

**CITY OF UKIAH  
CITY COUNCIL AGENDA  
Regular Meeting  
CIVIC CENTER COUNCIL CHAMBERS  
300 Seminary Avenue  
Ukiah, CA 95482  
February 18, 2015  
6:00 p.m.**

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**1. ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. PROCLAMATIONS/INTRODUCTIONS/PRESENTATIONS**

**Presentation:** Contact Update on Fire Dispatch Services Delivered for Last Year.

**4. PETITIONS AND COMMUNICATIONS**

**5. APPROVAL OF MINUTES**

**6. RIGHT TO APPEAL DECISION**

Persons who are dissatisfied with a decision of the City Council may have the right to a review of that decision by a court. The City has adopted Section 1094.6 of the California Code of Civil Procedure, which generally limits to ninety days (90) the time within which the decision of the City Boards and Agencies may be judicially challenged.

**7. CONSENT CALENDAR**

The following items listed are considered routine and will be enacted by a single motion and roll call vote by the City Council. Items may be removed from the Consent Calendar upon request of a Councilmember or a citizen in which event the item will be considered at the completion of all other items on the agenda. The motion by the City Council on the Consent Calendar will approve and make findings in accordance with Administrative Staff and/or Planning Commission recommendations.

- a. Notification Regarding Purchase of Five Cisco Switches and Associated Components from CDW-G, and Authorization to Amend Purchase Order to Include 3-Year Cisco SMARTnet Service Support, for a Total Purchase Price of \$30,274.78.

**8. AUDIENCE COMMENTS ON NON-AGENDA ITEMS**

The City Council welcomes input from the audience. If there is a matter of business on the agenda that you are interested in, you may address the Council when this matter is considered. If you wish to speak on a matter that is not on this agenda, you may do so at this time. In order for everyone to be heard, please limit your comments to three (3) minutes per person and not more than ten (10) minutes per subject. The Brown Act regulations do not allow action to be taken on audience comments in which the subject is not listed on the agenda.

**9. COUNCIL REPORTS**

**10. CITY MANAGER/CITY CLERK REPORTS**

- a. Drought Update.

**11. PUBLIC HEARINGS (6:15 PM)**

**12. UNFINISHED BUSINESS**

- a. Presentation and Update on Progress Of Recycled Water Project.
- b. Approve the Job Description for the Deputy Director of Public Works, Water and Sewer Division and the Incorporation of the Position into the Remaining 2014/2015 Budget.
- c. Consideration of Possible Loan of Ukiah Post Office WPA (Works Project Administration) Mural to City of Ukiah.

**13. NEW BUSINESS**

- a. Fiscal Year 2014-2015 Mid-Year Review (General Fund, Water, Wastewater and Electric Enterprise Funds and Capital Projects).
- b. Authorization of Sole Source Purchase of Lifepak 15 from Physio-Control, in the Amount not to Exceed \$25,894.00 and Morning Pride Structure Fire Personal Protective Equipment (Turnouts) not to Exceed \$24,886.05.
- c. Appointment of Ad Hoc for City Manager Appointment Process.

**14. CLOSED SESSION – Closed Session may be held at any time during the meeting**

- a. **Conference with Legal Counsel – Existing Litigation**  
(Government Code Section 54956.9(d)(1))  
Name of case: *Ukiah Valley Sanitation District v. City of Ukiah*, Mendocino County Superior Court Case No. SCU-K-CVC-13-63024
- b. **Conference with Legal Counsel – Existing Litigation**  
(Government Code Section 54956.9(d)(1))  
Name of case: *County of Mendocino v. Solid Waste Systems, Inc.*, Mendocino County Superior Court Case No. SC-UK-CVG-1159459
- c. **Conference with Real Property Negotiators (§54956.8)**  
Property: APN 184-150-01-00  
Negotiator: Jane Chambers, City Manager  
Negotiating Parties: City of Ukiah and North Coast Opportunities  
Under Negotiation: Lease Price & Terms

**15. ADJOURNMENT**

Please be advised that the City needs to be notified 72 hours in advance of a meeting if any specific accommodations or interpreter services are needed in order for you to attend. The City complies with ADA requirements and will attempt to reasonably accommodate individuals with disabilities upon request. Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection at the front counter at the Ukiah Civic Center, 300 Seminary Avenue, Ukiah, CA 95482, during normal business hours, Monday through Friday, 8:00 am to 5:00 pm.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the bulletin board at the main entrance of the City of Ukiah City Hall, located at 300 Seminary Avenue, Ukiah, California, not less than 72 hours prior to the meeting set forth on this agenda.

Dated this 13<sup>th</sup> day of February, 2015.  
Lory Limbird for Kristine Lawler, City Clerk



ITEM NO.: 7a

MEETING DATE: February 18, 2015

## AGENDA SUMMARY REPORT

**SUBJECT: NOTIFICATION REGARDING PURCHASE OF FIVE CISCO SWITCHES AND ASSOCIATED COMPONENTS FROM CDW-G, AND AUTHORIZATION TO AMEND PURCHASE ORDER TO INCLUDE 3-YEAR CISCO SMARTNET SERVICE SUPPORT, FOR A TOTAL PURCHASE PRICE OF \$30,274.78.**

As required by Municipal Code Section 1522, staff is reporting the purchase of five Cisco switches from CDW-G. The purchase of these switches was an urgency issue due to the fact that our current switches, used to support critical City and Public Safety operations, are at the end of their life, and are not covered by warranty. The newly purchased switches and warranty provide direct replacement of failed Cisco Switches and Cisco technical support for network issues pertaining to switch and router functionality that are within the acceptable warranty period. Quotes were received and the purchase awarded to CDW-G whose pricing was based on the WSCA-NASPO cooperative purchase program. The final purchase price was \$22,609.58.

In addition to reporting this purchase, staff is requesting Council's authorization to amend the existing purchase order, and adding Cisco SMARTnet 3-Year Service Support for each switch, for an additional \$7,665.20, for a final purchase order amount of \$30,274.78. The continuous operation of these switches is critical. With the addition of the Cisco SMARTnet Service to each switch, the City will reduce downtime, and get: 24-hour access to experts in the Cisco Technical Assistance Center; self-help support through on-line communities, resources, and tools; hardware replacement options, including 2-hour, 4-hour and next business day; Operating System (OS) software updates; and proactive diagnostics and immediate alerts on devices enabled with Smart Call Home.

Funds are budgeted and available in the following accounts: 10022900.80100, 77722900.80100, 80022900.80100, 82022900.80100, and 84022900.80100.

### **Fiscal Impact:**

☒ Budgeted FY 14/15 ☐ New Appropriation ☐ Not Applicable ☐ Budget Amendment Required

| <u>Amount Budgeted</u> | <u>Source of Funds (title and #)</u> | <u>Account Number</u> | <u>Addit. Appropriation Requested</u> |
|------------------------|--------------------------------------|-----------------------|---------------------------------------|
| \$11,504.42            | IT Machinery & Equipment             | 10022900.80100        | N/A                                   |
| \$ 605.50              | IT Machinery & Equipment             | 77722900.80100        | N/A                                   |
| \$ 9,082.43            | IT Machinery & Equipment             | 80022900.80100        | N/A                                   |
| \$ 4,541.22            | IT Machinery & Equipment             | 82022900.80100        | N/A                                   |
| \$ 4,541.22            | IT Machinery & Equipment             | 84022900.80100        | N/A                                   |

**Recommended Action(s):** Receive the reported purchase from CDW-G, and approve amending the existing purchase order to add Cisco SMARTNet, for a total amended purchase order amount of \$30,274.78.

**Alternative Council Option(s):** N/A

Citizens advised: N/A

Requested by: Sage Sangiacomo, Assistant City Manager

Prepared by: Mary Horger, Purchasing Supervisor and Scott Shaver, Information Technology

Coordinated with: Jane Chambers, City Manager

Attachments: None

Approved: \_\_\_\_\_

Jane Chambers, City Manager



ITEM NO.: 12a  
MEETING DATE: February 18, 2015

## **AGENDA SUMMARY REPORT**

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### **SUBJECT: PRESENTATION AND UPDATE ON PROGRESS OF RECYCLED WATER PROJECT**

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**Background:** On December 15, 2010 Council awarded a contract to Carollo Engineers for the preparation of a Recycled Water Master Plan. The name "Master Plan" was not acceptable to the Water Board, funding source, for the plan so the name had to be changed to "Feasibility Study", those names have been both used through the life of this project and refer to the same thing. On February 28, 2011 the City hosted a Visioning Workshop at the Waste Water Treatment Plant to get input from the major project stakeholders. Discussion involved explaining the main motives for this project; defining a successful outcome; discussing values and challenges of the project; and a discussion regarding the potential recycled water supply and demand. Ultimately, all of those discussions resulted in the draft screening criteria which will be used to assist in the selection of the most preferred alternative.

Once the screening criteria was developed, City staff spent several months collecting data with Carollo Engineers and further discussed the needs, supply, and demand. Questionnaires were sent to local agencies who assisted in collecting data to determine how much demand there is for recycled water in the Ukiah Valley. Other agencies involved include Mendocino County Farm Bureau, Russian River Flood Control District, Ukiah Unified School District as well as the assessment of all City facilities for the possibility of landscape irrigation.

On June 8, 2011 a Public Workshop was hosted by Mendocino County Farm Bureau in order for City staff and Carollo Engineers to present the efforts to date as well as receive input from the community. A second public workshop was held on October 6, 2011 to present the alternatives that were drafted for a recycled water system including areas for frost, agricultural and landscape irrigation. At that time, discussion was held and it was decided to expand one of the alternatives to include an agriculture and urban mixed system development.

On December 7, 2011 the City Council was shown the alternatives that had been developed. Staff incorporated those discussion comments and finalized the Study. The study was submitted to the State Water Board for approval and then reimbursement for the study.

On June 21, 2012 the City Council approved an amendment in order to prepare the CEQA document for the project, specifically phases 1 and 2. The CEQA document was approved by resolution of the City Council on June 5, 2013.

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**Recommended Action(s):** Update Council on the Status of Reclaimed Water Project and provide Comment

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**Alternative Council Option(s):**

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Citizens advised:

Requested by: Ukiah City Council

Prepared by: Tim Eriksen, Director of Public Works and City Engineer; Jarod Thiele, Public Works Project Analyst

Coordinated with: Jane Chambers, City Manager

Attachments:

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Approved: \_\_\_\_\_

Jane Chambers, City Manager

On May 28, 2014 the City Council Awarded a contract to Carollo Engineers for the design of Phases 1 and 2 of the Feasibility Study. That process is on-going with City Staff, Carollo Engineers, Rau and Associates and LACO Engineering.

To date the City of Ukiah has expended \$345,966 out of the Capital fund. No expenditures have been used from the Joint Operating Fund for the operations of the sanitation sewer system.



ITEM NO.: 12b

MEETING DATE: April 2, 2014

## **AGENDA SUMMARY REPORT**

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**SUBJECT: APPROVE THE JOB DESCRIPTION FOR THE DEPUTY DIRECTOR OF PUBLIC WORKS, WATER AND SEWER DIVISION AND THE INCORPORATION OF THE POSITION INTO THE REMAINING 2014/2015 BUDGET**

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**Summary:** On January 29, 2014 the City Council, in a strategic workshop, was presented with the work load facing the Public Works Department. During that discussion several possible solutions were identified. The range of solutions to balance the work load included increased staff needs as well a larger use of consultants. One of the positions that would greatly help the Public Works Department would be the reestablishment of the position of Deputy Director of Public Works, Water and Sewer Division.

This position is critical to assist in many of the issues which face the City in both Water and Sewer. This position has not been budgeted or filled for nearly five years. These issues include the issue of Nitrogen limits at the Wastewater Treatment Plant, our current water rights issues and the perfection of those rights, the construction of our wells that are in the design progress, the planning and sighting of two additional wells to lessen our dependency on the river, and the reclaimed water system and the pursuit of the funding that has come available from State Proposition 1. Another issue that this position is critical for is to help address the needs of the Ukiah Valley Sanitation District to avoid as many conflicts as possible now and in the future. These different issues have a value of over 30 million dollars and need to be addressed with serious and single focused attention. The job description for this position has been altered to reflect current needs.

Another significant issue that is facing the water operations is the State of California's new ground water monitoring regulations. These regulations are going to require some sort of multijurisdictional governance for ground water to be created by the local area and approved by the State of California. This will be in effect in the next few years. The City would be well served to be deeply involved in this process and a major stakeholder as it proceeds. This proposed position will be key to that effort.

Attached to this report is the job description for the Deputy Director position. This restructuring strategy will improve the management capacity and oversight for both Water and Sewer Division of the department, improving the department's ability to organize and deliver capital projects and to obtain service goals established by the City Council as part of the 2014/2015 budget process.

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**Recommended Action(s):** 1) Approve the job descriptions for the Deputy Director of Public Works Water and Sewer. 2) Approve the inclusion of this position in the 2014/2015 budget to be funded by the water fund and the sewer fund at equal portions.

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**Alternative Council Option(s):** Provide alternate direction

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Citizens advised:

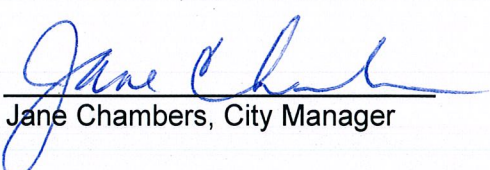
Requested by: Tim Eriksen, Director of Public Works/City Engineer

Prepared by: Tim Eriksen, Director of Public Works/City Engineer

Coordinated with: Jane Chamber, City Manager

Attachments: 1. Job Description

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Approved:   
Jane Chambers, City Manager

The changes to the job description have necessitated review of the salary range as well, to correspond to the additional job requirements, certificates, and/or responsibilities that have been added. Staff recommends that this position be assigned to grade 2571 in the Management Salary Schedule which ranges from \$8,227.10 to \$10,000.10 monthly. This will not lead to a budget increase in the 2014/2015 budget as there exists a salary savings from vacated positions. It is also likely by the time the recruitment, selection and acceptance process is over, the fiscal year may be over. However, each division budget will be addressed for 2015/2016, and will need to be developed in keeping with the revenues, guidelines and service priorities that the City Council adopts for that budget year.

The management structure being organized through the changes to the job description provides for adequate management oversight and leadership of a combined public works, water, and wastewater department.

**Fiscal Impact:**

☐ Budgeted FY 14/15 ☐ New Appropriation ☒ Not Applicable ☐ Budget Amendment Required

| <u>Amount Budgeted</u> | <u>Source of Funds (title and #)</u> | <u>Account Number</u> | <u>Addit. Appropriation Requested</u> |
|------------------------|--------------------------------------|-----------------------|---------------------------------------|
| \$0                    |                                      |                       |                                       |



## **PUBLIC WORKS DEPUTY DIRECTOR – Water and Sewer Utilities**

**(Exempt, Management Position)**

### **DEFINITION**

Under the administrative direction of the Director of Public Works/City Engineer, to assist in the planning, directing, managing, and coordinating of various Water and Wastewater Public Works facilities, field service programs, and activities; to provide highly responsible technical and staff assistance; to assist in the planning and designing of municipal construction and capital improvement projects and supervising their inspection; and to do related work as assigned.

**EXAMPLES OF DUTIES:** (These examples are intended only as illustrations of the various types of work performed. The examples of work performed are neither restricted to nor all-encompassing of the duties to be performed under this job title.) **(E) Essential Duty; (M) Major Portion of Time**

- Plans, organizes, directs and evaluates the water production and distribution system, sewer collection system and wastewater treatment facilities. **(E,M)**
- Perform complex field and office engineering work in connection with the location, design, construction, and maintenance of Public Works Water and Wastewater Utilities projects. **(E,M)**
- Prepare comprehensive written reports and statistical support data relating to Public Works Water and Wastewater projects and work programs. **(E,M)**
- Participate in the development and implementation of goals, objectives, policies, and priorities of the Water and Wastewater Utilities of the Public Works Department. **(E,M)**
- Assist in the planning, directing, supervising, and coordinating of engineering work in Water and Wastewater projects and the design and construction of Water and Wastewater facilities and infrastructure. **(E,M)**
- Supervise and conduct field inspections of municipal contract construction and repair work and provide assistance. **(E,M)**
- Conduct and supervise plan checks for adherence to codes and standards. **(E,M)**
- Perform detailed analysis and prepare a variety of required governmental reports and statistical tabulations. **(E)**
- Assist in the supervision of consulting engineering staff in the preparation of plans, project specifications, legal descriptions, surveys, and other engineering work. **(E,M)**
- Assist in the coordination of engineering activities and field service programs with other City departments and divisions and with outside agencies. **(M)**
- Directs, through the supervisors, crews engaged in water and wastewater repairs and construction activities, including repair of water leaks, main replacements, manhole installation and repair. **(E,M)**
- Select, supervise, train, and evaluate staff. **(E)**
- Participate in the preparation and administration of all Public Works Water and Wastewater Utilities departmental budgets. **(E)**
- Represent the City in the community and at professional meetings as required. **(E)**
- Work with the public to answer questions and provide technical information. **(E)**
- Assist in the selection, supervision, training, and evaluation of staff. **(E)**
- Work flexible hours. **(E)**
- Perform other duties as assigned.

## **QUALIFICATIONS**

### **Knowledge of:**

- Special Districts operations and governance, particularly as related to water and sewer utilities
- Engineering principles and practices as applied to water and sewer field and plant operations, including planning, design and construction, and operation and maintenance.
- Federal, State, and local laws, codes and regulations.
- Methods of preparing designs, plans, specifications, estimates, reports, and recommendations relating to public works facilities.
- Accepted methods of constructing, maintaining, and repairing water and sewer field and plant operations.
- Recordkeeping and reporting procedures.
- Principles and practices of organization, administration, budget, facility, and personnel management.
- Technical, legal, and financial issues involved in the conduct of a municipal public works program.
- Applicable Federal and State regulations.

### **Ability to:**

- Assist in the supervision of a City-wide program of water and wastewater utilities activities.
- Read and interpret construction plans and specifications.
- Perform technical engineering work of a complex nature.
- Communicate clearly and concisely, orally and in writing.
- Properly interpret and make decisions in accordance with laws, regulations, and policies.
- Assist in the supervision, training, and evaluation of staff.
- Prepare comprehensive and complex technical reports.
- Establish cooperative and effective working relations with subordinates, public groups and organizations, City officials, and other governmental agencies.
- Work flexible hours.
- Lift 20 pounds.
- Traverse uneven or steep ground.
- Work in extreme weather conditions.

### **Experience:**

Ten years of increasingly responsible experience in water and sewer field, plant operations and management; including two years of supervisory experience.

### **Education:**

Equivalent to a Bachelor's of Science Degree in Engineering or Science related field from an accredited college or university. Additional specialized training in water, sewer or engineering highly recommended.

### **Special Requirements:**

- Possession of a valid Class C California Driver's License is required.



ITEM NO.: 12c  
MEETING DATE: February 18, 2015

## **AGENDA SUMMARY REPORT**

**SUBJECT: CONSIDERATION OF POSSIBLE LOAN OF UKIAH POST OFFICE WPA (WORKS PROJECT ADMINISTRATION) MURAL TO CITY OF UKIAH**

**Background:** The USPS removed the large WPA mural, "Resources of the Soil," from the historic Downtown Ukiah Post Office building when they sold the building several years ago. The mural became part of the Postal Fine Arts Collection owned by the United States Postal Service (USPS). The USPS sent the mural away for conservation and restoration. Upon completion of this work, the USPS desired to have the mural on loan at a public facility in Ukiah, so it could be placed back on public display. The USPS approached the City of Ukiah nearly a year ago to see if the mural could be displayed at the Civic Center. The City Council was interested in pursuing this possibility and directed Museum and other City Staff to see if this would be a feasible course of action. The initial USPS long-term loan agreement for this artwork was evaluated by Staff, who had several areas of concern with the proposed agreement. Their concerns were discussed at the July 16, 2014 City Council meeting, when Staff were directed to work on revising the USPS mural loan to mitigate these concerns.

**Discussion:** Since that time the City Manager and the Grace Hudson Museum Director have revised the loan agreement and the City Attorney has reviewed and approved the revised agreement (see Attachment 1). This revised loan document was then presented to the appointed USPS representative, who has said it would be acceptable to that institution. The revised agreement retains the provision that the City would be required to insure the mural for \$100,000 and would be liable for any damage that occurred to the painting while in the City's care. Unlike the prior agreement, however, it allows for the mural to be exhibited in the Civic Center Lobby behind a plexi-glass frame, thus making it much safer from vandalism. In addition, this area is now slated for the installation of security cameras, a step that will also increase the mural's safety. The revised agreement also has more explicit and less demanding levels of climate control than the first agreement, levels which will not require any changes to the building's current heating and cooling protocols. Finally, under the terms of the revised agreement, at the end of the loan period the City of Ukiah will only be responsible for transporting the Mural to another Ukiah Valley area location, and will use Grace Hudson Museum Staff to do so, instead of professional art shippers.

