



**City Council
Regular Meeting
AGENDA**

(to be held both at the physical and virtual locations below)

Civic Center Council Chamber ♦ 300 Seminary Avenue ♦ Ukiah, CA 95482

To participate or view the virtual meeting, go to the following link: <https://us06web.zoom.us/j/85869100381>

Or you can call in using your telephone only:

- Call (toll free) 1-888-788-0099
- Enter the Access Code: 858 6910 0381
- To Raise Hand enter *9
- To Speak after being recognized: enter *6 to unmute yourself

Alternatively, you may view the meeting (without participating) by clicking on the name of the meeting at www.cityofukiah.com/meetings.

August 19, 2026 - 5:15 PM

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. AB 2449 NOTIFICATIONS AND CONSIDERATIONS

4. PROCLAMATIONS/INTRODUCTIONS/PRESENTATIONS

4.a. Acknowledgments:

- August 26, 2026, as Women's Equality Day and the 106th Anniversary of the Ratification of the 19th Amendment to the United States Constitution.

Recommended Action: Recognize acknowledgements.

Attachments:

1. August 2026 Acknowledgements

5. PETITIONS AND COMMUNICATIONS

6. APPROVAL OF MINUTES

6.a. Approval of the Minutes for the July 15, 2026, Regular Meeting.

Recommended Action: Approve the minutes for the July 15, 2026, Regular Meeting.

Attachments:

1. 2026-07-15 Draft Minutes

7. **RIGHT TO APPEAL DECISION**

Persons who are dissatisfied with a decision of the City Council may have the right to a review of that decision by a court. The City has adopted Section 1094.6 of the California Code of Civil Procedure, which generally limits to ninety days (90) the time within which the decision of the City Boards and Agencies may be judicially challenged.

8. **CONSENT CALENDAR**

The following items listed are considered routine and will be enacted by a single motion and roll call vote by the City Council. Items may be removed from the Consent Calendar upon request of a Councilmember or a citizen in which event the item will be considered at the completion of all other items on the agenda. The motion by the City Council on the Consent Calendar will approve and make findings in accordance with Administrative Staff and/or Planning Commission recommendations.

- 8.a. Report of Disbursements for the Month of July 2026.

Recommended Action: Approve the report of disbursements for the month of July 2026.

Attachments:

1. July 2026 Summary of Disbursements
2. Account Codes for Reference
3. Object Codes for Reference
4. July 2026 Disbursements Detail

- 8.b. Consideration of Approval of the Purchase of Equipment for the Network Rebuild Project from Rhino Networks in the Amount of \$316,608.33.

Recommended Action: Approve the purchase of equipment for the Network Rebuild Project from Rhino Networks in the amount of \$316,608.33.

Attachments:

1. City of Ukiah - NetworkRebuild

- 8.c. Report of a Contract Amendment to the Professional Services Agreement with AP Triton, LLC for Continued Consulting Services for the Ukiah Valley Fire Authority's Pre-Hospital Emergency Medical Services for Fiscal Year 2026-27 in an Amount Not to Exceed \$60,000 Plus Reimbursable Travel and Other Direct Expenses.

Recommended Action: Receive the report of a contract amendment to the Professional Services Agreement with AP Triton, LLC for continued consulting services for the Ukiah Valley Fire Authority's Pre-Hospital Emergency Medical Services for fiscal year 2026-27 in an amount not to exceed \$60,000 plus reimbursable travel and other direct expenses.

Attachments:

1. AP Triton - Professional Services Agreement 2526-106
2. AP Triton - Professional Services Agreement 2526-106-A1

- 8.d. Approval of Contract Amendment with Ryan Jackson to Increase the Scope of Work by an Additional \$20,000 for Specialized Information Technology Services.

Recommended Action: Approve a contract amendment with Ryan Jackson for an additional \$20,000 for Information Technology security transition, emergency support, and network rebuild project assistance.

Attachments:

1. Ryan Jackson - IT Support Services 2526-095 - Agreement (1)
2. Ryan Jackson - IT Support Services 2526-095-A1 - Amendment
3. Proposed Amendment 26-27

- 8.e. Authorization for the City Manager to Negotiate and Execute an Amendment to the Contract for Medical Control Oversight with Dr. Brandon Begley, Extending the Contract to the End of the 26/27 Fiscal Year with a Corresponding Increase in the Amount of \$47,300 for Covered Services for the Fiscal Year.

Recommended Action: Authorize the City Manager to negotiate and execute an amendment to the contract for Medical Control Oversight with Dr. Brandon Begley, extending the contract to the end of the 26/27 Fiscal Year and increasing the contract by \$47,300 for a total not-to-exceed amount of \$185,600.

Attachments:

1. Begley Contract 2021-181
2. Amendments
3. Draft Proposed Amendment 4

- 8.f. Approval of Contract Amendment in the Amount of \$50,000 with Enercon Services, Inc. for Additional General Engineering Services for the Electric Utility Department and Authorization for the City Manager to Negotiate and Execute the Corresponding Amendment.

Recommended Action: Approve a contract amendment in the amount of \$50,000 with Enercon Services, Inc. for additional General Engineering Services for the Electric Utility Department and authorization for the City Manager to negotiate and execute the corresponding amendment.

Attachments:

1. Enercon Services - General Engineering Services 2526-084 - Agreement

- 8.g. Consider Approval of a Contribution of Up to \$215,000 to the Mendocino County Inland Water and Power Commission for Fiscal Year 2026–27 and a Corresponding Budget Amendment.

Recommended Action: Approve a contribution of up to \$215,000 to the Mendocino County Inland Water and Power Commission (IWPC) for Fiscal Year 2026–27, payable in four quarterly installments of \$53,750, with each installment contingent upon continued alignment between the City and IWPC regarding goals and objectives; and approve a corresponding budget amendment.

Attachments: None

- 8.h. Discussion and Consideration of a Letter of Support for Continued Evaluation of a Regional EMS Joint Powers Agreement (JPA) and Authorization for the Mayor to Sign the Letter of Support.

Recommended Action: Authorize the Mayor to sign a letter of support for the Ukiah Valley Fire Authority (UVFA) to continue evaluating the potential benefits of entering into a Regional EMS Joint Powers Agreement (JPA) with other public ambulance-providing agencies in Mendocino County.

Attachments:

1. COU Letter of support JPA JB edits

9. AUDIENCE COMMENTS ON NON-AGENDA ITEMS

The City Council welcomes input from the audience. If there is a matter of business on the agenda that you are interested in, you may address the Council when this matter is considered. If you wish to speak on a matter that is not on this agenda that is within the subject matter jurisdiction of the City Council, you may do so at this time. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments in which the subject is not listed on the agenda.

10. COUNCIL REPORTS

11. CITY MANAGER/CITY CLERK REPORTS

12. PUBLIC HEARINGS (5:30 PM)

- 12.a. Review Proposed Amendments to the Fee Schedule of the Community Development Department Building Division; and Consider Adopting a Resolution Approving the Proposed Amendments.

Recommended Action: Review proposed amendments to the Fee Schedule of the Building Division of the Community Development Department and consider the following options:

Option 1: Adopt a resolution approving a 5% adjustment to Building Division fees for Fiscal Year 2026-27, effective July 1, 2026, and direct Staff to return to the City Council each June for review and consideration of future adjustments to the fee schedule.

Option 2 – Staff Recommendation: Adopt a resolution approving a 5% adjustment to Building Division fees for Fiscal Year 2026-27, effective July 1, 2026, and authorizing annual adjustments effective July 1 of each subsequent year based on the April-to-April percentage change in the CPI-U for the San Francisco-Oakland-Hayward area, provided that if the annual CPI-U increase exceeds 5%, Staff shall return the fee schedule to the City Council for review and consideration before implementing an adjustment for that year.

Staff recommends that the City Council select Option 2 and adopt the corresponding resolution.

Attachments:

1. Building Division Revenues & Expenses, 2012–2026
2. Building Division Fee Comparison – Current and Proposed
3. MEP Fee Comparison – Current and Proposed
4. City and County Over-the-Counter Permit Fee Comparison
5. RESOLUTION, OPTION 1
6. RESOLUTION OPTION 2

- 12.b. Consider Adopting a Resolution Declaring Conditions Exist at 495 North Dora Street for the Property to be Declared a Public Nuisance and Intent to Commence Abatement Proceedings.

Recommended Action: Adopt a resolution declaring conditions exist at 495 North Dora Street for the property to be declared a public nuisance and intent to commence abatement proceedings.

Attachments:

1. 495 N. Dora - Courtesy Notice
2. 495 N. Dora - Notice of Violation
3. CITE-0030 495 N. Dora
4. Resolution - 495 N Dora Public Nuisance Declaration

13. UNFINISHED BUSINESS

- 13.a. Approval of Comment Letter / Letter of Support Recommending Census Tract 116.00 be Included in the List of Final Nominated Census Tracts Submitted by the California Governor to the U.S. Treasury for Inclusion in the Opportunity Zones 2.0 Program.

