



**Redwood Valley County Water District
Regular Meeting
AGENDA**

151 Laws Avenue ♦ Ukiah, CA 95482

To participate or view the virtual meeting, go to the following link: <https://us06web.zoom.us/j/81967367611>

Or you can call in using your telephone only:

- Call 1-699-444-9171
- Enter the Access Code: 819 6736 7611
- To Raise Hand enter *9
- To Speak after being recognized: enter *6 to unmute yourself

August 20, 2026 - 5:00 PM

1. CALL TO ORDER AND ROLL CALL

2. AUDIENCE COMMENTS ON NON-AGENDA ITEMS

The Ukiah Valley Water Authority (UVWA) - Redwood Valley County Water District members welcome input from the audience. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments on non-agenda items. If you wish to submit written comments, please provide information to the UVWA-Redwood Valley, located at 151 Laws Avenue, Ukiah, CA, 95482.

3. APPROVAL OF MINUTES

3.a. Approval of the Minutes for the June 18, 2026, Regular Meeting.

Recommended Action: Approve the Minutes for the June 18, 2026, Regular Meeting.

Attachments:

1. 2026-06-18 RVCWD Draft Minutes

4. FINANCIAL REPORTS

FINANCIAL REPORTS

4.a. Redwood Valley County Water District Financial Reports for June 2026.

Attachments:

1. RVCWD June 2026 Financial Reports

5. ADMINISTRATIVE AND OPERATIONAL REPORTS

5.a. Presentation on Water Supply Updates.

5.b. Redwood Valley Water Sold Report.

Attachments:

1. 25-26 RVCWD Water Sold Report

6. UNFINISHED BUSINESS

6.a. Discussion and Possible Action Regarding Redwood Valley County Water District's Potential Withdrawal from Mendocino County Inland Water and Power Commission.

7. **NEW BUSINESS**

8. **COMMITTEE MEMBER ANNOUNCEMENTS AND REPORTS**

9. **SET NEXT MEETING DATE**

- 9.a. Discussion, Consideration, and Scheduling of Next Meeting Date with Meeting to be Held at 151 Laws Ave., Ukiah, CA 95482, at 5:00 p.m.

Recommended Action: Discuss and get consensus to hold the next regular meeting on September 17, 2026, at 5:00 p.m., with the meeting to be held at the Water District Conference Room, 151 Laws Ave., Ukiah, CA 95482, or schedule a meeting on another day of the Members' choosing.

10. **ADJOURNMENT**

Please be advised that the Ukiah Valley Water Authority (UVWA)-Redwood Valley County Water District (RVCWD) needs to be notified 24 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. UVWA-RVCWD complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. Materials related to an item on this Agenda submitted to the UVWA-RVCWD Board Members after distribution of the agenda packet are available for public inspection at the front counter at the Ukiah Civic Center, 300 Seminary Avenue, Ukiah, CA 95482, during normal business hours, Monday through Friday, 8:00 am to 5:00 pm. Any handouts or presentation materials from the public must be submitted to the clerk 48 hours in advance of the meeting; for handouts, please include 10 copies.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California; 2370 Webb Ranch Road, Redwood Valley, California; and 151 Laws Avenue, Ukiah, California; not less than 24 hours prior to the meeting set forth on this agenda.

Kristine Lawler, CMC
Dated: 8/17/26



REDWOOD VALLEY COUNTY WATER DISTRICT MINUTES
Regular Meeting
WATER DISTRICT OFFICE CONFERENCE ROOM
151 Laws Avenue, Ukiah, CA 95482
Virtual Meeting Link: <https://us06web.zoom.us/j/87655622945>

June 18, 2026
5:00 p.m.

1. CALL TO ORDER AND ROLL CALL

The Redwood Valley County Water District (RVCWD) Board of Directors met at a Regular Meeting on June 18, 2026, having been legally noticed on June 15, 2026. The meeting was held in person and virtually at the following link: <https://us06web.zoom.us/j/87655622945>. Chair Gaska called the meeting to order at 5:00 p.m. Roll was taken with the following **Directors Present:** Ken Todd, Tom Schoeneman, Derek Dahlen, Whitney Seckora, and Adam Gaska. **Staff Present:** Jared Walker, RVCWD General Manager; and Kim Saylor, RVCWD Clerk.

