



**Public Spaces Commission
Community Forum
AGENDA**

(to be held both at the physical and virtual locations below)

Ukiah Valley Conference Center ♦ 200 South School Street ♦ Ukiah, CA 95482

To participate or view the virtual meeting, go to the following link: <https://us06web.zoom.us/j/81764322746>

Or you can call in using your telephone only:

- Call (toll free) 1-888-788-0099
- Enter the Access Code: 817 6432 2746
- To Raise Hand enter *9
- To Speak after being recognized: enter *6 to unmute yourself

May 12, 2026 - 5:00 PM

1. ROLL CALL

2. INTRODUCTIONS

3. APPROVAL OF MINUTES

3.a. Approval of the Minutes for the March 10, 2026, Regular Meeting.

Recommended Action:

Attachments:

1. 3-10 PSC Draft Minutes

4. AUDIENCE COMMENTS ON NON-AGENDA ITEMS

The Public Spaces Commission (PSC) welcomes input from the audience that is within the subject matter jurisdiction of the PSC. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments.

5. STAFF MEMBER PRESENTATIONS/REPORTS

5.a. Director's Report.

Recommended Action:

Attachments: None

6. COMMISSIONERS REPORTS

7. UNFINISHED BUSINESS (DISCUSSION ONLY)

8. NEW BUSINESS

8.a. Conduct a Community Forum to Discuss the Future of parks in the Ukiah Valley

Recommended Action:

Attachments: None

9. ADJOURNMENT

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. Materials related to an item on this Agenda submitted to the Public Spaces Commission after distribution of the agenda packet are available for public inspection at the front counter at the Ukiah Civic Center, 300 Seminary Avenue, Ukiah, CA 95482 during normal business hours, Monday through Friday, 8:00 am to 5:00 pm.

**CITY OF UKIAH
PUBLIC SPACES COMMISSION MINUTES
Regular Meeting
Civic Center Annex Conference Room #5
411 West Clay Street, Ukiah, CA 95482
Virtual Meeting Link: <https://us06web.zoom.us/j/83118670013>**

**March 10, 2026
5:30 p.m.**

1. ROLL CALL

Public Spaces Commission met at Regular Meeting on March 10, 2026, having been legally noticed on March 6, 2026. The meeting was held in person and virtually at the following link: <https://us06web.zoom.us/j/83118670013>. Chair Simonpietri virtually called the meeting to order at 5:36 p.m. Roll was taken with the following **Commissioners Present:** Chantal Simonpietri, Joe Scriven, Steven Ratley, Aubrey Sabre **Commissioner Absent:** Karissa Grebil **Staff Present:** Jake Burgess, Community Services Director and Jessika Ramos, Community Services Administrative Assistant.

2. INTRODUCTIONS

a. Introducing newly appointed Commissioner

3. APPROVAL OF MINUTES

a. Approval of the Minutes for the January 13, 2026, Regular Meeting.

Motion/Second: Scriven/ Ratley to approve the Minutes for the January 13, 2026, Regular Meeting, as submitted. Motion **carried** by the following roll call votes: **AYES:** Scriven, Ratley, Simonpietri, and Sabre **NOES:** None. **ABSENT:** Grebil **ABSTAIN:** None.

4. AUDIENCE COMMENTS ON NON-AGENDA ITEMS

No public comments were received.

5. STAFF MEMBER PRESENTATIONS/REPORTS

a. Director's Report

Presenter: Jake Burgess, Community Services Director

- Volunteer Coordinator year 1 Recap
- Summer Event Look Ahead
- Grant Opportunities

Public Comments:

- Pinky Kusher gave comment

6. COMMISSIONERS REPORTS

7. UNFINISHED BUSINESS

8. ADJOURNMENT

There being no further business, the meeting adjourned at 6:53 pm.

Jessika Ramos, Public Spaces Commission Clerk

DRAFT



AGENDA SUMMARY REPORT

SUBJECT: Director's Report.

DEPARTMENT: Community Services **PREPARED BY:** _____

ATTACHMENTS:

None

Summary:

Background:

Discussion: - Summer Events Look Ahead
- Grant Opportunities

Recommended Action:



AGENDA SUMMARY REPORT

SUBJECT: Conduct a Community Forum to Discuss the Future of parks in the Ukiah Valley

DEPARTMENT: Community Services **PREPARED BY:** _____

ATTACHMENTS:

None

Summary:

Background:

Discussion:

Recommended Action: