



Millview County Water District

Regular Meeting

AGENDA

151 Laws Avenue ♦ Ukiah, CA 95482

To participate or view the virtual meeting, go to the following link: <https://us06web.zoom.us/j/82782073428>

Or you can call in using your telephone only:

- Call (toll free) 1-669-444-9171
- Enter the Access Code: 827 8207 3428
- To Raise Hand enter *9
- To Speak after being recognized: enter *6 to unmute yourself

August 18, 2026 - 5:00 PM

1. CALL TO ORDER AND ROLL CALL

2. AUDIENCE COMMENTS ON NON-AGENDA ITEMS

The Ukiah Valley Water Authority (UVWA) - Millview County Water District members welcome input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments on non-agenda items. If you wish to submit written comments, please provide information to the UVWA-Millview, located at 151 Laws Avenue, Ukiah, CA, 95482.

3. APPROVAL OF MINUTES

3.a. Approval of the Minutes for the June 16, 2026, Regular Meeting.

Recommended Action: Approve the Minutes for the June 16, 2026, Regular Meeting.

Attachments:

1. 2026-06-16 MCWD Draft Minutes

4. FINANCIAL REPORTS

4.a. Millview County Water District Financial Reports for June 2026.

Attachments:

1. MCWD Financial Reports for June 2026

5. NEW BUSINESS

5.a. Consideration and Possible Action - Quitclaim Deed for Termination of Easement.

Attachments:

1. QUITCLAIM OF EASEMENT w Exhibits

- 5.b. Discussion and Possible Action - Approval of Settlement and Novation Agreement Regarding Waldteufel Water Right.

6. UNFINISHED BUSINESS

7. ADMINISTRATIVE AND OPERATIONAL REPORTS

8. COMMITTEE MEMBER ANNOUNCEMENTS AND REPORTS

9. SET NEXT MEETING DATE

- 9.a. Discussion, Consideration, and Scheduling of the Next Regular Meeting Date with Meeting to be Held at the Water District Conference Room, 151 Laws Ave, Ukiah, CA 95449.
Recommended Action: Direct Staff to schedule the next regular meeting for September 21, 2026, or another day of the Director's choosing.

10. CLOSED SESSION - CLOSED SESSION MAY BE HELD AT ANY TIME DURING THE MEETING

- 10.a. **Conference with Legal Counsel – Anticipated Litigation**
(Government Code Section 54956.9(d)(2))
Significant exposure to litigation (1 case)

11. ADJOURNMENT

Please be advised that the Ukiah Valley Water Authority (UVWA)-Millview County Water District (MCWD) needs to be notified 24 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. UVWA-MCWD complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. Materials related to an item on this Agenda submitted to the UVWA-MCWD Board Members after distribution of the agenda packet are available for public inspection at the front counter at the Ukiah Civic Center, 300 Seminary Avenue, Ukiah, CA 95482, during normal business hours, Monday through Friday, 8:00 am to 5:00 pm. Any handouts or presentation materials from the public must be submitted to the clerk 48 hours in advance of the meeting; for handouts, please include 10 copies.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California; and at 151 Laws Ave., Ukiah, California; not less than 24 hours prior to the meeting set forth on this agenda.

Kristine Lawler, CMC
Dated: 8/14/26



MILLVIEW COUNTY WATER DISTRICT MINUTES
Regular Meeting
WATER DISTRICT OFFICE CONFERENCE ROOM
151 Laws Avenue Ukiah, CA 95482
Virtual Meeting Link: <https://us06web.zoom.us/j/86293652807>.
June 16, 2026 5:00 p.m.

1. CALL TO ORDER AND ROLL CALL

The Millview County Water District (MCWD) met at a Regular Meeting on June 16, 2026, having been legally noticed on June 11, 2026. The meeting was held in person and virtually at the following link: <https://us06web.zoom.us/j/86293652807>. Chair Prince called the meeting to order at 5:04 p.m. Roll was taken with the following **Members Present:** Michael DeMartini, Bryan Ross and Tim Prince. **Members Absent:** None. **Staff Present:** Jared Walker, MCWD General Manager; and Kim Saylor, Deputy Clerk.

CHAIR PRINCE PRESIDING.

Member Consensus to move closed session up on the agenda.

Motion/Second: M. DeMartini/ B. Ross to move closed session up on the agenda. Motion carried by the following roll call votes: **AYES:** DeMartini, Ross and Chair Prince. **NOES:** None. **ABSENT:** None. **ABSTAIN:** None.

9. CLOSED SESSION

Motion/Second: M. DeMartini/B. Ross to go into closed session at 5:08 p.m.

Real Estate Negotiations pursuant to Govt. Code 54956.9 re: lease of a portion of the Masonite Property to the California Department of Forestry. Agency Negotiator Jared Walker.

Information received, direction given to staff.

Govt. Code Section 54956.8 Conference with Real Estate Negotiators Jared Walker, Christopher Neary re: Waldteufel Pre1914 Water Right. Under discussion, price and terms.

Information received, direction given to staff.

Motion/Second: M. DeMartini/B. Ross to come out of closed session at 5:48

Member Consensus to add emergency item: Quote for Removal of Settling Ponds and Field Leveling to item 5a.

2. **APPROVAL OF MINUTES**

Presenter: Jared Walker, MCWD General Manager.

a. Approval of the Minutes for April 21, 2026, Regular Meeting.

Motion/Second: M. DeMartini/ B. Ross to approve the Minutes for April 21, 2026, Regular Meeting, as submitted. Motion carried by the following roll call votes: **AYES:** DeMartini, Ross and Chair Prince. **NOES:** None. **ABSENT:** None. **ABSTAIN:** None.

3. **AUDIENCE COMMENTS ON NON-AGENDA ITEMS**

None.

4. **FINANCIAL REPORTS**

Presenter: Jared Walker, MCWD General Manager.

Millview Balance Sheet 4-30-2026

Millview Check Register May 2026

YTD Budget Report; Millview 4-30-2026

Motion/Second: B. Ross /T. Prince to approve Financial Reports. Motion carried by the following roll call votes: **AYES:** DeMartini, Ross, and Chair Prince. **NOES:** None. **ABSENT:** None. **ABSTAIN:** None.

Member Consensus to add emergency item: Quote for Removal of Settling Ponds and Field Leveling to item 5a.

5. **NEW BUSINESS**

A. CONSIDERATION OF QUOTE: REMOVAL OF SETTLING POND BURMS AND FIELD LEVELING.

Motion/Second: B. Ross/M. DeMartini to approve the Quote from Black Shamrock Construction for Removal of Settling Pond Berms and field Leveling. Motion carried by the following roll call votes: **AYES:** DeMartini, Ross and Chair Prince. **NOES:** None. **ABSENT:** None. **ABSTAIN:** None.

