEREAS, (2) **City of Ukiah** is a contracting agency eligible to be subject to the Act under Government Code Section 22920; and
- WHEREAS, (3) Government Code Section 22892(a) provides that a contracting agency subject to the Act shall fix the amount of the employer contribution by resolution; and
- WHEREAS, (4) Government Code Section 22892(b) provides that the employer contribution shall be an equal amount for both employees and annuitants, but may not be less than the amount prescribed by Section 22892(b) of the Act; and
- WHEREAS, (5) Government Code Section 22892(c) provides that, notwithstanding Section 22892(b), a contracting agency may establish a lesser monthly employer contribution for annuitants than for employees, provided that the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and
- WHEREAS, (6) **City of Ukiah** desires to obtain for its employees and annuitants who are members of **Non-PERS Elected Officials** the benefit of the Act and to accept the liabilities and obligations of an employer under the Act; now, therefore, be it
- RESOLVED, (a) **City of Ukiah** elects to be subject to the provisions of the Act; and be it further
- RESOLVED, (b) That the employer contribution for each employee shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **the PEMHCA Minimum** per month, plus administrative fees and Contingency Reserve Fund assessments; and be it further
- RESOLVED, (c) That the initial employer contribution for each annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of **\$1.00** per month,

plus administrative fees and Contingency Reserve Fund assessments; and be it further

RESOLVED, (d) That the monthly employer contribution for annuitants is annually increased to equal an amount not less than the number of years the contracting agency has been subject to this subdivision multiplied by five percent of the current monthly employer contribution for employees, until the time that the employer contribution for annuitants equals the employer contribution paid for employees; and be it further

RESOLVED, (e) That this annual adjustment to the minimum monthly employer contribution for annuitants shall not exceed one hundred dollars (\$100.00); and be it further

RESOLVED, (f) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further

RESOLVED, (g) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency instrumentality of the state or political subdivision of a State under such final Regulations, CalPERS may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further

RESOLVED, (h) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further

RESOLVED, (i) That coverage under the Act be effective on **July 1, 2026.**

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue, Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk

RESOLUTION NO. Number
ELECTING TO ADOPT SURVIVOR BENEFITS UNDER SECTION 22819.1
OF THE PUBLIC EMPLOYEES’ MEDICAL AND HOSPITAL CARE ACT
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
001 UNREPRESENTED

- WHEREAS, (1) **City of Ukiah** is a contracting agency under Government Code Section 22920 and subject to the Public Employees’ Medical and Hospital Care Act (the “Act”) for participation by members of **Unrepresented**; and
- WHEREAS, (2) Government Code Section 22819.1 permits a contracting agency subject to the Act to provide benefits to family members of a deceased annuitant who does not receive an allowance in place of the annuitant, upon proper application; now, therefore, be it
- RESOLVED, (a) **City of Ukiah** desires to obtain for its annuitants the benefit of Section 22819.1 and accepts the liabilities and obligations of a contracting agency under the Section; and be it further
- RESOLVED, (b) **City of Ukiah** elects to be subject to the provisions of Section 22819.1 of the Government Code; and be it further
- RESOLVED, (c) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further
- RESOLVED, (d) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency or instrumentality of the state or political subdivision of a State under such final Regulations, the California Public Employees’ Retirement System may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further
- RESOLVED, (e) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further
- RESOLVED, (f) That coverage under the Act be effective on **July 1, 2026**.

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue,
Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk

RESOLUTION NO. Number
ELECTING TO ADOPT SURVIVOR BENEFITS UNDER SECTION 22819.1
OF THE PUBLIC EMPLOYEES’ MEDICAL AND HOSPITAL CARE ACT
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
002 DEPARTMENT HEAD

- WHEREAS, (1) **City of Ukiah** is a contracting agency under Government Code Section 22920 and subject to the Public Employees’ Medical and Hospital Care Act (the “Act”) for participation by members of **Department Head**; and
- WHEREAS, (2) Government Code Section 22819.1 permits a contracting agency subject to the Act to provide benefits to family members of a deceased annuitant who does not receive an allowance in place of the annuitant, upon proper application; now, therefore, be it
- RESOLVED, (a) **City of Ukiah** desires to obtain for its annuitants the benefit of Section 22819.1 and accepts the liabilities and obligations of a contracting agency under the Section; and be it further
- RESOLVED, (b) **City of Ukiah** elects to be subject to the provisions of Section 22819.1 of the Government Code; and be it further
- RESOLVED, (c) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further
- RESOLVED, (d) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency or instrumentality of the state or political subdivision of a State under such final Regulations, the California Public Employees’ Retirement System may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further
- RESOLVED, (e) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further
- RESOLVED, (f) That coverage under the Act be effective on **July 1, 2026**.