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**Recommended Action(s):**

1. Authorize the City Manager to execute the revised agreement with the USPS, per final successful negotiations of art insurance coverage. .

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**Alternative Council Option(s):**

1. Do not enter into the loan for the USPS mural.

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Citizens advised: N/A  
Requested by: N/A  
Prepared by: Sherrie Smith-Ferri, Museum Director  
Coordinated with: Jane Chambers, City Manager, Sage Sangiacomo, Assistant City Manager  
Attachments: 1. Agreement

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Approved: \_\_\_\_\_

Jane Chambers, City Manager

Given that the concerns raised by the original USPS loan agreement have been satisfactorily addressed in this revised document, staff is asking the City Council to authorize the City Manager to execute the revised contract with the USPS for the long-term loan of the "Resources of the Soil" Mural, pending the final satisfactory negotiation of the details of insurance coverage for the artwork.

**Fiscal Impact:**

☐ Budgeted FY 14/15 ☒ New Appropriation ☐ Not Applicable ☐ Budget Amendment Required

| <u>Amount Budgeted</u> | <u>Source of Funds (title and #)</u> | <u>Account Number</u> | <u>Addtl. Appropriation Requested</u> |
|------------------------|--------------------------------------|-----------------------|---------------------------------------|
| TO BE DETERMINED       |                                      |                       |                                       |

**AGREEMENT REGARDING ARTWORK FROM THE  
POSTAL FINE ARTS COLLECTION  
BETWEEN THE UNITED STATES POSTAL SERVICE,  
AND THE CITY OF UKIAH**

**THIS AGREEMENT** ("Agreement") is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2015 (the "Effective Date") by and between the United States Postal Service (USPS) and the City of Ukiah (Ukiah).

**RECITALS**

**WHEREAS:** the U.S. Treasury Department's Section of Fine Arts and Sculpture commissioned Benjamin Cunningham to paint an oil on canvas mural entitled "*Resources of the Soil*" ("Mural"), which Mural was installed at the former Ukiah Post Office, located at 224 North Oak Street, Ukiah California 95482, (the "Building") in January 1939 and is part of the Postal Fine Arts Collection owned by the USPS.

**NOW, THEREFORE,** in consideration of the mutual promises and agreements contained in this Agreement, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. USPS agrees to permit the temporary display of the Mural by Ukiah and to allow the Mural to leave the care and custody of USPS for the purpose of exhibiting the Mural for a period beginning approximately March 15, 2015 through approximately March 15, 2017 ("Temporary Custody Period") at Ukiah City Hall/Ukiah Public Library. The Mural is anticipated to be delivered to City Hall/Ukiah Public Library and installed on approximately March 15, 2015 at USPS's expense, at no risk or expense to Ukiah. Upon the termination of this Temporary Custody Period, Grace Hudson Museum staff will de-install, pack and transport the Mural to another location within the Ukiah Valley area as designated and approved by the USPS FPO, approval not to be unreasonably withheld. This transportation will occur within three weeks of the Mural's de-installation, at the expense of Ukiah. Ukiah shall only be responsible for the conditions outlined in this Agreement during the Temporary Custody Period. The Mural will at all times remain the sole and exclusive property of the USPS, and this Agreement will be subject to the terms and conditions set forth. Ukiah agrees to provide USPS and any other individuals or representatives authorized by USPS with unlimited access to the Mural during normal business hours for the purposes of inspection; appraisal; high-resolution, flash or professional grade reproduction; and inventory.
2. Ukiah will furnish and affix on the wall in close proximity to the Mural (within 24 inches from the mural) signage stating that the Mural is on loan from the USPS, along with providing the title of the Mural, artist's name, information about the artist's life and career, date of commissioning and context of the commissioning, all to be approved in advance by USPS FPO, approval not to be unreasonably withheld. Ukiah shall credit the USPS on this wall label, in any publicity, or any publication as follows: "*Resources of the Soil*" oil on canvas by Benjamin Cunningham. On Loan and Displayed with Permission from the United States Postal Service®. All Rights Reserved."
3. USPS grants Ukiah the right, at its own expense to take high resolution images of the Mural for non-commercial publicity, educational and archival uses provided that USPS is credited with ownership of the Mural as outlined above. Ukiah may, at its discretion, allow the visiting public to take impromptu, low resolution photographs of the Mural for personal usage, but shall not allow the visiting public to take high-resolution, flash or professional grade photography of the Mural for any reason whatsoever. Any request to do so must be made directly to the United States Postal Service by any third party

and all permission to take high-resolution photos must be given to third parties by USPS in writing.

4. Ukiah shall insure the Mural at Ukiah's expense following its arrival in the Ukiah Valley area, during the Temporary Custody Period. USPS shall be named as an additional insured and loss payee under Ukiah's fine arts insurance policy(ies). The Mural shall be insured initially for \$100,000, under an "all risk", policy(ies) subject to only the following standard exclusions: wear and tear, gradual deterioration, or inherent vice; terrorism; nuclear risks; biological, chemical, and cyber-attack; war risks; and government action, including seizure or destruction under quarantine or customs regulations, confiscation by order of any government or public authority, or risks of contraband or illegal transportation or trade. If Ukiah fails to secure and maintain the insurance required by this paragraph 4, Ukiah will, nevertheless, be required to respond financially in case of loss or damage as if said insurance were in effect. Any inaction by USPS regarding evidence of coverage shall not be deemed a waiver.
5. Ukiah will provide normal maintenance and precautions to protect the Mural from fire, theft, mishandling, extreme indoor light levels, direct sunlight, temperature fluctuations (the Mural will not be subject to temperatures exceeding 65 – 85 degrees Fahrenheit), and humidity fluctuations (the Mural shall only be subject to humidity levels within the range of 45-65 percent), dirt, insects, and vermin and other environmental hazards, while the Mural is in Ukiah's care and custody. The Mural must be handled only by experienced Grace Hudson Museum staff and will be secured from damage and theft by appropriate brackets, railings, or other responsible means as are determined appropriate by Ukiah, as approved by the USPS FPO. These could include a plexi-glass sheet that covers, but is not directly laid against, the surface of the Mural, with openings left around the edges for air circulation. The USPS will complete a detailed condition report form for the Mural, including detailed high-resolution photographs, prior to shipping the Mural to Ukiah. Grace Hudson Museum professional staff will thoroughly examine the Mural and complete an incoming condition report, including high resolution, detailed photographs, for the Mural upon its arrival in Ukiah. The completed incoming condition report will be sent the USPS FPO within 14 days of the Mural's delivery date. Grace Hudson Museum staff will inspect the Mural every other week and will immediately inform the USPS FPO, by phone, of any changes in the Mural's condition as noted in these inspections, followed by a written condition report, accompanied by detailed photographs, outlining these changes. Grace Hudson Museum professional staff will complete a detailed outgoing condition report to the USPS FPO at the end of the loan period, after delivery of the Mural to its next specified Ukiah Valley location. These condition reports will summarize the Mural's current condition, any change in condition as noted in the inspections, as well as any treatment recommendations. These reports are solely for USPS's information and in connection with any claims that might arise during the term of this Agreement. If the Mural should be damaged, Ukiah shall be responsible for restoration of the Mural at its sole cost and expense while the Mural is in the Ukiah's care and custody, subject to the conditions of and process dictated by Ukiah's fine arts insurance policy(ies). The Mural will be restored in the manner provided in Section 6 below.
6. If the Mural is damaged or deteriorates while in Ukiah's care and custody, Ukiah shall notify the USPS FPO immediately, and shall have any repair or restoration performed at its expense, subject to the conditions of and process dictated by the Ukiah's fine arts insurance policy(ies). In the event of an emergency, Ukiah must take all steps necessary to prevent any additional damage to the Mural. All repair and restoration work shall be performed by a qualified conservator who has been approved in advance by the USPS FPO, such approval not to be unreasonably withheld and all repair work shall be completed promptly and with due diligence. After the completion of any such restoration work to the Mural, Ukiah shall forward the approved

conservator's completed restoration report to the FPO. If Ukiah fails to complete the maintenance, repair or restoration work within the time specified in the notice, the USPS shall have the right to perform the work at Ukiah's sole expense and seek reimbursement from Ukiah, subject to the conditions of and process dictated by the Ukiah's fine arts insurance policy(ies). Ukiah will pay USPS, as applicable the costs of the work performed, within thirty days' of receipt of an invoice for the work.

7. USPS reserves any and all rights that it may hold to the Mural and any and all images of the Mural (Mural Images), including but not limited to all copyrights and other intellectual property rights, and grants permission to Ukiah to use the Mural Images for any use that does not generate income or promote the generation of income. Such uses do not include uses on Ukiah reports, brochures, newsletters, business cards or other such items. On any use, Ukiah must acknowledge USPS as the owner of all rights to the Mural and Mural Images.
8. Items bearing the Mural Images cannot be resold for any reason without a written license agreement between USPS and Ukiah. Ukiah must obtain a license agreement from USPS and pay royalties to USPS to use a Mural Image on any item for resale, including, but not limited to, Mural images, used in whole or in part, on or in postcards, posters, fine art prints, books, periodicals, greeting cards, stationary, clothing or merchandising items such as mugs and magnets. USPS has a standard license agreement for such purposes. Ukiah must notify the following USPS representative by U.S. Mail®, Certified Mail® and postage prepaid, to apply for a license:

Manager, Channel Marketing & Licensing  
475 L'Enfant Plaza, SW  
Room 6912  
Washington, DC 20260

With a copy to:

Integration and Planning Rights and Permissions  
United States Postal Service  
475 L'Enfant Plz SW RM 3300  
Washington DC 20260-3300  
Email: [permissions@usps.gov](mailto:permissions@usps.gov)  
Fax: 202-268-8861

This notification requirement is in addition to the notifications requirement in Paragraph 13 of this Agreement.

9. Failure to obtain a license agreement from USPS prior to any resale of items bearing a Mural Image constitutes a breach of this Agreement. Upon such breach, a reasonable royalty based on Ukiah's resale of such unauthorized items bearing a Mural Image shall become immediately due and payable. USPS and its duly authorized representatives shall have the right at all reasonable business hours to examine the books and records of Ukiah pertaining to the resale of unauthorized items bearing a Mural Image.
10. The Mural must be exhibited during the Temporary Custody Period outlined in paragraph 1, except for periods required for protection or maintenance of the Mural; provided, however, that if the Mural is taken off exhibit for maintenance or restoration, Ukiah shall immediately notify the USPS FPO in writing via Express Mail® Service. Ukiah agrees to provide public access to the Mural during Ukiah's normal public business hours. In the event a security or safety risk exists at the location where the Mural is installed, Ukiah may temporarily suspend such public access.