B. CONSIDERATION OF PROPOSED BUDGET FOR FISCAL YEAR 2026-2027.

Motion/Second: B. Ross/M. DeMartini to approve the Proposed Budget for Fiscal Year 2026-2027. Motion carried by the following roll call votes: **AYES:** DeMartini, Ross and Chair Prince. **NOES:** None. **ABSENT:** None. **ABSTAIN:** None.

6. **UNFINISHED BUSINESS**

Presenter: Jared Walker, MCWD General Manager.

None.

7. ADMINISTRATIVE AND OPERATIONAL REPORT

Presenter: Jared Walker, MCWD General Manager.

a. Report on Local Water Districts Projects.

RV well is being worked on PG&E should be done by end of July with power to the well. Start pumping after. Still needs to be tied into MCWD system, RV project.

City doing test drill on corner of Waugh and Talmage. Looks like it could be successful based on location.

b. Report on Eel-Russian Project Authority (ERPA) & Inland Water and Power Commission (IWPC).

Budget was approved. Consensus was reached to request that IWPC evaluate the process for admitting new members, including potential membership by UVWA. JPA is being amended and going through legal now.

c. Report on Ukiah Valley Water Authority (UVWA).

Last meeting's agenda was a deep dive into the proposed budget for 2026-2027 for all agency members. Next meeting has been cancelled July 3, 2026. Next Meeting is August 6, 2026, at the UVCC at 5:00 p.m. State to join August meeting update on SAFER funding etc.

d. Report on Ackerman Bridge Update. Remove from agenda for next meeting.

8. COMMITTEE MEMBER ANNOUNCEMENTS AND REPORTS

None.

10. SET NEXT MEETING DATE

Presenter: Jared Walker, MCWD General Manager.

Member Consensus to schedule the next Regular meeting on July 21, 2026, at 5:00 p.m. Unless there is no business to come before the board. (Members D. Martini, GM Walker will be absent by prearrangement)

11. ADJOURNMENT

There being no further business, the meeting adjourned at 6:22 p.m.

Kim Saylor, Deputy Clerk City of Ukiah

City of Ukiah



BALANCE SHEET FOR 2026 12

FUND: 922 MILLVIEW COUNTY WATER DISTRICT			NET CHANGE FOR PERIOD	ACCOUNT BALANCE
ASSETS				
92200000	10101	POOLED CASH	122,839.38	394,327.66
92200000	10220	LAIF	.00	3,347,664.11
92200000	10250	SAVINGS BANK OF MENDOCINO COUN	-45,393.42	49,509.76
92200000	10420	UTILITY RECEIVABLES	-1,836.65	10,188.01
92200000	10425	DEFERRED UTILITY AR	-797.78	3,988.93
TOTAL ASSETS			74,811.53	3,805,678.47
LIABILITIES				
92200000	20100	ACCOUNTS PAYABLE	-73,010.51	-73,010.51
92200000	20321	ACCRUED EXPENSES	-36,349.08	-36,349.08
92200000	21110	CUSTOMER DEPOSITS	-1,566.57	-61,441.37
TOTAL LIABILITIES			-110,926.16	-170,800.96
FUND BALANCE				
92200000	30004	APPROPRIATIONS	.00	-1,603,229.84
92200000	30005	REVENUE CONTROL	-170,156.19	-1,490,419.97
92200000	30006	EXPENDITURE CONTROL	206,270.82	1,417,643.82
92200000	30007	FUND BALANCE	.00	-3,562,101.36
92200000	30009	ESTIMATED REVENUE	.00	1,408,705.00
92200000	30010	BUDGETARY FUND BALANCE UNRESER	.00	194,524.84
TOTAL FUND BALANCE			36,114.63	-3,634,877.51
TOTAL LIABILITIES + FUND BALANCE			-74,811.53	-3,805,678.47

BALANCE SHEET FOR 2026 12

FUND: 923 MILLVIEW CAPITAL CHARGE			NET CHANGE FOR PERIOD	ACCOUNT BALANCE
ASSETS				
92300000	10101	POOLED CASH	.00	-203,049.03
92300000	10220	LAIF	.00	1,642,060.81
92300000	10254	SAVINGS BANK CAPITAL PROJ ACC	11.15	89,424.49
92300000	10298	MARKET VALUE ADJUSTMENT	.00	174.28
TOTAL ASSETS			11.15	1,528,610.55
LIABILITIES				
92300000	20100	ACCOUNTS PAYABLE	-480.00	-480.00
TOTAL LIABILITIES			-480.00	-480.00
FUND BALANCE				
92300000	30004	APPROPRIATIONS	.00	-804,279.00
92300000	30005	REVENUE CONTROL	-11.15	-358,305.89
92300000	30006	EXPENDITURE CONTROL	480.00	697,466.98
92300000	30007	FUND BALANCE	.00	-1,867,291.64
92300000	30009	ESTIMATED REVENUE	.00	503,000.00
92300000	30010	BUDGETARY FUND BALANCE UNRESER	.00	301,279.00
TOTAL FUND BALANCE			468.85	-1,528,130.55
TOTAL LIABILITIES + FUND BALANCE			-11.15	-1,528,610.55

BALANCE SHEET FOR 2026 12

FUND: 924 MILLVIEW CONNECTION CHARGE				NET CHANGE FOR PERIOD	ACCOUNT BALANCE
ASSETS					
	92400000	10101	POOLED CASH	.00	71,275.62
	92400000	10298	MARKET VALUE ADJUSTMENT	.00	306.09
	TOTAL ASSETS			.00	71,581.71
FUND BALANCE					
	92400000	30005	REVENUE CONTROL	.00	-9,883.24
	92400000	30007	FUND BALANCE	.00	-61,698.47
	92400000	30009	ESTIMATED REVENUE	.00	40,000.00
	92400000	30010	BUDGETARY FUND BALANCE UNRESER	.00	-40,000.00
	TOTAL FUND BALANCE			.00	-71,581.71
	TOTAL LIABILITIES + FUND BALANCE			.00	-71,581.71