Recommended Action: Approve submittal of a comment letter / letter of support recommending Census Tract 116.00 be included in the list of final nominated Census Tracts submitted by the California Governor to the U.S. Treasury for inclusion in the Opportunity Zones 2.0 Program.

Attachments:

1. Resolution 2026-58 - Recommending Designation of Opportunity Zone
2. Draft City of Ukiah Letter of Support_CT 116_OZ 2.0

14. NEW BUSINESS

- 14.a. Adoption of Resolution Appointing Darcy Vaughn as City Attorney, Approval of Employment Agreement, Authorization for the Mayor to Execute the Agreement, and Direction to Staff to Complete the Transition from Contract Legal Services to an In-House City Attorney Position.

Recommended Action: Adopt a resolution appointing Darcy Vaughn as City Attorney, approve the Employment Agreement, authorize the Mayor to execute the Agreement, and direct Staff to complete the transition from contract legal services to an in-house City Attorney position.

Attachments:

1. Resolution and Employment Agreement Appointing City Attorney

- 14.b. Designation of Voting Delegate for the League of California Cities Annual Conference to be held September 23-25, 2026, and Discussion and Possible Action to Determine the City's

Position on the 2026 Resolution Being Considered by the League of California Cities, and Provide Corresponding Direction to the Clerk and Voting Delegate.

Recommended Action: Designate Vice Mayor Orozco as the Voting Delegate to represent the City of Ukiah for the 2026 League Annual Conference; authorize the City Clerk to submit the Voting Delegate Form on his behalf; and provide direction to the Voting Delegate regarding the City's position on the League of California Cities Resolution, including whether to support, oppose, or abstain.

Attachments:

1. Voting Delegate Packet
2. 2026 Cal Cities Resolution Packet

- 14.c. Receive Updates on City Council Committee and Ad Hoc Assignments, and, if Necessary, Consider Modifications to Assignments and/or the Creation/Elimination of Ad Hoc(s).

Recommended Action: Receive report(s). The Council will consider modifications to committee and ad hoc assignments along with the creation/elimination ad hoc(s).

Attachments:

1. 2026 City Council Special Assignments & Ad Hocs

15. CLOSED SESSION - CLOSED SESSION MAY BE HELD AT ANY TIME DURING THE MEETING

15.a. Conference with Legal Counsel – Anticipated Litigation

(Government Code Section 54956.9(d)(4))

Initiation of litigation (1 case)

15.b. Conference with Legal Counsel – Anticipated Litigation

(Government Code Section 54956.9(d)(2))

Significant exposure to litigation (1 case)

15.c. Conference with Legal Counsel – Existing Litigation

(Government Code Section 54956.9(d)(1))

Name of case: Vichy Springs Resort v. City of Ukiah, Et Al; Case No. SCUK-CVPT-2018-70200

15.d. Conference with Legal Counsel – Existing Litigation

(Government Code Section 54956.9(d)(1))

Name of case: Vichy Springs Resort, Inc v. City of Ukiah, et al.; Case No. 24-cv-07106-JSC

15.e. Conference with Legal Counsel - Existing Litigation

(Government Code § 54956.9(1)(d))

City of Camden et al. v. 3 M Corporation (USDC South Carolina, Charleston Division) 2.23-cv-03147, 03230

15.f. Conference with Legal Counsel - Existing Litigation

(Government Code § 54956.9(1)(d))

Name of case: Kylie St. Pierre v. City of Ukiah, et al.; Case No. CV 26-07749

15.g. Conference with Labor Negotiator

(Cal. Gov't Code § 54957.6)

Agency Designated Representative: Sage Sangiacomo, City Manager

Employee Organizations: All bargaining units

Unrepresented Employee: Police Chief and City Attorney

15.h. **Public Employment**

(Cal. Gov't Code § 54957(b)(1))

Title: Fire Chief & Director of Public Works/City Engineer

16. ADJOURNMENT

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection at the front counter at the Ukiah Civic Center, 300 Seminary Avenue, Ukiah, CA 95482, during normal business hours, Monday through Friday, 8:00 am to 5:00 pm. Any handouts or presentation materials from the public must be submitted to the clerk 48 hours in advance of the meeting; for handouts, please include 10 copies.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 72 hours prior to the meeting set forth on this agenda.

Araceli Sandoval, Deputy City Clerk

Dated: 8/14/26