11. This Agreement shall be construed in accordance with federal law; and, if there is no relevant federal law, in accordance with the law of the State of California.
12. (a) This Agreement shall terminate at the end of the Temporary Custody Period in accordance with paragraph 1 unless earlier terminated as provided in this paragraph 12.
- (b) Notwithstanding anything to the contrary provided herein, USPS may immediately terminate this Agreement, in USPS's sole and absolute discretion, if thirty (30) days have passed after USPS has provided written notice to Ukiah that Ukiah has failed to meet any of its obligations hereunder and has failed to initiate and complete corrective action as required under the terms of the Agreement. In the event of such termination, USPS reserves the right to seek all rights and remedies available in law and equity, subject to the conditions of and process dictated by the Ukiah's fine arts insurance policy(ies).
- (c) Upon termination, Ukiah will be responsible for packing and transporting the Mural by experienced Grace Hudson Museum staff to a location within the Ukiah Valley area designated by the USPS' Federal Preservation Officer or their authorized representative. If termination occurs by expiration of the specified term of this Agreement, or any extensions thereof, the costs of such packing and transportation shall be borne by Ukiah. If termination occurs due to Ukiah's breach of any of its obligations under the Agreement, the costs of such packing and transportation shall be borne by Ukiah. In all events, Ukiah shall reimburse USPS for the cost of any repair or restoration work required upon delivery of the Mural to the designated Ukiah Valley location.
13. All notices must be in writing and are effective only when deposited in the U.S. Mail®, Certified Mail® and postage prepaid, or when sent via overnight delivery as follows:
- |              |                                                                                                        |
|--------------|--------------------------------------------------------------------------------------------------------|
| If to USPS:  | Federal Preservation Officer – USPS<br>475 L'Enfant Plaza SW, Room 6631<br>Washington, D.C. 20260-1862 |
| If to Ukiah: | City Manager<br>City of Ukiah<br>300 Seminary Ave.<br>Ukiah, CA 95482                                  |
15. This Agreement shall constitute the final, complete, and exclusive written expression of the intentions of the parties hereto with respect to the Temporary Custody Period arrangements. This Agreement shall supersede all previous communications, representations, agreements, promises, or statements either oral or written by or between either parties. This Agreement may be amended only in writing signed by each party. In the event of any conflict between this Agreement and any forms of Ukiah, the terms of this Agreement shall be controlling.
16. Each party declares that it has the authority to enter into this Agreement and that the signatory hereto has been given the requisite authority to sign. This Agreement may be signed in counterparts, each of which shall be deemed to be an original.

This Agreement takes effect upon the date that representatives of all parties have signed, which date shall be inserted in the introductory paragraph of this Agreement as the "Effective Date."

**FOR THE CITY OF UKIAH**

By:

\_\_\_\_\_  
Jane Chambers  
City Manager, City of Ukiah

\_\_\_\_\_  
Date

**FOR THE UNITED STATES POSTAL SERVICE, FACILITIES HEADQUARTERS**

By:

\_\_\_\_\_  
Daniel B. Delahaye  
USPS Federal Preservation Officer

\_\_\_\_\_  
Date



ITEM NO.: 13a  
MEETING DATE: February 18, 2015

## **AGENDA SUMMARY REPORT**

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**SUBJECT: FISCAL YEAR 2014-2015 MID-YEAR REVIEW (GENERAL FUND, WATER, WASTEWATER AND ELECTRIC ENTERPRISE FUNDS AND CAPITAL PROJECTS).**

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**Background:** This informational item presents revenue and expenditure results through the first six months of Fiscal Year 2014-2015 For General Fund, Water, Wastewater and Electric Operations. Updated revenue projections for the General Fund are included on the graphs within this staff report. Capital items are not yet complete and will be reviewed at the Council Meeting.

This staff report is meant to be read in conjunction with the worksheets provided for the General Fund, Water, Wastewater and Electric Operation Funds. Overall, these major funds are projected to be in line with the adopted budget and do not require budget adjustments at this time. I have called out items that may have questions when reviewing the worksheets. In addition, a brief history of major General Fund revenues and variances in projections is included.

### **General Fund**

The Mid-Year Report reviews General Fund revenues and department expenditures and identifies those areas where activity at mid-year deviates significantly from expected results. In some instances, variations are expected due to the timing of certain revenues and the operational needs of departments and are not of concern. No budget adjustments for General Fund expenditures are requested at this time. Staff will continue to closely monitor revenues and expenses as the year progresses.

Page 1 of 8

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**Recommended Action(s):** Receive update on the status of the Fiscal Year 2014-2015 Mid-Year Review.

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### **Alternative Council Option(s):**

Citizens advised:

Requested by:

Prepared by: Karen Scalabrini, Finance Director

Coordinated with: Jane Chambers, City Manager

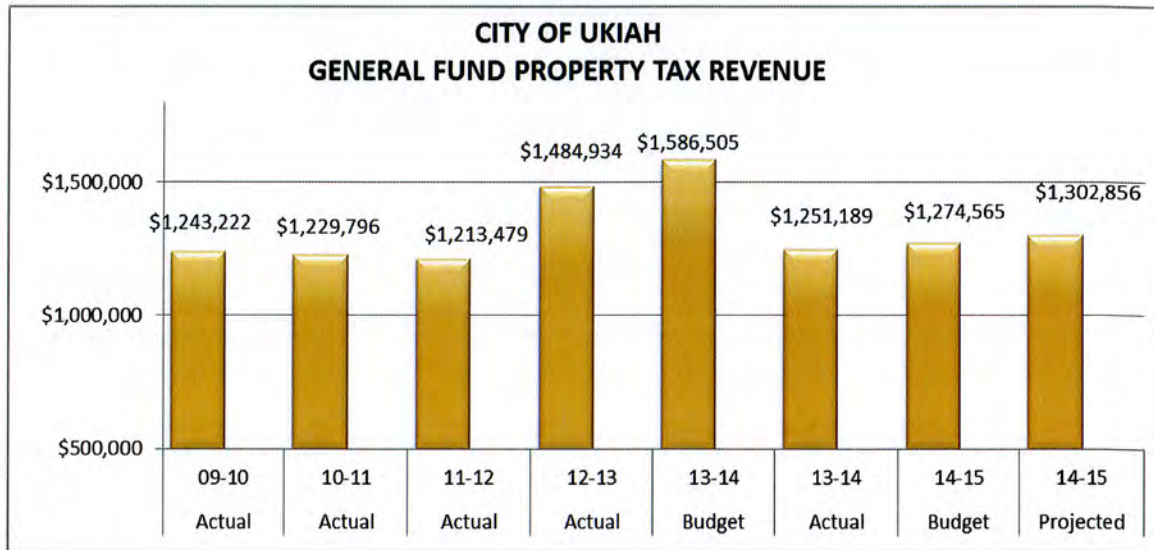
Attachments: 1. Mid-Year Budget worksheets

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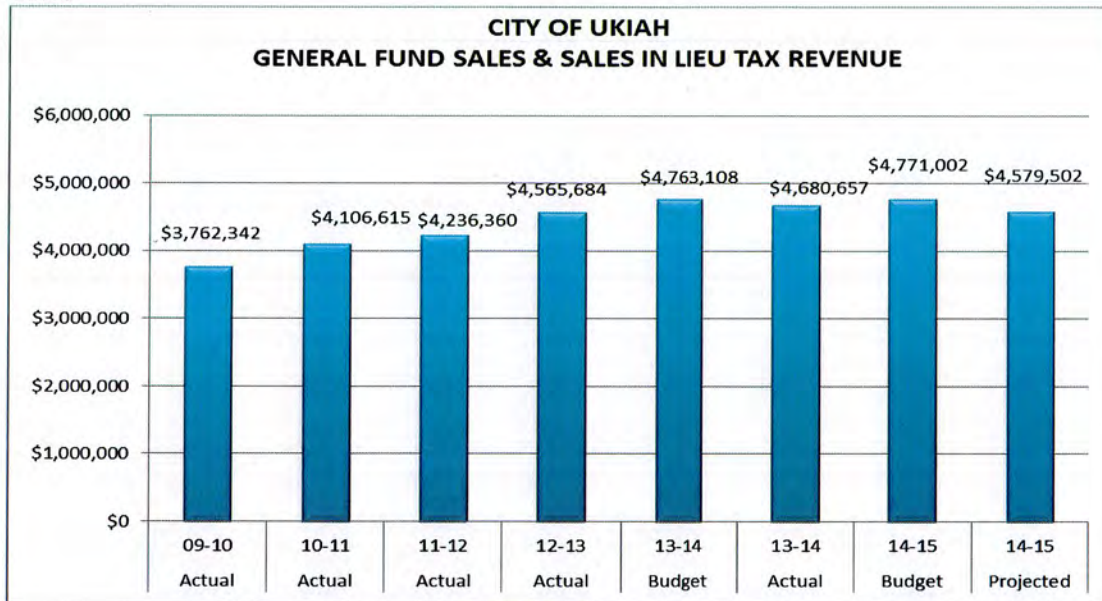
Approved: \_\_\_\_\_