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue,
Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk

RESOLUTION NO. Number
ELECTING TO ADOPT SURVIVOR BENEFITS UNDER SECTION 22819.1
OF THE PUBLIC EMPLOYEES’ MEDICAL AND HOSPITAL CARE ACT
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
003 INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, LOCAL 1245

WHEREAS, (1) **City of Ukiah** is a contracting agency under Government Code Section 22920 and subject to the Public Employees’ Medical and Hospital Care Act (the “Act”) for participation by members of **International Brotherhood of Electrical Workers, Local 1245**; and

WHEREAS, (2) Government Code Section 22819.1 permits a contracting agency subject to the Act to provide benefits to family members of a deceased annuitant who does not receive an allowance in place of the annuitant, upon proper application; now, therefore, be it

RESOLVED, (a) **City of Ukiah** desires to obtain for its annuitants the benefit of Section 22819.1 and accepts the liabilities and obligations of a contracting agency under the Section; and be it further

RESOLVED, (b) **City of Ukiah** elects to be subject to the provisions of Section 22819.1 of the Government Code; and be it further

RESOLVED, (c) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further

RESOLVED, (d) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency or instrumentality of the state or political subdivision of a State under such final Regulations, the California Public Employees’ Retirement System may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further

RESOLVED, (e) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further

RESOLVED, (f) That coverage under the Act be effective on **July 1, 2026**.

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue,
Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk

RESOLUTION NO. Number
ELECTING TO ADOPT SURVIVOR BENEFITS UNDER SECTION 22819.1
OF THE PUBLIC EMPLOYEES’ MEDICAL AND HOSPITAL CARE ACT
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
004 OPERATING ENGINEERS, LOCAL 3 – ADMINISTRATIVE AND MAINTENANCE UNIT

WHEREAS, (1) **City of Ukiah** is a contracting agency under Government Code Section 22920 and subject to the Public Employees’ Medical and Hospital Care Act (the “Act”) for participation by members of **Operating Engineers, Local 3 – Administrative and Maintenance Unit**; and

WHEREAS, (2) Government Code Section 22819.1 permits a contracting agency subject to the Act to provide benefits to family members of a deceased annuitant who does not receive an allowance in place of the annuitant, upon proper application; now, therefore, be it

RESOLVED, (a) **City of Ukiah** desires to obtain for its annuitants the benefit of Section 22819.1 and accepts the liabilities and obligations of a contracting agency under the Section; and be it further

RESOLVED, (b) **City of Ukiah** elects to be subject to the provisions of Section 22819.1 of the Government Code; and be it further

RESOLVED, (c) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further

RESOLVED, (d) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency or instrumentality of the state or political subdivision of a State under such final Regulations, the California Public Employees’ Retirement System may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further

RESOLVED, (e) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further

RESOLVED, (f) That coverage under the Act be effective on **July 1, 2026**.

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue,
Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk

RESOLUTION NO. Number
ELECTING TO ADOPT SURVIVOR BENEFITS UNDER SECTION 22819.1
OF THE PUBLIC EMPLOYEES’ MEDICAL AND HOSPITAL CARE ACT
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
005 OPERATING ENGINEERS, LOCAL 3 – WATER UTILITIES AND MECHANICS UNIT

WHEREAS, (1) **City of Ukiah** is a contracting agency under Government Code Section 22920 and subject to the Public Employees’ Medical and Hospital Care Act (the “Act”) for participation by members of **Operating Engineers, Local 3 – Water Utilities and Mechanics Unit**; and

WHEREAS, (2) Government Code Section 22819.1 permits a contracting agency subject to the Act to provide benefits to family members of a deceased annuitant who does not receive an allowance in place of the annuitant, upon proper application; now, therefore, be it

RESOLVED, (a) **City of Ukiah** desires to obtain for its annuitants the benefit of Section 22819.1 and accepts the liabilities and obligations of a contracting agency under the Section; and be it further

RESOLVED, (b) **City of Ukiah** elects to be subject to the provisions of Section 22819.1 of the Government Code; and be it further

RESOLVED, (c) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further

RESOLVED, (d) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency or instrumentality of the state or political subdivision of a State under such final Regulations, the California Public Employees’ Retirement System may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further

RESOLVED, (e) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further

RESOLVED, (f) That coverage under the Act be effective on **July 1, 2026**.