** END OF REPORT - Generated by Olga Keough **

Millview Water District Check Register for June 2026

Vendor's Name	Invoice number	Description	Account description	Total amount
ALPHA ANALYTICAL LABORATORIES INC	6054455-MCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$110.00
ALPHA ANALYTICAL LABORATORIES INC	6058571-MCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$110.00
ALPHA ANALYTICAL LABORATORIES INC	6057574-MCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$160.00
ALPHA ANALYTICAL LABORATORIES INC	6054352-MCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$270.00
ALPHA ANALYTICAL LABORATORIES INC	6056596-MCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$270.00
ALPHA ANALYTICAL LABORATORIES INC	6057305-MCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$1,521.00
ALPHA ANALYTICAL LABORATORIES INC	6057302-MCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$1,766.00
ALPHA ANALYTICAL LABORATORIES INC	6057303-MCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$1,766.00
AT&T	25381324	MCWD TREATMENT PLANT PHONE	TELEPHONE	\$284.87
AT&T	5555 MAY 26	MCWD ALARM LINES	UTILITIES	\$214.28
AT&T MOBILITY	87518535X061426	VOICE & DATA CELL PHONES	TELEPHONE	\$18.62
BARTLEY PUMP PM, LLC	77055	MOTOR INSTALL FOR WELL 35	CONTRACTUAL SERVICES	\$31,249.32
FEDERAL EXPRESS	9-289-45732	SHIPPING SERVICES	SUPPLIES	\$30.93
FRIEDMANS HOME IMPROVEMENT	CN-808394	COUPLING GALV, PIPE NIPPLE GALV	EQUIPMENT MAINTENANCE & REPAIR	(\$14.68)
FRIEDMANS HOME IMPROVEMENT	INV21904983	PIPE, PVC NIPPLIE, 1X8, THRED, 1"X6", ShC80, GALV	EQUIPMENT MAINTENANCE & REPAIR	\$38.82
FRIEDMANS HOME IMPROVEMENT	INV21900496	COUPLING, 1-1/2 PIPE, 1-1/4 PIPE, 1-1/2 COUPLING	EQUIPMENT MAINTENANCE & REPAIR	\$40.21
JACK MILLER	23611	STARLINK, STARLINK,SMA-MON,	CONTRACTUAL SERVICES	\$1,005.00
JACK MILLER	23627	LABOR, TRAVEL, MATERIALS-NONTAX	CONTRACTUAL SERVICES	\$7,030.00
KATE WARNE	301440-001	UTILITY REFUND: CLOSED ACCOUNT	UTILITY RECEIVABLES CLEARING	\$55.00
MENDO MILL & LUMBER CO	55669/1	NIPPLE GALV, COUPLING GLV	EQUIPMENT MAINTENANCE & REPAIR	\$17.24
NEARY AND O'BRIEN	9984	LEGAL SERVICES: MVCWD	CONTRACTUAL SERVICES	\$1,175.00
OPPERMAN & SON INC	01P90594	FUEL FILTERS, FILTER	EXTERNAL SERVICES	\$22.72
PACE SUPPLY CORPORATION	CM0211388523	RETURN: IPS TGAPPED FLG CAST IRON AC CREDIT	EQUIPMENT MAINTENANCE & REPAIR	(\$422.06)
WIPF CONSTRUCTION LLC	17030	TREATMENT PLANT PUMPS, DEMOBILIZE	CONTRACTUAL SERVICES	\$2,860.00
Total for June 2026				49,578.27

YEAR-TO-DATE BUDGET REPORT [HTTPS://MUNISAT](https://munisat)

FOR 2026 12

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
922 MILLVIEW COUNTY WATER DISTRICT							
44 CHARGES FOR SERVICE							
44131 EASEMENTS REVIEW & PROCESS	-10,000	0	-10,000	-3,000.00	.00	-7,000.00	30.0%
44257 DELINQUENT NOTICE CHARGES	0	0	0	-72.00	.00	72.00	100.0%
44742 DOMESTIC WATER USAGE	-757,530	0	-757,530	-884,084.08	.00	126,554.08	116.7%
44744 METERED 5/8"	-250,000	0	-250,000	-243,230.34	.00	-6,769.66	97.3%
44745 WATER INSIDE-3/4" METER	-15,200	0	-15,200	-7,559.59	.00	-7,640.41	49.7%
44746 WATER INSIDE-1" METER	-55,700	0	-55,700	-54,445.88	.00	-1,254.12	97.7%
44747 WATER INSIDE-1 1/2" METER	-20,400	0	-20,400	-19,734.57	.00	-665.43	96.7%
44748 WATER INSIDE-2" METER	-50,840	0	-50,840	-49,649.98	.00	-1,190.02	97.7%
44749 WATER INSIDE-3" METER	-4,350	0	-4,350	-3,685.01	.00	-664.99	84.7%
44750 WATER INSIDE-4" METER	-10,800	0	-10,800	-10,421.22	.00	-378.78	96.5%
44751 WATER INSIDE-6" METER	-64,260	0	-64,260	-62,118.99	.00	-2,141.01	96.7%
44766 SERVICE CHARGES	-355	0	-355	.00	.00	-355.00	.0%
44768 BACKFLOW PREVENTION	-2,610	0	-2,610	-585.00	.00	-2,025.00	22.4%
44772 METERED 8"	-11,400	0	-11,400	-11,016.17	.00	-383.83	96.6%
44773 METERED 10"	-16,360	0	-16,360	-15,816.03	.00	-543.97	96.7%
44774 FIRE SERVICE - WATER	-15,900	0	-15,900	-15,313.85	.00	-586.15	96.3%
TOTAL CHARGES FOR SERVICE	-1,285,705	0	-1,285,705	-1,380,732.71	.00	95,027.71	107.4%
48 OTHER							
48110 MISCELLANEOUS RECEIPTS	0	0	0	-6,144.45	.00	6,144.45	100.0%
TOTAL OTHER	0	0	0	-6,144.45	.00	6,144.45	100.0%
49 INTEREST EARNINGS							
46110 INTEREST ON INVESTMENTS	-123,000	0	-123,000	-103,542.81	.00	-19,457.19	84.2%
TOTAL INTEREST EARNINGS	-123,000	0	-123,000	-103,542.81	.00	-19,457.19	84.2%
51 PERSONNEL							

YEAR-TO-DATE BUDGET REPORT [HTTPS://MUNISAT](https://munisat)