Jane Chambers, City Manager

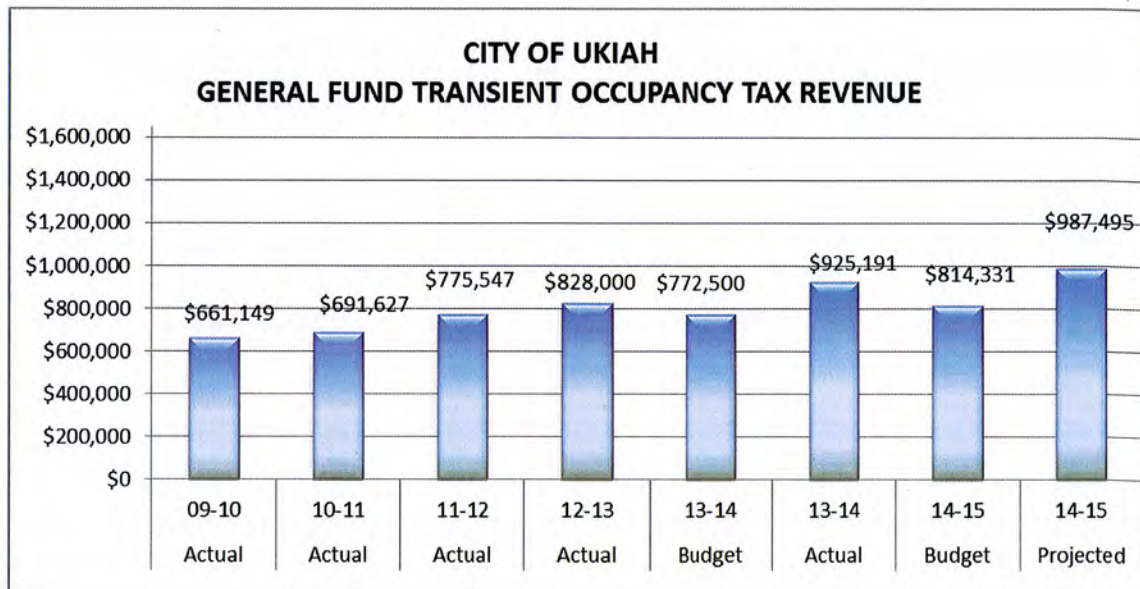
At mid-year (Dec. 31, 2014), the General Fund (including public safety) posted \$4,354,161 in revenue, or 30 % of the adjusted budget for fiscal year 2014-2015. In fiscal year 2013-14 general fund revenues were about 33% of the budget. This low percentage is normal and is attributed to timing of property tax payments. Overall revenue projections for the general fund are not expected to change much from the budget. Estimated revenues are expected to be about \$900 more than originally estimated in the budget. The budget will be revised to reflect these changes. The following graphs give a history and adjusted projections of major general fund revenues. **Property Tax:**



Real property within the City is taxed at 1% of the assessed value as determined by the County Assessor. The City's share of this tax is approximately 16%. The County uses the Teeter plan for collection which provides the City with 100% of the taxes assessed with the County. The County in turn keeps all delinquent penalties and interest collected. In fiscal year 2012-2013 this revenue was inflated due to one time-payment for the "redistribution" or "pass through" of property taxes from the disillusionment of redevelopment. Taxes that the City once received for redevelopment are now distributed to the state, schools, county and City. The projection for fiscal year 2014-2015 is based on receiving stable "pass through" and is about \$28,000 higher than originally expected.

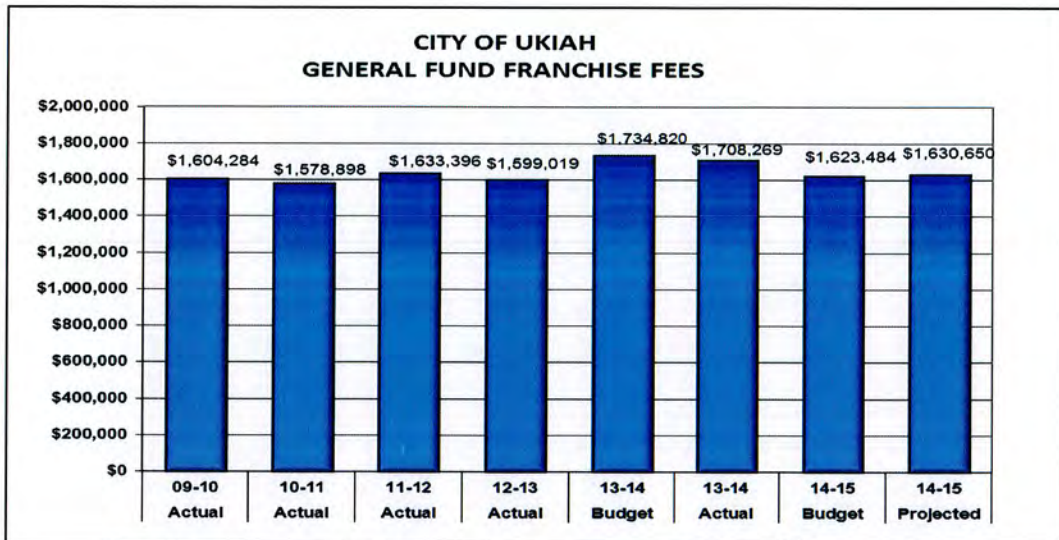
**Sales****Tax:**

The City receives 1% of retail sales made within the City limits. The diversity of commercial operations such as retail shops, restaurants, building supply, and car dealers insure a more secure level of income if compared to a city with less diversity in businesses. The projection for 2014-2015 has been reduced by \$191,500 and can partially be attributed to one-time payment corrections (\$49,000) and lower gas prices.

**Transient Occupancy Tax:**

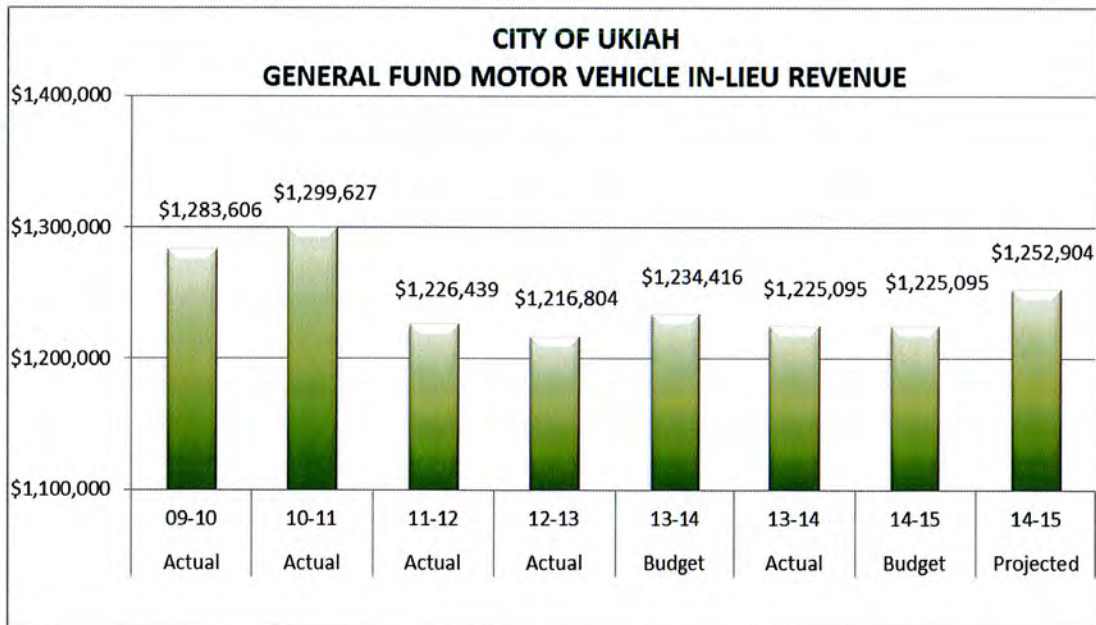
The City has a tax rate of 10% on all revenues paid to hotels and bed & breakfast inns. The tax is paid by the guests staying for less than 30 days. Transient occupancy taxes are trending higher than expected by approximately \$173,000.

**Franchise Fees:**



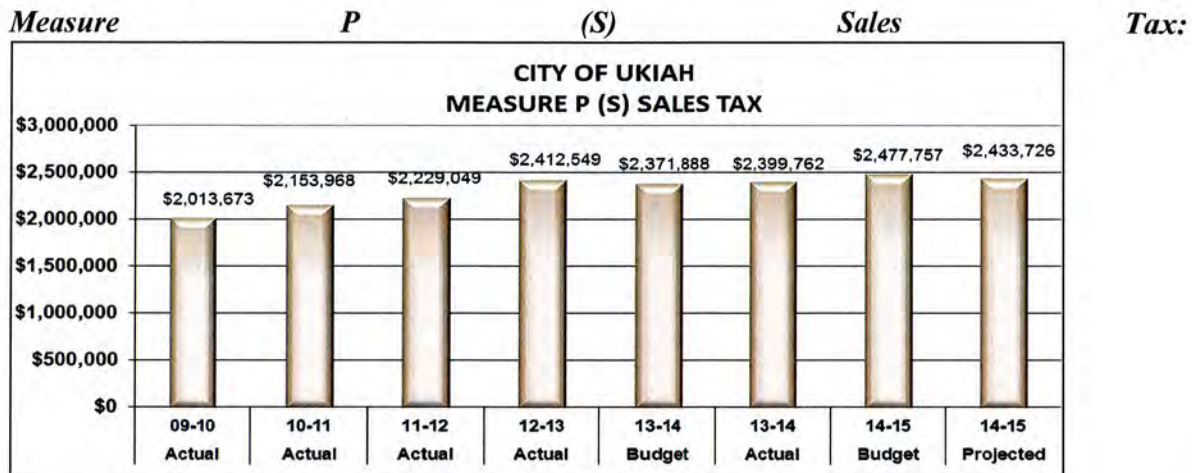
Franchise fees are collected from the electric enterprise, Comcast, PG&E and Ukiah Waste Solutions. Franchise fees are fees incurred by an individual or an enterprise for the privilege of using public rights of way and to compensate for the costs of regulation. Franchise fees are projected to be within \$7,000 of the original budget estimate.

**Motor Vehicle License Fees:**



These fees were established in 1935 as a uniform statewide tax, vehicle license fees are a tax on ownership of registered vehicles in place of taxing vehicles as personal property. Effective July 1, 2011 Vehicle license fees allocated to cities shifted revenues to fund law enforcement grants. Monthly allocations have been reduced to zero. In 2004 the state "swapped" a portion of

the vehicle license revenues. The City now receives these revenues based on property tax growth instead of the original allocation based on population. The in lieu revenues remaining are paid twice a year with property taxes. This revenue is projected to be \$27,809 higher than originally budgeted.



Measure P is a ½ cent sales tax approved by voters in June of 2005 (formerly known as measure s). Originally the tax was approved for a ten year period and set to expire in September of 2015. The Citizens of Ukiah approved the tax indefinitely in November of 2014. While this tax is a general tax it is specifically used to fund public safety. Measure P sales taxes are projected to fall short of the original budget projection by \$44,000.

#### **General Fund Expenses:**

Departments have spent \$3.3 million or 55% of their budgets at midyear, including prepaid contracts. When comparing spending to the same period last year there are a few large differences to note. Non departmental has a timing difference for insurance for \$210,789; Parks has spent \$112,400 on budgeted equipment and had not spent anything at this time last year. Information services had general allocations coming to the general fund last year, which was changed in the current budget. Public Works- Streets has spent \$115,200 on asphalt this year compared to \$13,000 at this time last year.

No adjustments are being suggested for departments at this time. Accounting practices that I propose to change in the future included Building Maintenance, Public Works Corporation Yard and Information Technology. I plan to create internal service funds next fiscal year in order to create more transparency and provide a clearer picture to departments and Council in these areas.