CHAIR GASKA PRESIDING.

2. AUDIENCE COMMENTS ON NON-AGENDA ITEMS

No public comment was received.

3. APPROVAL OF MINUTES

a. Approval of the Minutes for the May 21, 2026, RVCWD Regular Meeting.

Motion/Second: Todd/Schoeneman to approve the minutes for the May 21, 2026, RVCWD Regular Meeting, as submitted. Motion **carried** by the following roll call votes: AYES: Todd, Schoeneman, Dahlen, Seckora, and Chair Gaska. NOES: None. ABSENT: None. ABSTAIN: None.

4. FINANCIAL REPORTS

- a. Redwood Check register May 2026.**
- b. FY2026 Redwood Balance Sheet 4-30-26.**
- c. FY2026 Redwood YTD Budget Report 4-30-26.**

Presenter: Jared Walker, RVCWD General Manager.

Motion/Second: Schoeneman/Todd to approve the financials. Motion carried by the following roll call votes: AYES: Todd, Schoeneman, Dahlen, Seckora, and Chair Gaska. NOES: None. ABSENT: None. ABSTAIN: None.

5. ADMINISTRATIVE AND OPERATIONAL REPORTS

a. Redwood Valley Water Sold.

No report or discussion was received.

b. Presentation on Water Supply Updates.

Presenter: Jared Walker, RVCWD General Manager.

Report was received.

c. Small Community Drought Relief Program.

Presenter: Jared Walker, RVCWD General Manager.

Report was received.

d. Annexation Efforts with Russian River Flood Control.

Presenter: Jared Walker, RVCWD General Manager.

Report was received.

e. Ukiah Valley Water Authority (UVWA) Updates.

Presenter: Jared Walker, RVCWD General Manager.

Report was received.

6. UNFINISHED BUSINESS

a. Discussion and Possible Action Regarding Redwood Valley County Water District's Potential Withdrawal from Mendocino County Inland Water and Power Commission.

Presenter: Jared Walker, RVCWD General Manager.

Director Consensus to table this item and direct Staff to bring it back to the next meeting.

7. NEW BUSINESS

a. Consideration of Proposed Budget for Fiscal Year 2026-2027.

Presenter: Jared Walker, RVCWD General Manager.

Motion/Second: Shoeneman/Dahlen to approve the budget for the fiscal year 2026-2027. Motion carried by the following roll call votes: AYES: Todd, Schoeneman, Dahlen, Seckora, and Chair Gaska. NOES: None. ABSENT: None. ABSTAIN: None.

8. COMMITTEE MEMBER ANNOUNCEMENTS AND REPORTS

No announcements or reports were received.

9. SET NEXT MEETING DATE

a. Discussion and Consideration of Scheduling of Next Meeting Date with Meeting to be Held at the Water District Conference Room, 151 Laws Avenue, Ukiah, CA 95482, at 5:00 p.m.

Presenter: Chair Gaska.

Director Consensus to schedule the next Regular meeting of July 16, 2026, at 5:00 p.m.; with the possibility of a cancellation if there are no pressing items.

10. ADJOURNMENT

There being no further business, the meeting adjourned at 6:12 p.m.

Redwood Valley Water District Check Register for June 2026

Vendor's Name	Invoice number	Description	Account description	Total amount
ALPHA ANALYTICAL LABORATORIES INC	6054039-RVCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$110.00
ALPHA ANALYTICAL LABORATORIES INC	6057915-RVCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$110.00
ALPHA ANALYTICAL LABORATORIES INC	6056566-RVCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$135.00
ALPHA ANALYTICAL LABORATORIES INC	6055875-RVCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$521.00
ALPHA ANALYTICAL LABORATORIES INC	6055024-RVCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$657.00
ALPHA ANALYTICAL LABORATORIES INC	656690-RVCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$662.00
ALPHA ANALYTICAL LABORATORIES INC	6055646-RVCWD	MISC. LABORATORY WORK AS NEEDED	CONTRACTUAL SERVICES	\$3,297.00
AT&T	25292803	RV ALARM LINES	UTILITIES	\$64.36
AT&T MOBILITY	87518535X061426	VOICE & DATA CELL PHONES	TELEPHONE	\$18.62
CALPELLA COUNTY WATER DISTRICT	5/31/2026	WATER PURCHASED FOR MAY 2026	ELECTRIC	\$1,931.50
CITY OF UKIAH	99946-001 MAY 26	WATER SERVICES: REDWOOD VALLEY WATER DISTRICT	WATER PURCHASED	\$13,930.80
COLLIN PHENICIE	1086	BACKFLOW TESTING REDWOOD VALLEY	CONTRACTUAL SERVICES	\$3,690.00
COLLIN PHENICIE	1083	BACKLOW TESTING REDWOOD VALLEY	CONTRACTUAL SERVICES	\$6,075.00
CONCORD FEED & FUEL INC	556470	FINANCE CHARGE	SUPPLIES	\$7.74
CONCORD FEED & FUEL INC	86698/H	PRIMER BULB, TRIMMER LINE	SUPPLIES	\$67.48
CONCORD FEED & FUEL INC	86730/H	MARK TRIMMER, TRIMMER LINE CUTTER	SUPPLIES	\$442.00
DEEP VALLEY SECURITY	38974	REDWOOD VALLEY BURGLAR ALARM	BUILDING IMPROVEMENTS	\$52.95
ENERGEA REDWOOD LLC	25	ELECTRIC POWER GENERATION 5/1-31/26	CONTRACTUAL SERVICES	\$1,646.16
FORCE FLOW	44643	ELECTRONIC CHEM-SCALE, 54" X 54" TUF COAT STEEL PL	EQUIPMENT MAINTENANCE & REPAIR	\$8,263.25
FRIEDMANS HOME IMPROVEMENT	INV21873465	RAPIDSET CONCRETE MIX	SUPPLIES	\$103.55
LACO ASSOCIATES	54828	DWR GRANT PROJECT MANAGEMENT: RVCWD	INFRASTRUCTURE	\$1,891.25
PACE SUPPLY CORPORATION	CM0211396700	RETURN: ACC SET STD 4	SUPPLIES	(\$174.12)
PACE SUPPLY CORPORATION	CM0211404803	RETURN: 4 MJ LONG SLEEVE	SUPPLIES	(\$109.93)
PG&E CO	6066-1 MAY 26	PACIFIC GAS & ELECTRIC	PG&E	\$105.46
PG&E CO	7482-8 MAY 26	PACIFIC GAS & ELECTRIC	PG&E	\$986.75
PG&E CO	7362-5 MAR-MAY 26	PACIFIC GAS & ELECTRIC	PG&E	\$9.14
PG&E CO	2653-6 MAY 26	PACIFIC GAS & ELECTRIC	PG&E	\$2,181.87
PG&E CO	4919-0 MAY 26	PACIFIC GAS & ELECTRIC	PG&E	\$34,395.29
PG&E CO	4689-3 MAY 26	PACIFIC GAS & ELECTRIC	UTILITIES	\$351.08
ROBERTO MENDOZA	1246	200A NEW WELL: RVCWD	INFRASTRUCTURE	\$10,123.31
UKIAH ROUND TREE GLASS INC	28176	OUTSWING STEEL DOORS WITH GLASS, HINGES, HARDWARE	EQUIPMENT MAINTENANCE & REPAIR	\$3,429.56
WIPF CONSTRUCTION LLC	16909	FLG, FLG, FLG, ST, SIGNS, CONES	CONTRACTUAL SERVICES	\$1,547.50
Total for June 2026				96,522.57

BALANCE SHEET FOR 2026 12

FUND: 927 REDWOOD VALLEY WATER DISTR			NET CHANGE FOR PERIOD	ACCOUNT BALANCE
ASSETS				
92700000	10101	POOLED CASH	69,928.25	-148,617.51
92700000	10220	LAIF	.00	131,275.46
92700000	10250	SAVINGS BANK OF MENDOCINO COUN	.00	1,024,933.71
92700000	10252	SAVINGS BANK PAYROLL ACCOUNT	.00	991.86
92700000	10253	SAVINGS BANK BUREC ACCOUNT	.00	84,430.41
92700000	10303	PRE-PAID INSURANCE	11,202.98	11,202.98
92700000	10410	ACCOUNTS RECEIVABLE	.00	17,317.62
92700000	10420	UTILITY RECEIVABLES	6,787.78	64,871.84
92700000	10425	DEFERRED UTILITY AR	-299.69	2,397.57
TOTAL ASSETS			87,619.32	1,188,803.94
LIABILITIES				
92700000	20100	ACCOUNTS PAYABLE	-91,641.17	-100,332.07
92700000	21110	CUSTOMER DEPOSITS	242.94	-20,700.78
TOTAL LIABILITIES			-91,398.23	-121,032.85
FUND BALANCE				
92700000	30001	ENCUMBRANCE CONTROL	17,885.09	26,125.00
92700000	30002	ENCUMBRANCES - BUDGET FB RESER	-17,885.09	-26,125.00
92700000	30004	APPROPRIATIONS	.00	-1,597,166.00
92700000	30005	REVENUE CONTROL	-173,181.85	-2,545,433.90
92700000	30006	EXPENDITURE CONTROL	176,960.76	1,984,009.45
92700000	30007	FUND BALANCE	.00	-506,346.64
92700000	30009	ESTIMATED REVENUE	.00	1,547,626.00
92700000	30010	BUDGETARY FUND BALANCE UNRESER	.00	49,540.00
TOTAL FUND BALANCE			3,778.91	-1,067,771.09
TOTAL LIABILITIES + FUND BALANCE			-87,619.32	-1,188,803.94

** END OF REPORT - Generated by Olga Keough **

YEAR-TO-DATE BUDGET REPORT
[HTTPS://MUNISAT](https://munisat)

FOR 2026 12

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
927 REDWOOD VALLEY WATER DISTRICT							
41 TAXES & FRANCHISES							
41110 SECURED PROPERTY TAX	-54,000	0	-54,000	-36,705.19	.00	-17,294.81	68.0%
TOTAL TAXES & FRANCHISES	-54,000	0	-54,000	-36,705.19	.00	-17,294.81	68.0%
43 GRANTS							
43209 GRANTS	0	0	0	-783,245.91	.00	783,245.91	100.0%
TOTAL GRANTS	0	0	0	-783,245.91	.00	783,245.91	100.0%
44 CHARGES FOR SERVICE							
44257 DELINQUENT NOTICE CHARGES	0	0	0	-79.00	.00	79.00	100.0%
44740 RANCHERIA FIXED & USAGE	-16,800	0	-16,800	-13,472.71	.00	-3,327.29	80.2%
44741 IRRIGATION WATER USAGE	-7,650	0	-7,650	-111,972.09	.00	104,322.09	1463.7%
44742 DOMESTIC WATER USAGE	-809,065	0	-809,065	-839,674.93	.00	30,609.93	103.8%
44743 NON-POTABLE METERS FIXED CHARGES	-173,420	0	-173,420	-182,618.55	.00	9,198.55	105.3%
44746 WATER INSIDE-1" METER	0	0	0	-248,754.43	.00	248,754.43	100.0%
44748 WATER INSIDE-2" METER	-450,970	0	-450,970	-208,830.83	.00	-242,139.17	46.3%
44749 WATER INSIDE-3" METER	-2,010	0	-2,010	-2,043.17	.00	33.17	101.7%
44750 WATER INSIDE-4" METER	0	0	0	-80,538.57	.00	80,538.57	100.0%
44755 FIRE SERVICE-2" METER	-1,062	0	-1,062	-1,316.61	.00	254.61	124.0%
44768 BACKFLOW PREVENTION	-24,520	0	-24,520	-24,915.00	.00	395.00	101.6%
TOTAL CHARGES FOR SERVICE	-1,485,497	0	-1,485,497	-1,714,215.89	.00	228,718.89	115.4%
48 OTHER							
44825 SALES OF ASSETS	0	0	0	-1,200.00	.00	1,200.00	100.0%
48110 MISCELLANEOUS RECEIPTS	0	0	0	-5,585.59	.00	5,585.59	100.0%
TOTAL OTHER	0	0	0	-6,785.59	.00	6,785.59	100.0%