FOR 2026 12

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
51211 PERS UNFUNDED LIABILITY	0	0	0	41,065.00	.00	-41,065.00	100.0%
TOTAL PERSONNEL	0	0	0	41,065.00	.00	-41,065.00	100.0%
52 OTHER OPERATING							
52100 CONTRACTUAL SERVICES	127,600	30,500	158,100	252,252.52	.00	-94,152.52	159.6%
52115 PERFORMANCE AGREEMENTS	463,023	0	463,023	284,176.14	.00	178,846.86	61.4%
52150 LEGAL SERVICES/EXPENSES	19,000	0	19,000	.00	.00	19,000.00	.0%
52521 LIABILITY INSURANCE PREMIUM	2,200	0	2,200	3,007.51	.00	-807.51	136.7%
52524 PROPERTY INSURANCE PREMIUM	13,000	0	13,000	11,178.27	.00	1,821.73	86.0%
54100 SUPPLIES	67,350	5,680	73,030	19,504.62	.00	53,525.22	26.7%
54101 POSTAGE	1,000	0	1,000	.00	.00	1,000.00	.0%
54102 SMALL TOOLS	0	0	0	142.51	.00	-142.51	100.0%
54103 LAB SUPPLIES	0	0	0	383.14	.00	-383.14	100.0%
54320 SOFTWARE	3,000	0	3,000	545.51	.00	2,454.49	18.2%
54330 COMPUTER AND TECHNOLOGY	0	0	0	2,707.18	.00	-2,707.18	100.0%
55100 TELEPHONE	5,000	0	5,000	4,290.62	.00	709.38	85.8%
55200 PG&E	409,000	0	409,000	393,643.91	.00	15,356.09	96.2%
55210 UTILITIES	1,700	0	1,700	2,855.21	.00	-1,155.21	168.0%
55221 WATER PURCHASED	85,000	0	85,000	77,295.90	.00	7,704.10	90.9%
56120 EQUIPMENT MAINTENANCE & REPAIR	22,000	0	22,000	12,031.47	.00	9,968.53	54.7%
56130 EXTERNAL SERVICES	0	0	0	35.11	.00	-35.11	100.0%
56210 FUEL & FLUIDS	0	0	0	3,106.92	.00	-3,106.92	100.0%
57300 MEMBERSHIPS & SUBSCRIPTIONS	38,250	0	38,250	18,517.68	.00	19,732.32	48.4%
58202 CHEMICALS	55,000	0	55,000	65,493.08	.00	-10,493.08	119.1%
59101 FEES	28,000	0	28,000	48,321.82	.00	-20,321.82	172.6%
59108 BANK FEES	100	0	100	291.00	.00	-191.00	291.0%
TOTAL OTHER OPERATING	1,340,223	36,180	1,376,403	1,199,780.12	.00	176,622.72	87.2%
60 INTERNAL SERVICE USE							
61200 PURCHASING ALLOCATION	18,197	0	18,197	4,318.60	.00	13,878.40	23.7%
61300 BILLING & COLLECTION ALLOCATION	40,388	0	40,388	15,196.11	.00	25,191.89	37.6%
TOTAL INTERNAL SERVICE USE	58,585	0	58,585	19,514.71	.00	39,070.29	33.3%

62 ADMIN AND OVERHEAD

YEAR-TO-DATE BUDGET REPORT
[HTTPS://MUNISAT](https://munisat)

FOR 2026 12							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
62100 ADMIN & OVERHEAD ALLOCATION	66,242	0	66,242	27,980.76	.00	38,261.24	42.2%
TOTAL ADMIN AND OVERHEAD	66,242	0	66,242	27,980.76	.00	38,261.24	42.2%
70 DEBT SERVICE							
70103 LOAN INTEREST	42,000	0	42,000	20,430.00	.00	21,570.00	48.6%
70201 LOAN PRINCIPAL PAYMENTS	60,000	0	60,000	59,000.00	.00	1,000.00	98.3%
TOTAL DEBT SERVICE	102,000	0	102,000	79,430.00	.00	22,570.00	77.9%
80 CAPITAL OUTLAY							
80230 INFRASTRUCTURE	0	0	0	49,873.23	.00	-49,873.23	100.0%
TOTAL CAPITAL OUTLAY	0	0	0	49,873.23	.00	-49,873.23	100.0%
TOTAL MILLVIEW COUNTY WATER DISTRICT	158,345	36,180	194,525	-72,776.15	.00	267,300.99	-37.4%
TOTAL REVENUES	-1,408,705	0	-1,408,705	-1,490,419.97	.00	81,714.97	
TOTAL EXPENSES	1,567,050	36,180	1,603,230	1,417,643.82	.00	185,586.02	
923 MILLVIEW CAPITAL CHARGE							
44 CHARGES FOR SERVICE							
44776 CAPITAL CHARGE / WATER	-453,000	0	-453,000	-303,493.48	.00	-149,506.52	67.0%
TOTAL CHARGES FOR SERVICE	-453,000	0	-453,000	-303,493.48	.00	-149,506.52	67.0%
49 INTEREST EARNINGS							
46110 INTEREST ON INVESTMENTS	-50,000	0	-50,000	-54,812.41	.00	4,812.41	109.6%
TOTAL INTEREST EARNINGS	-50,000	0	-50,000	-54,812.41	.00	4,812.41	109.6%
62 ADMIN AND OVERHEAD							

YEAR-TO-DATE BUDGET REPORT
[HTTPS://MUNISAT](https://munisat)

FOR 2026 12							
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
62100 ADMIN & OVERHEAD ALLOCATION	4,279	0	4,279	1,807.44	.00	2,471.56	42.2%
TOTAL ADMIN AND OVERHEAD	4,279	0	4,279	1,807.44	.00	2,471.56	42.2%
80 CAPITAL OUTLAY							
80230 INFRASTRUCTURE	800,000	0	800,000	695,659.54	.00	104,340.46	87.0%
TOTAL CAPITAL OUTLAY	800,000	0	800,000	695,659.54	.00	104,340.46	87.0%
TOTAL MILLVIEW CAPITAL CHARGE	301,279	0	301,279	339,161.09	.00	-37,882.09	112.6%
TOTAL REVENUES	-503,000	0	-503,000	-358,305.89	.00	-144,694.11	
TOTAL EXPENSES	804,279	0	804,279	697,466.98	.00	106,812.02	
924 MILLVIEW CONNECTION CHARGE							
44 CHARGES FOR SERVICE							
44777 SERVICE CONNECTION CHARGE	-40,000	0	-40,000	-9,133.62	.00	-30,866.38	22.8%
TOTAL CHARGES FOR SERVICE	-40,000	0	-40,000	-9,133.62	.00	-30,866.38	22.8%
49 INTEREST EARNINGS							
46110 INTEREST ON INVESTMENTS	0	0	0	-749.62	.00	749.62	100.0%
TOTAL INTEREST EARNINGS	0	0	0	-749.62	.00	749.62	100.0%
TOTAL MILLVIEW CONNECTION CHARGE	-40,000	0	-40,000	-9,883.24	.00	-30,116.76	24.7%
TOTAL REVENUES	-40,000	0	-40,000	-9,883.24	.00	-30,116.76	
GRAND TOTAL	419,624	36,180	455,804	256,501.70	.00	199,302.14	56.3%

** END OF REPORT - Generated by o!ga Keough **

YEAR-TO-DATE BUDGET REPORHTTSPS://MUNISAT

REPORT OPTIONS

	Field #	Total	Page Break
Sequence 1	1	Y	N
Sequence 2	10	Y	N
Sequence 3	11	Y	N
Sequence 4	0	N	N

Report title:

YEAR-TO-DATE BUDGET REPORHTTSPS://MUNISAT

Includes accounts exceeding 0% of budget.

Print totals only: Y

Print Full or Short description: F

Print full GL account: N

Format type: 1

Double space: N

Suppress zero bal accts: Y

Include requisition amount: N

Print Revenues-Version headings: N

Print revenue as credit: Y

Print revenue budgets as zero: N

Include Fund Balance: N

Print journal detail: N

From Yr/Per: 2021/ 1

To Yr/Per: 2021/ 1

Include budget entries: Y

Incl encumb/liq entries: Y

Sort by JE # or PO #: J

Detail format option: 1

Include additional JE comments: N

Multiyear view: D

Amounts/totals exceed 999 million dollars: N

Year/Period: 2026/12

Print MTD Version: N

Roll projects to object: N

Carry forward code: 1

Find Criteria

Field Name	Field value
Fund	922:924
Function	
Program	
Department	
Division	
Section	
Activity	
Character Code	
Org	
Object	
Project	
Account type	
Account status	

YEAR-TO-DATE BUDGET REPORT[HTTPS://MUNISAT](https://munisat)

REPORT OPTIONS

Rollup Code

RECORDING REQUESTED BY:

Stephen F. Johnson
Attorney at Law

WHEN RECORDED MAIL TO:

MANNON, KING, JOHNSON & WIPF, LLP
Post Office Box 419
Ukiah, CA 95482

MAIL TAX STATEMENTS TO:

Martha E. Barra, Trustee

DOCUMENTARY TRANSFER TAX \$ -0-

___ Computed on the consideration or value of property conveyed;
OR

___ Computed on the consideration or value less liens or
encumbrances remaining at time of sale.

Exempt under Rev. & Tax Code 11911 et seq. This instrument
terminates an easement and no interest in real property is conveyed;
consideration and value is less than \$100.00.

Signature of Declarant or Agent determining tax.

QUITCLAIM DEED FOR TERMINATION OF EASEMENT

THIS QUITCLAIM DEED FOR TERMINATION OF EASEMENT (“Quitclaim Deed”) is made and effective as of the date undersigned below, by MILLVIEW COUNTY WATER DISTRICT (the “Grantor”), to MARTHA E. BARRA, as Trustee of the Survivor’s Trust created under the Charles L. Barra and Martha E. Barra Living Trust u/d/t dated February 28, 2007 (“Grantee”)(collectively, “Parties”); with reference to the following facts and recitals which describe the relationship between the Parties and the purpose of this Quitclaim Deed:

Whereas, Grantee is the owner of record of that certain real property located in City of Ukiah, County of Mendocino, State of California, more particularly described on **Exhibit A**, attached hereto and incorporated by reference (the “Servient Property”); Servient Property is the property burdened by the Easements and that are released by this Quitclaim Deed For Termination of Easement.

Whereas, Grantor is the present holder of Easements created and originally granted to Grantor by Gerald W. King and Edith C. King, in that certain Grant Deed recorded March 23, 1994 in Book 2163, Page 239 of Official Records of the County of Mendocino, State of California (hereinafter, “Easement Deed”).

Whereas, Grantee is the successor in interest to Gerald W. King and Edith C. King, grantors of the Easement Deed.

Whereas, under the Easement Deed, Grantor was granted the following easements over and across portions of the Servient Property (collectively, the “Easements”):

“An easement for the Installation, operation, maintenance and repair of a waterline and appurtenances thereof over a strip of land as described in Exhibit “A” attached hereto and by this reference made a part hereof.

Also, an easement for the installation, operation, maintenance and repair of a water tank and appurtenances thereof over a parcel of land as described in Exhibit “B” attached hereto and by this reference made a part hereof.

Also, an easement for ingress and egress over a strip of land as described in Exhibit “C” attached hereto and by this reference made a part hereof, for access to the waterline and water tank, as described in Exhibit “A” and “B” above.

Also, an easement for ingress and egress over a strip of land as described in Exhibit “D” attached hereto and by this reference made a part hereof, for an alternate access route to the waterline and water tank, as described in Exhibits “A” and “B” above.

The Easements as hereinabove described are also subject to the “Agreement to Grant Easement for Water Facilities between Millview County Water District and Gerald W. and Edith C. King” dated 14 February, 1994, on file in the office of the Millview County water District.”

A true and correct copy of the Easement Deed, together with Easement Deed’s Exhibits A through D (containing the legal descriptions and maps of the strips and parcels of land referenced above), is attached hereto and incorporated by reference as **Exhibit B** of this Quitclaim Deed.

Whereas, the purpose of this Quitclaim Deed is to fully and finally release, terminate, and extinguish all of the Easements so that the Servient Property is no longer burdened by it.

Whereas, this Quitclaim Deed has been duly authorized by Grantor Millview County Water District, and the person executing this Quitclaim Deed on behalf of Grantor is authorized to do so.

NOW, THEREFORE, in consideration of the foregoing recitals and other good and valuable consideration, the receipt and sufficiency of which are acknowledged between the Parties, Grantor declares as follows:

Grantor does hereby REMISE, RELEASE, TERMINATE, EXTINGUISH, and forever QUITCLAIM to Grantee, and to Grantee’s successors and assigns, all of Grantor’s right, title, interest, estate, claim, in and to the Easements created by said

Easement Deed, attached hereto as **Exhibit B**, and passing over the Servient Property described in **Exhibit A** attached hereto; and

Upon recordation of this Quitclaim Deed, the Easements, and all rights and obligations created by the Easement Deed with respect to the Servient Property shall be deemed fully terminated, extinguished, and of no further force or effect, and the Servient Property shall be free and clear of the Easements.

Dated: _____

MILLVIEW COUNTY WATER DISTRICT

By:

Title:

[The Notary Acknowledgment appears on the following page.]

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Mendocino

On _____, 2026, before me,
_____, Notary Public, personally appeared
_____, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) **is/are** subscribed to the within
instrument and acknowledged to me that **he/she/they** executed the same in **his/her/their**
authorized capacity(ies), and that by **his/her/their** signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

EXHIBIT A

LEGAL DESCRIPTION OF THE SERVIENT PROPERTY

All that real property lying in Lot 98 of the Yokayo Rancho, County of Mendocino, State of California, which is more particularly described as follows:

Parcel 3 of Minor Subdivision No. 14-93, filed in Map Case 2, Drawer 59, Page 16, Mendocino County Records. EXCEPTING THEREFROM that portion of Parcel 3 which is more particularly described as follows: Beginning at a 1/2" iron pipe tagged L.S. 3089 which marks the southwest corner of said Parcel 3; thence N0°31'22"W a distance of 1039.00 ft. to the northwest corner thereof; thence S89°23'09"E a distance of 1233.90 ft. to a Corp. of Engineers monument marked "P-2"; thence S89°23'05"E a distance of 59.44 ft. to the northeast corner of said Parcel 3; thence S1°12'51"E a distance of 213.55 ft.; thence S87°53'41"E a distance of 42.45 ft.; thence S2°09'35"E a distance of 775.86 ft.; thence S21°08'59"W a distance of 53.01 ft. to a point on the south line of said Parcel 3 which is 1340.93 ft. distant from the point of beginning.; thence N89°22'16"W a distance of 1340.93 ft. to the Point of Beginning.

TOGETHER WITH that portion of Parcel 1 as shown on the parcel map of Minor Subdivision No. 75-73, filed in Map Case 2, Drawer 21, Page 67, Mendocino County Records, described as follows:

Beginning at the northeast corner of said Parcel 1, which is marked by a Corp. of Engineer's monument stamped "X-2"; thence S0°26'40"E a distance of 688.18 ft. to the southeast corner of said Parcel 1; thence N89°55'48"W along the south line of said parcel a distance of 682.14 ft.; thence N44°21'31"W a distance of 963.70 ft. more or less to a point on the north line of said Parcel 1 which is 1350.58 ft. distant from the northeast corner thereof; thence S89°55'41"E along said line a distance of 1350.58 ft. to the Point of Beginning

ALSO TOGETHER WITH that portion of Parcel 1 as shown on the parcel map of Minor Subdivision No. 75-73, filed in Map Case 2, Drawer 21, Page 67, Mendocino County Records, described as follows:

Beginning at a point on the north line of said Parcel 1 which is 1350.58 ft. distant from the northeast corner thereof; thence S44°21'31"E a distance of 213.64 ft.; thence N89°55'41"W, parallel with the north line of said Parcel 1, a distance of 480.69 ft.; thence N12°06'14"E a distance of 155.99 ft. more or less, to a point on the north line of said Parcel 1 which is 298.61 ft. distant from the point of beginning; thence S89°55'41"E a distance of 298.61 ft. to the Point of Beginning.

APN: 178-060-49-00, 178-060-64-00 and 178-060-65-00

The above description is pursuant to Mendocino County Boundary Line Adjustment #B44-2000, recorded July 25, 2002 as 2002-16196 of Official Records.

Tract Two:

A 30 foot wide non-exclusive easement, appurtenant to Tract One described above, lying 30 feet Northerly of, adjacent to, and along the following described line:

Commencing at a concrete monument stamped "M-2" as shown on a map filed in Map Case 2, Drawer 2, Page 98, Mendocino County Records; thence North 89° 16' 57" West (record West), 150 feet to the point of beginning of the line to be described; thence South 89° 16' 57" East (record East), 150 feet to the above described monument; thence South 89° 22' 08" East, 800.00 feet to a concrete monument stamped "N-2" as shown on the said map; thence South 89° 23' 09" East, 1,311.52 feet to a concrete monument stamped "P-2"; thence South 89° 23' 05" East (record South 89° 22' 08" East), 100 feet more or less to the Easterly right of way line of the easement described in Book 506, Page 28, Mendocino County Records.

Tract Three:

A non-exclusive easement for roadway and public utilities, appurtenant to Tract One described above, over the Northerly 30 feet of Parcel 2, as shown on the map entitled "Parcel Map of Minor Subdivision No. 46-83", filed for record August 23, 1984 in Map Case 2, Drawer 42, at Page 11, Mendocino County Records.

Tract Four:

A non-exclusive easement for ingress, egress and public utilities, appurtenant to Tract One described above, over that portion of Parcel 1, as shown on that certain parcel map filed for record on August 23, 1984 in Map Case 2, Drawer 42, Page 11, Mendocino County Records, designated "60" wide non-exclusive roadway and P.U.E." which leads from Redemeyer Road Easterly to the Easterly boundary of said Parcel 1.

Tract Five:

A non-exclusive roadway and public utility easement, appurtenant to Tract One described above, situated in Lot 118 of the Yokayo Rancho, Mendocino County, State of California, more particularly described as follows:

Commencing at a 3/4 inch iron pipe marking the Southwest corner of Parcel 3, as shown on a map filed in Map Case 2, Drawer 27, Page 67, Mendocino County Records; thence along the South line of the said Parcel 3, South 89° 16' 57" East, 261.16 feet to a point on the Southerly line of a 60.00 foot wide easement, as described in Book 1016 of Official Records, Page 542, Mendocino County Records, the said point also being the true point of beginning: Thence along the Southerly line along a non-tangent curve to the left, from a tangent that bears North 54° 14' 34" East, with a radius of 153.00 feet, a central angle of 16° 09' 44", and an arc length of 43.16 feet; thence leaving the said Southerly line of the said 60.00 foot wide easement South 67° 00' 00" East, 76.38 feet; thence along a curve to the right, with a radius of 155.00 feet, a central angle of 01° 09' 31", and an arc length of 3.13 feet to the North line of that certain parcel of land conveyed by Elsie Garbocci to Bart Garbocci and Albert Garbocci, by Deed recorded in Book 1159 of Official Records, Page 234, Mendocino County Records; thence along the said North line North 89° 16' 57" West, 104.22 feet to the point of beginning.

Tract Six:

A non-exclusive easement for ingress and egress and public utilities, appurtenant to Tract One described above, over a strip of land, 30 feet in width, said strip being the Southerly 30 feet of Parcels 3 and 4 as said parcels area shown on that certain Parcel Map "MS 31-75", which map was filed for record on January 30, 1976 in Map Case 2, Drawer 27, Page 67, Mendocino County Records.

Tract Seven:

A non-exclusive easement for roadway and public utilities as an appurtenance to Tract One above, over that certain 50' strip designated "50' non-exclusive roadway and public utility easement reserved for the benefit of Parcels 1, 2, 3, remainder and others" upon the Parcel Map filed April 26, 1994 in Map Case 2, Drawer 59, Pages 16 and 17, Mendocino County Records.

Excepting therefrom that portion thereof lying within Tract One above.

Tract Eight:

A non-exclusive easement for utility purposes over that portion of Parcel 1 designated "15' utility easement reserved for the benefit of Parcels 2 and 3" on the Parcel Map referred to in Tract Seven above.

