



UKIAH VALLEY FIRE DISTRICT BOARD OF DIRECTORS

GREGORY CAVALIN – SCOTT CRATTY – KEVIN JENNINGS – MICHAEL GRAHAM – PETE BUSHBY

REGULAR MEETING MINUTES

Civic Center Council Chamber ♦ 300 Seminary Avenue ♦ Ukiah, CA 95482

Zoom Link: <https://us06web.zoom.us/j/87886371755>

June 9, 2026

5:15 P.M.

1. **CALL TO ORDER and ROLL CALL**

The Ukiah Valley Fire District Board of Directors met at a Regular Meeting on June 9, 2026, having been legally noticed on June 5, 2026. The meeting was held in person and virtually at the following link: <https://us06web.zoom.us/j/87886371755>. President Bushby called the meeting to order at 5:15 P.M. with the following **Directors Present:** Gregory Cavalin, Scott Cratty, Michael Graham, Kevin Jennings, and Pete Bushby. **Staff Present:** Douglas Hutchison, Fire Chief; Eric Singleton, Battalion Chief; and Araceli Sandoval, Clerk of the Board.

PRESIDENT BUSHBY PRESIDING.

2. **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Director Jennings.

3. **ANNOUNCEMENTS**

Chair Bushby announced that there will be a Special Joint Meeting with the City Council and the Ukiah Valley Fire District on June 17th at 3:30 p.m. at the Ukiah Valley Conference Center.

4. **PUBLIC COMMENT ON NON-AGENDA ITEMS**

No public comments were received.

5. **APPROVAL OF MINUTES**

a. Approval of the Minutes for the April 14, 2026, Regular Meeting.

Motion/Second: Graham/Cavalin to approve the minutes of April 14, 2026, a Regular Meeting, as submitted. Motion **carried** by the following roll call votes: AYES: Cavalin, Cratty, Graham, Jennings, and Bushby. NOES: None. ABSENT: None. ABSTAIN: None.

b. Approval of the Minutes for the May 12, 2026, Special Joint Meeting.

Motion/Second: Jennings/Graham to approve the minutes of May 12, 2026, a Special Joint meeting, as submitted. Motion **carried** by the following roll call votes: AYES: Cavalin, Cratty, Graham, Jennings, and Bushby. NOES: None. ABSENT: None. ABSTAIN: None.

6. **UNFINISHED BUSINESS**

No unfinished business items were placed on the agenda.

7. **NEW BUSINESS**

No new business items were placed on the agenda.

8. **COMMUNICATIONS RECEIVED AND FILED – INFORMATION**

No Communications were received after publishing.

9. **DIRECTOR'S REPORT**

Presenter: Vice President Jennings.

10. **CHIEF'S REPORT**

Presenter: Douglas Hutchison, Fire Chief.

Report was received.

11. **ADJOURNMENT**

There being no further business, the meeting adjourned at 5:22 p.m.

Peter Robert Bushby

Peter Robert Bushby (Aug 13, 2026 07:44:45 PDT)

Pete Bushby, Board President

Araceli Sandoval

Araceli Sandoval, Clerk of the Board