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue,
Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk

RESOLUTION NO. Number
ELECTING TO ADOPT SURVIVOR BENEFITS UNDER SECTION 22819.1
OF THE PUBLIC EMPLOYEES’ MEDICAL AND HOSPITAL CARE ACT
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
006 MANAGEMENT

- WHEREAS, (1) **City of Ukiah** is a contracting agency under Government Code Section 22920 and subject to the Public Employees’ Medical and Hospital Care Act (the “Act”) for participation by members of **Management**; and
- WHEREAS, (2) Government Code Section 22819.1 permits a contracting agency subject to the Act to provide benefits to family members of a deceased annuitant who does not receive an allowance in place of the annuitant, upon proper application; now, therefore, be it
- RESOLVED, (a) **City of Ukiah** desires to obtain for its annuitants the benefit of Section 22819.1 and accepts the liabilities and obligations of a contracting agency under the Section; and be it further
- RESOLVED, (b) **City of Ukiah** elects to be subject to the provisions of Section 22819.1 of the Government Code; and be it further
- RESOLVED, (c) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further
- RESOLVED, (d) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency or instrumentality of the state or political subdivision of a State under such final Regulations, the California Public Employees’ Retirement System may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further
- RESOLVED, (e) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further
- RESOLVED, (f) That coverage under the Act be effective on **July 1, 2026**.

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue,
Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk

RESOLUTION NO. Number
ELECTING TO ADOPT SURVIVOR BENEFITS UNDER SECTION 22819.1
OF THE PUBLIC EMPLOYEES’ MEDICAL AND HOSPITAL CARE ACT
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
007 UKIAH PROFESSIONAL FIRE FIGHTERS ASSOCIATION

- WHEREAS, (1) **City of Ukiah** is a contracting agency under Government Code Section 22920 and subject to the Public Employees’ Medical and Hospital Care Act (the “Act”) for participation by members of **Ukiah Professional Fire Fighters Association** ; and
- WHEREAS, (2) Government Code Section 22819.1 permits a contracting agency subject to the Act to provide benefits to family members of a deceased annuitant who does not receive an allowance in place of the annuitant, upon proper application; now, therefore, be it
- RESOLVED, (a) **City of Ukiah** desires to obtain for its annuitants the benefit of Section 22819.1 and accepts the liabilities and obligations of a contracting agency under the Section; and be it further
- RESOLVED, (b) **City of Ukiah** elects to be subject to the provisions of Section 22819.1 of the Government Code; and be it further
- RESOLVED, (c) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further
- RESOLVED, (d) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency or instrumentality of the state or political subdivision of a State under such final Regulations, the California Public Employees’ Retirement System may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further
- RESOLVED, (e) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further
- RESOLVED, (f) That coverage under the Act be effective on **July 1, 2026**.

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue,
Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk

RESOLUTION NO. Number
ELECTING TO ADOPT SURVIVOR BENEFITS UNDER SECTION 22819.1
OF THE PUBLIC EMPLOYEES’ MEDICAL AND HOSPITAL CARE ACT
WITH RESPECT TO A RECOGNIZED EMPLOYEE ORGANIZATION
008 UKIAH POLICE OFFICERS ASSOCIATION

- WHEREAS, (1) **City of Ukiah** is a contracting agency under Government Code Section 22920 and subject to the Public Employees’ Medical and Hospital Care Act (the “Act”) for participation by members of **Ukiah Police Officers Association**; and
- WHEREAS, (2) Government Code Section 22819.1 permits a contracting agency subject to the Act to provide benefits to family members of a deceased annuitant who does not receive an allowance in place of the annuitant, upon proper application; now, therefore, be it
- RESOLVED, (a) **City of Ukiah** desires to obtain for its annuitants the benefit of Section 22819.1 and accepts the liabilities and obligations of a contracting agency under the Section; and be it further
- RESOLVED, (b) **City of Ukiah** elects to be subject to the provisions of Section 22819.1 of the Government Code; and be it further
- RESOLVED, (c) **City of Ukiah** has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above; and be it further
- RESOLVED, (d) That the participation of the employees and annuitants of **City of Ukiah** shall be subject to determination of its status as an “agency or instrumentality of the state or political subdivision of a State” that is eligible to participate in a governmental plan within the meaning of Section 414(d) of the Internal Revenue Code, upon publication of final Regulations pursuant to such Section. If it is determined that **City of Ukiah** would not qualify as an agency or instrumentality of the state or political subdivision of a State under such final Regulations, the California Public Employees’ Retirement System may be obligated, and reserves the right to terminate the health coverage of all participants of the employer; and be it further
- RESOLVED, (e) That the executive body appoint and direct, and it does hereby appoint and direct, **Sheri Mannion, Human Resources/Risk Management Director** to file with the Board a verified copy of this resolution, and to perform on behalf of **City of Ukiah** all functions required of it under the Act; and be it further
- RESOLVED, (f) That coverage under the Act be effective on **July 1, 2026**.

Adopted at a special meeting of the Ukiah City Council at 300 Seminary Avenue,
Ukiah, California 95482, this 29th day of April, 2026.

Signed: _____
Susan Sher, Mayor

Attest: _____
Kristine Lawler, City Clerk