Tract Nine:

That certain easement as reserved in the Deed from Gerald W. King et ux, to Donan Rogers Aldine, Trustees, recorded February 4, 1997, in Book 2391 of Official Records at page 701, Mendocino County Records, as follows:

"Reserving therefrom, as an appurtenance to the lands of the Grantor, and any re-subdivisions thereof, a non-exclusive easement for roadway and public utility purposes, over the Northerly 30 feet of Parcel 3 of Minor Subdivision No. 14-93 as shown of the Parcel Map filed in Map Case 2, Drawer 59, page 16, Mendocino County Records."

Excepting therefrom that portion thereof lying within Tract One above.

EXHIBIT B DESCRIPTION OF EASEMENT RIGHTS BEING TERMINATED

BK & Engineers -

Order No.
Escrow No.
Loan No.

SMOS -

006187

RECORDED AT REQUEST OF

Environmer & Assoc. Inc.

BOOK 2153 PAGE 239
94 MAR 23 AM 11:01

WHEN RECORDED MAIL TO:

Millview County Water District
3081 North State Street
Ukiah, CA 95482

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF.
MARIEA A. YOUNG
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Millview County Water District
3081 North State Street
Ukiah, CA 95482

☐	\$20.00 PAID
☐	PCO FILED
☒	Exempt

DOCUMENTARY TRANSFER TAX \$... (Government Agent)

..... Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Mike Bell

Signature of Declarant or Agent determining tax -- Firm Name

EASEMENT GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Gerald W. King and Edith C. King, husband and wife, as Joint Tenants

hereby GRANT(S) to
Millview County Water District

the real property in the City of
County of Mendocino

State of California, described as

An easement for the installation, operation, maintenance and repair of a waterline and appurtenances thereof over a strip of land as described in Exhibit "A" attached hereto and by this reference made a part hereof.

Also, an easement for the installation, operation, maintenance and repair of a water tank and appurtenances thereof over a parcel of land as described in Exhibit "B" attached hereto and by this reference made a part hereof.

Also, an easement for ingress and egress over a strip of land as described in Exhibit "C" attached hereto and by this reference made a part hereof, for access to the waterline and water tank, as described in Exhibit "A" and "B" above.

Also, an easement for ingress and egress over a strip of land as described in Exhibit "D" attached hereto and by this reference made a part hereof, for an alternate access route to the waterline and water tank, as described in Exhibits "A" and "B" above.

The Easements as hereinabove described are also subject to the "Agreement to Grant Easement for Water Facilities between Millview County Water District and Gerald W. and Edith C. King" dated 14 February, 1994, on file in the office of the Millview County Water District.

None of the foregoing implies that Millview County Water District intends to undertake or pay for any of the facilities or activities as described above. It is not the intent of Millview County Water District to commit itself to future construction.

Dated 3/18/94

STATE OF CALIFORNIA
COUNTY OF Garage

On March 18, 1994 before me,

personally appeared Gerald W. King & Edith C. King

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Judith Jackson
Commissioner 9-24-96

Gerald W. King
Gerald W. King

Edith C. King
Edith C. King

(REAL AFFIXED)

(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

1002 (1/81)

EXHIBIT "A"

A strip of land 60 feet in width, lying in Lots 98 and 118 of the Yokayo Rancho, in the County of Mendocino, State of California, described as follows:

Beginning at the intersection of the east line of Redemeyer Road, 60 feet wide, and the north line of Parcel 1 of the Parcel Map filed in the office of the Recorder of said county in Map Case 2, Drawer 42, Page 11; thence along said north line South 89°17'31" East, 449.78 feet and South 89°16'57" East, 286.35 feet to the centerline of the 60 foot wide non-exclusive roadway and P.U.E. as shown on said map; thence along said centerline South 67°00'00" East, 70.00 feet; thence 113.45 feet along a curve concave to the southwest having a radius of 125.00 feet, through a central angle of 52°00'00"; thence 286.67 feet along a reverse curve having a radius of 300.00 feet, through a central angle of 54°45'00"; thence 73.09 feet along a reverse curve having a radius of 125.00 feet, through a central angle of 33°30'00"; thence 99.88 feet along a reverse curve having a radius of 30.00 feet, through a central angle of 190°45'00"; thence North 47°00'00" West, 72.00 feet; thence 207.36 feet along a curve concave to the east having a radius of 125.00 feet, through a central angle of 95°02'49"; thence 222.97 feet along a compound curve having a radius of 300.00 feet, through a central angle of 42°35'03" to the north line of said parcel map; thence along said north line South 89°22'08" East, 41.46 feet to the northwest corner of the parcel map filed in the office of said recorder in Map Case 2, Drawer 43, Page 3; thence along the north line of the said parcel map South 89°22'08" East, 733.53 feet; thence South 89°23'09" East, 77.62 feet to the northwest corner of Parcel 3 of said map filed in Map Case 2, Drawer 42, Page 11; thence along the north line of said parcel South 89°23'09" East, 254.48 feet to a point hereinafter referred to as "Point A"; thence leaving said north line South 20°55'20" East, 70.89 feet; thence 23.49 feet along a curve concave to the northeast having a radius of 100 feet, through a central angle of 13°27'37"; thence South 34°22'57" East, 132.85 feet; thence 38.10 feet along a curve concave to the southwest having a radius of 100 feet, through a central angle of 21°49'37"; thence South 12°33'20" East, 75.17 feet; thence 120.30 feet along a curve concave to the west having a radius of 150 feet, through a central angle of 45°57'06"; thence South 33°23'46" West, 45.63 feet; thence 51.76 feet along a curve concave to the northwest having a radius of 50 feet, through a central angle of 59°18'57"; thence North 87°17'17" West, 219.80 feet; thence 81.36 feet along a curve concave to the southeast having a radius of 50 feet, through a central angle of 93°14'05" to a line which is parallel with, 30 feet easterly of, measured at right angles to, the westerly line of said Parcel 3; thence along said line South 00°31'22" East, 437.16 feet; thence 77.53 feet along a curve concave to the northeast having a radius of 50 feet, through a central angle of 88°50'54" to a line which is parallel with, 30 feet northerly of, measured at right angle to, the southerly line of said Parcel 3; thence along said line South 89°22'16" East, 1806.16 feet; thence leaving said line 42.59 feet along a curve concave to the northwest having a radius of 50 feet, through a central angle of 48°48'03"; thence North 41°49'41" East, 132.71 feet to the centerline of the 50 foot wide easement to the United States of America recorded in the office of the recorder of said county in Book 506 of Official Records at Page 28.