Both Building Maintenance and the Public Works Corporation Yard have negative expenses (meaning they have taken in funds that reduce the expenses). This is due to timing of expenses and internal allocations to pay for these services. Building maintenance has actually spent \$195,756 or 38% of its \$503,755 budget. The Public Works Corporation Yard has spent \$32,892 or 52% of its \$62,776 budget. By making these items internal service funds in the future, departments and Council will be able to see the funding sources coming in to pay for these services and actual expenses as they happen separate from the general fund.

Information Services is trending higher in the general fund due to time spent working on general fund items. When analyzing the entire Information Services budget, as of December 31, 2014 Information Services spent \$263,313 or 38% of their \$810,056 budget.

### ***City's Economic Health***

Undesignated fund balance in the general fund is estimated to have a balance of about \$4.1 million (or 27%) respectively at fiscal year-end 2014-2015.

The City continues to struggle with finances. Continued conservative spending and analysis of expenditures is critical. Staff has started working on next year's budget. Next year's proposed budget will be outlined for the City Council at study session(s) to be scheduled in mid-May. Detailed recommendations will be presented as part of the budget study session(s). The study session(s) will provide the City Council with an opportunity to review and provide feedback on the specific assumptions being used to develop the FY2015-16 operations budget proposal. Work sessions will cover capital expenses as well as operational.

### **Water Enterprise**

At mid-year (Dec. 31, 2014), the water operations fund posted \$3,324,957 in revenue, or 52 % of the adjusted budget for fiscal year 2014-2015. In fiscal year 2013-14 water revenues were about 60% of the budget. The last 3% rate increase adopted went into effect on July 1, 2014. Overall revenue projections for the water fund are not expected to change from the budget.

Departments have spent \$1.39 million or 49% of their budgets at midyear, including prepaid contracts. Expenditures are about \$139,000 higher when compared to the same period of time last year and vary due to the accounting change for allocations. No budget adjustments are suggested for this fund.

### **Wastewater Enterprise**

At mid-year (Dec. 31, 2014), the wastewater operations fund posted \$3,235,897 in revenue, or 36 % of the adjusted budget for fiscal year 2014-2015. The small percentage is due to UVSD charges excluding depreciation until discussions are complete with the district. When comparing charges for services to customers the revenues received are 45% of the budget. In fiscal year 2013-14 wastewater revenues collected from customers were about 42% of the budget. The last 3% rate increase adopted went into effect on July 1, 2014. Overall revenue projections for the wastewater fund will depend on the outcome of discussions with UVSD. A wastewater rate study is underway and will be brought to the Council in the future.

Departments have spent \$1.39 million or 21% of their budgets at midyear, excluding depreciation and transfers. Expenditures are about \$54,000 lower when compared to the same period of time last year and vary due to the accounting change for allocations and the uncertainty of the budget resolution with UVSD. City attorney costs are high due to litigation with UVSD. Only attorney costs that are attributed to the operation of the enterprise are shared with the district. No budget adjustments are suggested for this fund at this time but may be need in the future.

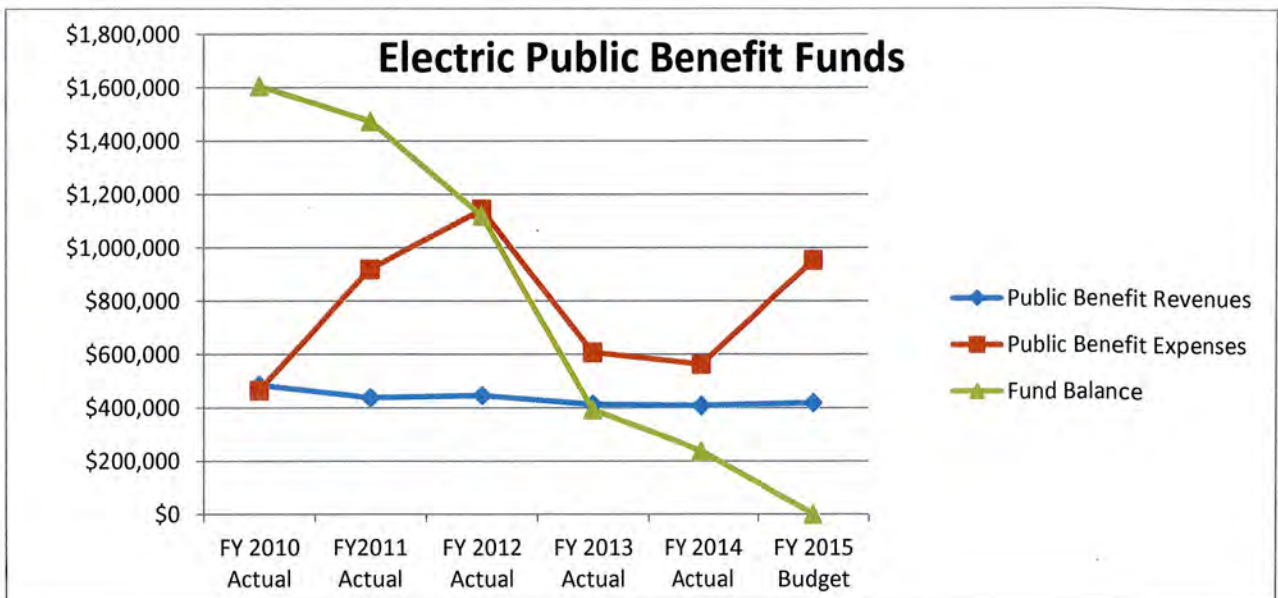
## **Electric Enterprise**

At mid-year (Dec. 31, 2014), the Electric operations fund posted \$8,836,035 in revenue, or 54 % of the adjusted budget for fiscal year 2014-2015. In fiscal year 2013-14 Electric revenues were also 54% of the budget. Overall revenue projections for the water fund are not expected to change from the budget.

Departments have spent \$7.8 million or 42% of their budgets at midyear, including prepaid contracts. Expenditures are about \$637,000 higher when compared to the same period of time last year and vary due to accounting changes for debt service in the Hydro Electric division and administrative charges for services. Increased charges in the Hydro Electric division for \$702,348 represent and accounting change for debt service which was previously charged directly to the balance sheet and was not budgeted. While this item will need a budget adjustment staff is not requesting an increase to budgeted expenditures at this time. This may be an item that requires an increased budget in the future.

### *Public Benefits- Electric Fund*

AB1890 was signed by the Governor of California in September of 1996. The mandated expenditures under the program are a fixed 2.7% of Electric revenues. These revenues are placed in a separate "sub-fund" in order to account for interest and track expenses. The City built up a reserve and has been spending these reserves through approved programs over the past several years. Programs include Energy Conservation, Senior Assistance program, Emergency Assistance, Photo Voltaic (Solar), Energy rebate programs, and Low income assistance. Staff will continue to monitor spending levels in the current year and will unfortunately need to reduce some of these programs next year to match revenues now that reserves have been depleted. The Electric Public Benefit funds graph on the following page shows the stable revenue line for public benefit income in blue and the depleted fund balance for these funds in green. The red line shows the increased spending which appears to have started in 2010.



### **Summary**

Overall the City appears on track with no additional appropriations needed at this time. Revenue levels remain a concern and are monitored regularly. Staff is working to provide an update on capital spending and will work to simplify the process in the next budget cycle.

## Attachment 1

## GENERAL FUND

02/25/2014

|                                              | Actual<br>FY 2010    | Actual<br>FY 2011    | Actual<br>FY 2012    | Actual<br>FY 2013    | Budget<br>FY 2014    | Actual to<br>12/31/2013 | Actual<br>FY 2014    | Budget<br>FY 2015    | Actual to<br>12/31/2014 | Budget<br>Remaining<br>FY 2015 | % of Budget<br>Spent |
|----------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-------------------------|----------------------|----------------------|-------------------------|--------------------------------|----------------------|
| Unassigned Fund Balance                      | 4,325,375            | 4,686,766            | 4,851,110            | 4,381,047            | 4,233,953            |                         | 4,437,058            | 4,160,058            |                         |                                |                      |
| Percent of Unreserved Fund Balance           | 33%                  | 34%                  | 36%                  | 29%                  | 27%                  |                         | 30%                  | 27%                  |                         |                                |                      |
| <b>General Government Revenues:</b>          |                      |                      |                      |                      |                      |                         |                      |                      |                         |                                |                      |
| <b>Taxes:</b>                                |                      |                      |                      |                      |                      |                         |                      |                      |                         |                                |                      |
| Property Taxes                               | 1,243,222            | 1,229,796            | 1,213,479            | 1,484,934            | 1,586,505            | 359,198                 | 1,251,189            | 1,274,565            | 330,565                 | 944,000                        | 26%                  |
| Sales Tax                                    | 3,762,342            | 4,106,615            | 4,236,360            | 4,564,684            | 4,763,108            | 1,238,267               | 4,680,657            | 4,771,002            | 1,175,679               | 3,595,323                      | 25%                  |
| Transient Occupancy Taxes                    | 661,149              | 691,627              | 775,547              | 828,000              | 772,500              | 417,663                 | 925,191              | 814,331              | 459,122                 | 355,209                        | 56%                  |
| Other Taxes                                  | 391,351              | 342,934              | 350,444              | 359,281              | 345,900              | 10,283                  | 358,619              | 356,875              | 26,252                  | 330,623                        | 7%                   |
| Franchise Taxes                              | 1,604,284            | 1,578,898            | 1,633,396            | 1,599,020            | 1,734,820            | 832,018                 | 1,601,185            | 1,623,484            | 848,587                 | 774,897                        | 52%                  |
| Successor Agency admin                       | -                    | -                    | -                    | 301,909              | 250,000              | -                       | -                    | 250,000              | -                       | 250,000                        | 0%                   |
| <b>Licenses/Permits/Penalties:</b>           |                      |                      |                      |                      |                      |                         |                      |                      |                         |                                |                      |
| License & Permits                            | 337,508              | 344,593              | 213,064              | 272,070              | 88,730               | 62,710                  | 283,786              | 110,149              | 68,647                  | 41,502                         | 62%                  |
| Fines/Penalties                              | 59,860               | 59,166               | 45,932               | 44,805               | 54,000               | -                       | 53,999               | 6,000                | 575                     | 5,425                          | 10%                  |
| <b>Charges for Services:</b>                 |                      |                      |                      |                      |                      |                         |                      |                      |                         |                                |                      |
| Police Services                              | 174,953              | 182,563              | 192,013              | 174,264              | 147,550              | 79,934                  | 175,641              | 361,095              | 121,767                 | 239,328                        | 34%                  |
| Fire Services                                | 55,139               | 34,842               | 12,034               | 78,867               | 7,400                | 2,355                   | 20,346               | 7,000                | 2,293                   | 4,707                          | 33%                  |
| Ambulance                                    | 456,556              | 509,783              | 551,822              | 307,842              | -                    | -                       | 31,879               | 50,000               | -                       | 50,000                         | 0%                   |
| Planning Fees                                | 85,902               | 73,023               | 301,578              | 200,066              | 69,570               | 117,482                 | 391,907              | 182,046              | 41,580                  | 140,466                        | 23%                  |
| Swimming Pool                                | 45,683               | 46,948               | 49,376               | 58,046               | 72,000               | 37,520                  | 65,856               | 72,000               | 46,482                  | 25,518                         | 65%                  |
| Other                                        | 206,090              | 420,370              | 231,901              | 93,476               | 98,155               | 6,133                   | 137,821              | 68,599               | 29,901                  | 38,698                         | 44%                  |
| <b>Revenues from Other Agencies:</b>         |                      |                      |                      |                      |                      |                         |                      |                      |                         |                                |                      |
| Motor Vehicle License Fee (VLF)              | 47,135               | 85,042               | 16,227               | 6,834                | -                    | -                       | -                    | -                    | -                       | -                              | 0%                   |
| Property Tax in Lieu of Motor License Fees   | 1,236,471            | 1,214,585            | 1,210,212            | 1,209,970            | 1,234,416            | -                       | 1,225,095            | 1,225,095            | -                       | 1,225,095                      | 0%                   |
| P.O.S.T. Reimbursements                      | 21,826               | 16,391               | 24,675               | 16,068               | 14,000               | 9,975                   | 15,528               | 20,000               | 21,183                  | (1,183)                        | 106%                 |
| Home Owners Property Tax Relief              | 12,365               | 12,235               | 12,221               | 12,352               | 12,500               | -                       | 12,086               | 12,500               | -                       | 12,500                         | 0%                   |
| Talmage Road Maintenance                     | 2,267                | 1,135                | -                    | -                    | 1,200                | -                       | -                    | -                    | -                       | -                              | 0%                   |
| <b>Other Revenues:</b>                       |                      |                      |                      |                      |                      |                         |                      |                      |                         |                                |                      |
| Rental Income/Program fees                   | 1,047,620            | 928,792              | 769,287              | 665,497              | 711,313              | 329,868                 | 560,616              | 746,835              | 355,827                 | 391,008                        | 48%                  |
| Other                                        | 4,668                | 7,556                | 11,475               | 29,839               | 40,000               | 11,823                  | 29,458               | 25,722               | 18,968                  | 6,754                          | 74%                  |
| <b>Sub Total General Government Revenues</b> | <b>11,456,391</b>    | <b>11,886,894</b>    | <b>11,851,043</b>    | <b>12,307,824</b>    | <b>12,003,667</b>    | <b>3,515,229</b>        | <b>11,820,859</b>    | <b>11,977,298</b>    | <b>3,547,428</b>        | <b>8,429,870</b>               | <b>30%</b>           |
| <b>Public Safety Restricted Revenues:</b>    |                      |                      |                      |                      |                      |                         |                      |                      |                         |                                |                      |
| <b>Sales Tax - Measure S</b>                 | <b>2,013,673</b>     | <b>2,153,968</b>     | <b>2,229,049</b>     | <b>2,412,549</b>     | <b>2,371,888</b>     | <b>1,229,992</b>        | <b>2,424,009</b>     | <b>2,477,757</b>     | <b>806,733</b>          | <b>1,671,024</b>               | <b>33%</b>           |
| <b>COPS funds</b>                            | <b>79,918</b>        | <b>136,320</b>       | <b>88,158</b>        | <b>-</b>             | <b>-</b>             | <b>-</b>                | <b>-</b>             | <b>-</b>             | <b>-</b>                | <b>-</b>                       | <b>0%</b>            |
| <b>Sub Total Public Safety Revenues</b>      | <b>2,093,591</b>     | <b>2,290,288</b>     | <b>2,317,207</b>     | <b>2,412,549</b>     | <b>2,371,888</b>     | <b>1,229,992</b>        | <b>2,424,009</b>     | <b>2,477,757</b>     | <b>806,733</b>          | <b>1,671,024</b>               | <b>33%</b>           |
| <b>Total General Fund Revenues</b>           | <b>\$ 13,549,982</b> | <b>\$ 14,177,182</b> | <b>\$ 14,168,250</b> | <b>\$ 14,720,373</b> | <b>\$ 14,375,555</b> | <b>\$ 4,745,221</b>     | <b>\$ 14,244,868</b> | <b>\$ 14,455,055</b> | <b>\$ 4,354,161</b>     | <b>10,100,894</b>              | <b>30%</b>           |
| <b>Transfers In:</b>                         |                      |                      |                      |                      |                      |                         |                      |                      |                         |                                |                      |
|                                              | 649,496              | -                    | -                    | 237,630              | -                    | -                       | 705,155              | 477,499              | 180,680                 | -                              | 38%                  |
| <b>Planned Use of Reserves:</b>              |                      |                      |                      |                      |                      |                         |                      |                      |                         |                                |                      |
| <b>Fire Contract</b>                         | -                    | -                    | -                    | -                    | -                    | -                       | -                    | 440,000              | 440,000                 | -                              | -                    |
| <b>Police PTAF</b>                           | -                    | -                    | -                    | -                    | -                    | -                       | -                    | 173,000              | 173,000                 | -                              | -                    |
| <b>Total General Funds available</b>         | <b>14,199,478</b>    | <b>14,177,182</b>    | <b>14,168,250</b>    | <b>14,720,373</b>    | <b>14,375,555</b>    | <b>4,745,221</b>        | <b>14,950,023</b>    | <b>15,545,554</b>    | <b>5,147,841</b>        | <b>-</b>                       | <b>-</b>             |