YEAR-TO-DATE BUDGET REPORT [HTTPS://MUNISAT](https://munisat)

FOR 2026 12

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
49 INTEREST EARNINGS							
46110 INTEREST ON INVESTMENTS	-8,129	0	-8,129	-4,481.32	.00	-3,647.68	55.1%
TOTAL INTEREST EARNINGS	-8,129	0	-8,129	-4,481.32	.00	-3,647.68	55.1%
52 OTHER OPERATING							
52100 CONTRACTUAL SERVICES	112,950	25,500	138,450	390,881.58	.00	-252,431.58	282.3%
52115 PERFORMANCE AGREEMENTS	425,146	0	425,146	219,335.64	.00	205,810.36	51.6%
52150 LEGAL SERVICES/EXPENSES	15,000	0	15,000	1,552.83	.00	13,447.17	10.4%
52301 PROPERTY TAX ADMIN FEE	0	0	0	903.82	.00	-903.82	100.0%
52521 LIABILITY INSURANCE PREMIUM	3,000	0	3,000	.00	.00	3,000.00	.0%
52524 PROPERTY INSURANCE PREMIUM	12,000	0	12,000	16,370.10	.00	-4,370.10	136.4%
54100 SUPPLIES	3,000	0	3,000	26,824.41	.00	-23,824.41	894.1%
54101 POSTAGE	500	0	500	7.28	.00	492.72	1.5%
54102 SMALL TOOLS	0	0	0	45.22	.00	-45.22	100.0%
54320 SOFTWARE	2,500	0	2,500	548.76	.00	1,951.24	22.0%
55100 TELEPHONE	3,200	0	3,200	1,271.97	.00	1,928.03	39.7%
55200 PG&E	338,500	0	338,500	381,953.58	.00	-43,453.58	112.8%
55210 UTILITIES	8,700	0	8,700	13,859.14	.00	-5,159.14	159.3%
55221 WATER PURCHASED	250,000	0	250,000	205,117.24	.00	44,882.76	82.0%
55223 ELECTRIC	0	0	0	20,291.12	.00	-20,291.12	100.0%
56120 EQUIPMENT MAINTENANCE & REPAIR	150,000	-40,000	110,000	32,136.58	.00	77,863.42	29.2%
56130 EXTERNAL SERVICES	0	0	0	74.56	.00	-74.56	100.0%
56210 FUEL & FLUIDS	0	0	0	1,087.76	.00	-1,087.76	100.0%
56300 BUILDING MAINT. & REPAIR	0	0	0	4,291.71	.00	-4,291.71	100.0%
57100 LEARNING AND DEVELOPMENT	0	0	0	100.00	.00	-100.00	100.0%
57300 MEMBERSHIPS & SUBSCRIPTIONS	41,200	0	41,200	10,040.00	.00	31,160.00	24.4%
58202 CHEMICALS	62,000	40,000	102,000	54,064.69	26,125.00	21,810.31	78.6%
59101 FEES	19,000	0	19,000	66,686.72	.00	-47,686.72	351.0%
59108 BANK FEES	100	0	100	225.20	.00	-125.20	225.2%
TOTAL OTHER OPERATING	1,446,796	25,500	1,472,296	1,447,669.91	26,125.00	-1,498.91	100.1%
60 INTERNAL SERVICE USE							
61200 PURCHASING ALLOCATION	11,138	0	11,138	2,643.20	.00	8,494.80	23.7%

YEAR-TO-DATE BUDGET REPORT [HTTPS://MUNISAT](https://munisat)