Job Number 92-275

February 1994

BOOK 2163 PAGE 240

EXHIBIT "B"

A parcel of land, lying in Lot 98 of the Yokayo Rancho, in the County of Mendocino, State of California, described as follows:

Beginning at the Brass Disk stamped "GARBOCCI 2" on the southerly line of Parcel 3 of the parcel map filed in the office of the recorder of said county in Map Case 2, Drawer 42, Page 11; thence along said southerly line South $89^{\circ}18'24''$ East, 80.00 feet; thence North $01^{\circ}34'21''$ East, 80.01 feet; thence North $89^{\circ}18'24''$ West, 79.88 feet to the easterly line of the 60 foot strip of land as described in Exhibit "A" above; thence along said easterly line South $41^{\circ}49'41''$ West, 70.03 feet; thence 68.14 feet along a curve concave to the northwest having a radius of 80 feet, through a central angle of $48^{\circ}48'03''$ to the southerly line of said Parcel 3; thence along said southerly line South $89^{\circ}22'16''$ East, 104.87 feet to the point of beginning.

Job Number 92-275

February 1994

BOOK 2163 PAGE 241

EXHIBIT "C"

Strips of land 60 and 50 feet in width, lying in Lots 98 and 118 of the Yokayo Rancho, in the County of Mendocino, State of California, described as follows:

Strip 1 (60 Foot Wide Strip):

Beginning at the intersection of the east line of Redemeyer Road, 60 feet wide, and the north line of Parcel 1 of the Parcel Map filed in the office of the Recorder of said county in Map Case 2, Drawer 42, Page 11; thence along said north line South 89°17'31" East, 449.78 feet and South 89°16'57" East, 286.35 feet to the centerline of the 60 foot wide non-exclusive roadway and P.U.E. as shown on said map; thence along said centerline South 67°00'00" East, 70.00 feet; thence 113.45 feet along a curve concave to the southwest having a radius of 125.00 feet, through a central angle of 52°00'00"; thence 286.67 feet along a reverse curve having a radius of 300.00 feet, through a central angle of 54°45'00"; thence 73.09 feet along a reverse curve having a radius of 125.00 feet, through a central angle of 33°30'00"; thence 99.88 feet along a reverse curve having a radius of 30.00 feet, through a central angle of 190°45'00"; thence North 47°00'00" West, 72.00 feet; thence 207.36 feet along a curve concave to the east having a radius of 125.00 feet, through a central angle of 95°02'49"; thence 222.97 feet along a compound curve having a radius of 300.00 feet, through a central angle of 42°35'03" to the north line of said parcel map; thence along said north line South 89°22'08" East, 41.46 feet to the northwest corner of the parcel map filed in the office of said recorder in Map Case 2, Drawer 43, Page 3; thence along the north line of said parcel map South 89°22'08" East, 733.53 feet; thence South 89°23'09" East, 77.62 feet to the northwest corner of Parcel 3 of said map filed in Map Case 2, Drawer 42, Page 11; thence along the north line of said parcel South 89°23'09" East, 1233.90 feet; thence South 89°23'05" East, 59.44 feet to the easterly line of the 50 foot wide easement to the United States of America recorded in the office of the recorder of said county in Book 506 of Official Records at Page 28.

Strip 2 (50 Foot Wide Strip):

Beginning at the intersection of the north line of said Parcel 3 and the centerline of said 50 foot wide easement to the United States of America as shown on said parcel map filed in Map Case 2, Drawer 42, Page 11; thence along said centerline South 25°28' East, 62.59 feet; thence 149.18 feet along a curve concave to the northeast having a radius of 2865 feet, through a central angle of 02°59'; thence South 28°27' East, 409.46 feet; thence 315.02 feet along a curve concave to the northeast having a radius of 573 feet, through a central angle of 31°30'; thence South 59°57' East, 255.13 feet.

Strip 3 (60 Foot Wide Strip):

Beginning at the easterly end of Strip 2 hereinabove described, said point also being the easterly end of the 60 foot wide strip of land described in Exhibit "A"; thence along the centerline of the strip of land as described in said Exhibit "A" South 41°49'41" West, 132.71 feet.

Job Number 92-275

February 1994

BOOK 2163 PAGE 242

EXHIBIT "D"

A strip of land 60 feet in width, lying in Lot 98 of the Yokayo Rancho, in the County of Mendocino, State of California, described as follows:

Beginning at "Point A" as described in Exhibit "A" above; thence along the centerline of the strip of land as described in said Exhibit "A" South 20°55'20" East, 70.89 feet; thence 23.49 feet along a curve concave to the northeast having a radius of 100 feet, through a central angle of 13°27'37"; thence South 34°22'57" East, 132.85 feet; thence 38.10 feet along a curve concave to the southwest having a radius of 100 feet, through a central angle of 21°49'37"; thence South 12°33'20" East, 75.17 feet; thence 120.30 feet along a curve concave to the west having a radius of 150 feet, through a central angle of 45°57'06"; thence South 33°23'46" West, 45.63 feet; thence 51.76 feet along a curve concave to the northwest having a radius of 50 feet, through a central angle of 59°18'57"; thence North 87°17'17" West, 219.80 feet; thence 81.36 feet along a curve concave to the southeast having a radius of 50 feet, through a central angle of 93°14'05" to a line which is parallel with, 30 feet easterly of, measured at right angles to, the westerly line of said Parcel 3; thence along said line South 00°31'22" East, 437.16 feet; thence 77.53 feet along a curve concave to the northeast having a radius of 50 feet, through a central angle of 88°50'54" to a line which is parallel with, 30 feet northerly of, measured at right angles to the southerly line of said Parcel 3; thence along said line South 89°22'16" East, 1806.16 feet; thence leaving said line 42.59 feet along a curve concave to the northwest having a radius of 50 feet, through a central angle of 48°48'03"; thence North 41°49'41" East, 132.71 feet to the centerline of the 50 foot wide easement to the United States of America recorded in the office of the recorder of said county in Book 506 of Official Records at Page 28.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Walter M. Haydon
Walter M. Haydon L.S. 4873
My License Expires 9-30-96

2/24/94
Date



Job Number 92-275

February 1994

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**CERTIFICATION OF ACCEPTANCE
OF INTEREST IN REAL PROPERTY**

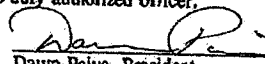
This is to certify that the interest in real property conveyed by Easement Grant Deed dated March 18, 1994

from Gerald W. King and Edith C. King, husband and wife, as Joint Tenants

to the Millview County Water District is hereby accepted by Resolution No. 223, dated March 22, 1994, of the District's Board of Directors meeting on March 14, 1994 and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated:

3-22-94



Dawn Palva, President
Millview County Water District
Board of Directors

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