FOR 2026 12

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
61300 BILLING & COLLECTION ALLOCATI	48,145	0	48,145	18,114.31	.00	30,030.69	37.6%
TOTAL INTERNAL SERVICE USE	59,283	0	59,283	20,757.51	.00	38,525.49	35.0%
62 ADMIN AND OVERHEAD							
62100 ADMIN & OVERHEAD ALLOCATION	65,587	0	65,587	27,703.73	.00	37,883.27	42.2%
TOTAL ADMIN AND OVERHEAD	65,587	0	65,587	27,703.73	.00	37,883.27	42.2%
80 CAPITAL OUTLAY							
80220 BUILDING IMPROVEMENTS	0	0	0	4,526.45	.00	-4,526.45	100.0%
80230 INFRASTRUCTURE	0	0	0	483,351.85	.00	-483,351.85	100.0%
TOTAL CAPITAL OUTLAY	0	0	0	487,878.30	.00	-487,878.30	100.0%
TOTAL REDWOOD VALLEY WATER DISTR	24,040	25,500	49,540	-561,424.45	26,125.00	584,839.45-1080.5%	
TOTAL REVENUES	-1,547,626	0	-1,547,626	-2,545,433.90	.00	997,807.90	
TOTAL EXPENSES	1,571,666	25,500	1,597,166	1,984,009.45	26,125.00	-412,968.45	
GRAND TOTAL	24,040	25,500	49,540	-561,424.45	26,125.00	584,839.45-1080.5%	

** END OF REPORT - Generated by olga Keough **

YEAR-TO-DATE BUDGET REPORHTTTPS://MUNISAT

REPORT OPTIONS

	Field #	Total	Page Break
Sequence 1	1	Y	N
Sequence 2	10	Y	N
Sequence 3	11	Y	N
Sequence 4	0	N	N

Report title:
YEAR-TO-DATE BUDGET REPORHTTTPS://MUNISAT

Includes accounts exceeding 0% of budget.
Print totals only: Y
Print Full or Short description: F
Print full GL account: N
Format type: 1
Double space: N
Suppress zero bal accts: Y
Include requisition amount: N
Print Revenues-Version headings: N
Print revenue as credit: Y
Print revenue budgets as zero: N
Include Fund Balance: N
Print journal detail: N
From Yr/Per: 2021/ 1
To Yr/Per: 2021/ 1
Include budget entries: Y
Incl encumb/liq entries: Y
Sort by JE # or PO #: J
Detail format option: 1
Include additional JE comments: N
Multiyear view: D
Amounts/totals exceed 999 million dollars: N

Year/Period: 2026/12
Print MTD Version: N
Roll projects to object: N
Carry forward code: 1

Find Criteria	
Field Name	Field value
Org	927*
Object	
Project	
Rollup code	
Account type	
Account status	

Gallons		January	February	March	April	May	June	July	August	September	October	November	December
2025	Domestic	6,809,000	7,510,267	4,648,751	6,600,844	10,318,509	10,531,216	12,898,370	14,339,592	12,556,469	9,637,071	7,370,420	6,163,370
2026	Domestic	9,946,383	7,175,262	8,264,476	9,656,860	9,856,415	12,480,202	15,712,975					
% Change over last year		46%	-4%	78%	46%	-4%	19%	22%	-100%	-100%	-100%	-100%	-100%
2025	Irrigation	134,401	146,778	311,700	1,252,100	3,545,600	22,326,800	21,287,000	35,157,100	28,176,100	2,215,200	589,300	215,900
2026	Irrigation	235,500	836,400	3,821,200	3,748,300	6,096,800	19,487,900	39,344,800					
% Change over last year		75%	470%	1126%	199%	72%	-13%	85%	-100%	-100%	-100%	-100%	-100%
Acre Feet		January	February	March	April	May	June	July	August	September	October	November	December
2025	Domestic	20.90	23.05	14.27	20.26	31.67	32.32	39.58	44.01	38.53	29.58	22.62	18.91
2026	Domestic	30.52	22.02	25.36	29.64	30.25	38.30	48.22	-	-	-	-	-
2025	Irrigation	0.41	0.45	0.96	3.84	10.88	68.52	65.33	107.89	86.47	6.80	1.81	0.66
2026	Irrigation	0.72	2.57	11.73	11.50	18.71	59.81	120.74	-	-	-	-	-