# GENERAL FUND

02/25/2014

|                                              | Actual<br>FY 2010    | Actual<br>FY 2011    | Actual<br>FY 2012    | Actual<br>FY 2013     | Budget<br>FY 2014     | Actual to<br>12/31/2013 | Actual<br>FY 2014    | Budget<br>FY 2015    | Actual to<br>12/31/2014 | Budget<br>Remaining<br>FY 2015 | % of Budget<br>Spent |
|----------------------------------------------|----------------------|----------------------|----------------------|-----------------------|-----------------------|-------------------------|----------------------|----------------------|-------------------------|--------------------------------|----------------------|
| <b>General Fund Operating Expenses:</b>      |                      |                      |                      |                       |                       |                         |                      |                      |                         |                                |                      |
| <b>General Government:</b>                   |                      |                      |                      |                       |                       |                         |                      |                      |                         |                                |                      |
| City Council                                 | \$ 24,286            | \$ 15,550            | \$ 8,451             | \$ 32,003             | \$ 38,023             | \$ 11,345               | \$ 36,118            | \$ 37,718            | \$ 20,377               | \$ 17,341                      | 54%                  |
| City Clerk/Elections*                        | 60,118               | 55,429               | 52,941               | 88,057                | 113,491               | 45,234                  | 103,119              | 117,949              | 42,724                  | 75,225                         | 36%                  |
| City Manager                                 | 89,580               | 95,412               | 89,799               | 172,348               | 193,493               | 78,978                  | 179,945              | 278,778              | 111,434                 | 167,344                        | 40%                  |
| Admin Support                                | 62,335               | 68,778               | 72,784               | 29,764                | 41,824                | 13,772                  | 37,389               | 61,270               | 29,873                  | 31,397                         | 49%                  |
| Non Departmental                             | 304,513              | 287,369              | 301,801              | 311,409               | 415,609               | 191,256                 | 341,755              | 727,794              | 410,229                 | 317,565                        | 56%                  |
| Finance- Accounting                          | 262,551              | 268,243              | 292,276              | 416,438               | 509,566               | 193,582                 | 440,926              | 371,619              | 186,889                 | 184,730                        | 50%                  |
| City Attorney                                | 62,608               | 68,299               | 88,616               | 44,652                | 148,422               | 30,182                  | 91,767               | 99,825               | 39,278                  | 60,547                         | 39%                  |
| Treasury Management                          | 29,343               | 22,609               | 19,490               | 30,169                | 35,460                | 5,310                   | 41,123               | 38,374               | 7,807                   | 30,567                         | 20%                  |
| Human Resources/Risk Management              | 204,795              | 242,988              | 241,492              | 304,435               | 337,230               | 171,971                 | 318,802              | 314,734              | 166,547                 | 148,187                        | 53%                  |
| Economic Development                         | -                    | -                    | 125                  | 229,843               | 252,032               | 127,543                 | 268,249              | 233,851              | 96,962                  | 136,889                        | 41%                  |
| Visit Ukiah                                  | -                    | -                    | 16,078               | 99,843                | 135,512               | 42,353                  | 95,243               | 89,892               | 45,025                  | 44,867                         | 50%                  |
| Successor Agency Expenses                    | -                    | -                    | 4,982                | 311,700               | 250,000               | 52,331                  | 97,677               | 51,619               | 22,760                  | 28,859                         | 44%                  |
| Community Outreach                           | 24,083               | 89,070               | 46,654               | 28,586                | 37,000                | 2,510                   | 35,005               | 37,000               | 7,914                   | 29,086                         | 21%                  |
| Parks                                        | 735,095              | 807,631              | 858,780              | 1,148,376             | 1,072,010             | 547,316                 | 1,118,070            | 1,182,585            | 615,444                 | 567,141                        | 52%                  |
| Building Maintenance                         | (1,440)              | (49,856)             | 3,823                | (15)                  | 490                   | (6,883)                 | 844                  | -                    | (55,173)                | 55,173                         | 0%                   |
| Recreation/Programs                          | 654,676              | 704,329              | 707,765              | 813,315               | 861,006               | 406,049                 | 703,466              | 831,019              | 431,642                 | 399,377                        | 52%                  |
| Planning                                     | 484,119              | 515,391              | 561,733              | 517,710               | 598,667               | 262,630                 | 576,900              | 461,002              | 225,906                 | 235,096                        | 49%                  |
| Building                                     | 193,978              | 217,752              | 206,377              | 270,712               | 298,369               | 132,325                 | 290,170              | 280,914              | 105,385                 | 175,529                        | 38%                  |
| Information Technology                       | 68,665               | 93,080               | 87,364               | 170,675               | 188,248               | (32,623)                | 110,147              | 221,013              | 142,489                 | 78,524                         | 64%                  |
| Public Works- Engineering                    | 468,530              | 268,035              | 248,078              | 154,818               | 160,674               | 75,454                  | 165,029              | 213,258              | 119,651                 | 93,607                         | 56%                  |
| Public Works- Traffic Signals                | 21,064               | 15,144               | 43,374               | 31,829                | 80,844                | 3,418                   | 20,209               | 35,000               | 11,596                  | 23,404                         | 33%                  |
| Public Works- Streets                        | 842,942              | 1,116,157            | 953,205              | 951,900               | 1,081,156             | 452,309                 | 1,055,670            | 1,101,944            | 594,250                 | 507,694                        | 54%                  |
| Public Works- Corporation Yard               | 285                  | -                    | (48)                 | (1)                   | (3,240)               | (18,127)                | -                    | -                    | (13,496)                | 13,496                         | 0%                   |
| Animal Control                               | 107,005              | 94,962               | 96,749               | 93,415                | 110,016               | 640                     | 78,006               | 110,500              | 531                     | 109,969                        | 0%                   |
| <b>Sub Total General Government</b>          | <b>\$ 4,699,131</b>  | <b>\$ 4,996,372</b>  | <b>\$ 5,002,689</b>  | <b>\$ 6,251,981</b>   | <b>\$ 6,955,901</b>   | <b>\$ 2,788,875</b>     | <b>\$ 6,205,629</b>  | <b>\$ 6,897,658</b>  | <b>\$ 3,366,044</b>     | <b>\$ 3,531,614</b>            | <b>55%</b>           |
| <b>Public Safety:</b>                        |                      |                      |                      |                       |                       |                         |                      |                      |                         |                                |                      |
| Police- Patrol                               | 4,552,077            | 4,730,878            | 4,932,534            | 5,309,443             | 5,506,274             | 2,782,825               | 5,475,574            | 5,695,895            | 2,698,297               | 2,997,598                      | 47%                  |
| Police-Reserves                              | 6,584                | 14,468               | 2,940                | 3,171                 | 19,300                | 2,478                   | 8,342                | 19,300               | 3,121                   | 16,179                         | 16%                  |
| Police-COPS Grant                            | 517,705              | 122,508              | 131,539              | 160,222               | 153,362               | 74,740                  | 168,820              | -                    | 3,008                   | (3,008)                        | 100%                 |
| Police- CSO                                  | -                    | -                    | -                    | 166,533               | 172,134               | 85,289                  | 227,480              | 344,080              | 162,093                 | 181,987                        | 47%                  |
| Police- Major Crimes                         | 168,786              | 170,245              | 175,627              | 185,166               | 186,501               | 91,234                  | 177,401              | 177,326              | 87,105                  | 90,221                         | 49%                  |
| Police Sub-Total                             | \$ 5,245,152         | \$ 5,038,099         | \$ 5,242,640         | \$ 5,824,535          | \$ 6,037,571          | \$ 3,036,566            | \$ 6,057,617         | \$ 6,236,601         | \$ 2,953,624            | \$ 3,282,977                   | 47%                  |
| Fire                                         | 3,216,248            | 3,162,136            | 3,198,462            | 2,396,342             | 2,517,850             | 1,290,439               | 2,638,673            | 2,308,012            | 1,116,049               | 1,191,963                      | 48%                  |
| Public Safety-Information Services           | -                    | -                    | -                    | -                     | -                     | -                       | -                    | 103,283              | 26,915                  | 76,368                         | 26%                  |
| Ambulance*                                   | -                    | 747,799              | -                    | 876,529               | 2,345                 | 2,372                   | 3,426                | -                    | 1,492                   | (1,492)                        | 100%                 |
| <b>Sub Total Public Safety</b>               | <b>\$ 8,461,400</b>  | <b>\$ 8,948,034</b>  | <b>\$ 8,441,102</b>  | <b>\$ 9,097,406</b>   | <b>\$ 8,557,766</b>   | <b>\$ 4,329,377</b>     | <b>\$ 8,699,716</b>  | <b>\$ 8,647,896</b>  | <b>\$ 4,098,080</b>     | <b>\$ 4,549,816</b>            | <b>47%</b>           |
| <b>Total General Fund Operating Expenses</b> | <b>\$ 13,160,531</b> | <b>\$ 13,944,406</b> | <b>\$ 13,443,791</b> | <b>\$ 15,349,387</b>  | <b>\$ 15,513,667</b>  | <b>\$ 7,118,252</b>     | <b>\$ 14,905,345</b> | <b>\$ 15,545,554</b> | <b>\$ 7,464,124</b>     | <b>\$ 8,081,430</b>            | <b>55.2%</b>         |
| <b>Increase (decrease) from Operations</b>   |                      |                      |                      |                       |                       |                         |                      | \$ -                 | \$ (2,316,283)          |                                |                      |
| <b>Capital/Transfers</b>                     | <b>\$ 149,276</b>    | <b>\$ 137,964</b>    | <b>\$ -</b>          | <b>\$ 961,989</b>     | <b>\$ 428,255</b>     |                         | <b>\$ 262,482</b>    | <b>\$ 277,000</b>    |                         |                                |                      |
| <b>Total General Fund Expenses</b>           | <b>\$ 13,309,807</b> | <b>\$ 14,082,370</b> | <b>\$ 13,443,791</b> | <b>\$ 16,311,376</b>  | <b>\$ 15,941,922</b>  | <b>\$ 7,118,252</b>     | <b>\$ 15,167,827</b> | <b>\$ 15,822,554</b> | <b>\$ 7,464,124</b>     |                                |                      |
| <b>Increase (decrease) in reserve*</b>       | <b>\$ 889,671</b>    | <b>\$ 94,812</b>     | <b>\$ 724,459</b>    | <b>\$ (1,591,003)</b> | <b>\$ (1,566,367)</b> | <b>\$ (2,373,031)</b>   | <b>\$ (217,804)</b>  | <b>\$ (277,000)</b>  | <b>\$ (2,316,283)</b>   |                                |                      |

### Water Enterprise Operating Fund

|                                           | Actual<br>FY 2010   | Actual<br>FY 2011   | Actual<br>FY 2012   | Actual<br>FY 2013   | Budget<br>FY 2014   | Actual to<br>12/31/2013 | Actual<br>FY 2014   | Budget<br>FY 2015   | Actual to<br>12/31/2014 | Budget<br>Remaining<br>FY 2015 | % of<br>Budget<br>Spent |
|-------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------------|---------------------|---------------------|-------------------------|--------------------------------|-------------------------|
| <b>Water Revenues:</b>                    |                     |                     |                     |                     |                     |                         |                     |                     |                         |                                |                         |
| <b>Charges for Services:</b>              |                     |                     |                     |                     |                     |                         |                     |                     |                         |                                |                         |
| Water Service Charges - Inside            | \$ 2,528,477        | \$ 3,710,097        | \$ 4,434,478        | \$ 5,084,921        | \$ 5,294,165        | \$ 3,285,880            | \$ 5,442,999        | \$ 5,698,532        | \$ 3,015,490            | \$ 2,683,042                   | 53%                     |
| Water Service Charges - Outside           | 9,050               | 7,594               | 8,906               | 8,395               | 11,526              | 4,953                   | 6,723               | 36,873              | -                       | 36,873                         | 0%                      |
| Water Service Charges - Fire              | 134,893             | 131,828             | 201,121             | 260,784             | 293,424             | -                       | 288,867             | 302,227             | 147,912                 | 154,315                        | 49%                     |
| Municipal Water                           | 154,954             | 144,020             | 216,997             | 292,293             | 335,595             | 142,552                 | 196,781             | 345,663             | 121,981                 | 223,682                        | 35%                     |
| Water Connection Revenues                 | 21,122              | 5,796               | 45,244              | 12,980              | (5,663)             | 135,944                 | -                   | -                   | -                       | -                              | 0%                      |
| Other                                     | 104,151             | 42,781              | 36,763              | 187,823             | 45,116              | 43,129                  | 127,855             | 64,569              | 39,574                  | 24,995                         | 61%                     |
| <b>Total Water Revenues</b>               | <b>2,952,647</b>    | <b>4,042,116</b>    | <b>4,943,509</b>    | <b>5,847,196</b>    | <b>5,974,163</b>    | <b>3,612,458</b>        | <b>6,063,225</b>    | <b>6,447,864</b>    | <b>3,324,957</b>        | <b>3,122,907</b>               | <b>52%</b>              |
| <b>Transfers In:</b>                      | <b>-</b>            | <b>-</b>            | <b>-</b>            | <b>-</b>            | <b>-</b>            | <b>-</b>                | <b>-</b>            | <b>-</b>            | <b>-</b>                | <b>-</b>                       | <b>0%</b>               |
| <b>Total Water Revenues</b>               | <b>\$ 2,952,647</b> | <b>\$ 4,042,116</b> | <b>\$ 4,943,509</b> | <b>\$ 5,847,196</b> | <b>\$ 5,974,163</b> | <b>\$ 3,612,458</b>     | <b>\$ 6,063,225</b> | <b>\$ 6,447,864</b> | <b>\$ 3,324,957</b>     | <b>\$ 3,122,907</b>            | <b>52%</b>              |
| <b>Water Operating Expenses:</b>          |                     |                     |                     |                     |                     |                         |                     |                     |                         |                                |                         |
| <b>Water:</b>                             |                     |                     |                     |                     |                     |                         |                     |                     |                         |                                |                         |
| City Council                              | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                    | \$ -                | \$ 20,795           | \$ 9,938                | \$ 10,857                      | 48%                     |
| City Clerk                                | -                   | -                   | -                   | -                   | -                   | -                       | -                   | 10,880              | 3,918                   | 6,962                          | 36%                     |
| City Manager                              | -                   | -                   | -                   | -                   | -                   | -                       | -                   | 27,775              | 12,956                  | 14,819                         | 47%                     |
| Non Departmental                          | -                   | -                   | -                   | -                   | -                   | -                       | -                   | 64,858              | 32,429                  | 32,429                         | 50%                     |
| Finance/Accounting                        | -                   | -                   | -                   | -                   | -                   | -                       | -                   | 259,384             | 104,563                 | 154,821                        | 40%                     |
| City Attorney                             | -                   | -                   | -                   | -                   | -                   | -                       | -                   | 18,150              | 2,222                   | 15,928                         | 12%                     |
| Treasury Management                       | -                   | -                   | -                   | -                   | -                   | -                       | -                   | 6,830               | 196                     | 6,634                          | 3%                      |
| Human Resources                           | -                   | -                   | -                   | -                   | -                   | -                       | -                   | 26,341              | 9,640                   | 16,701                         | 37%                     |
| Information Technology                    | -                   | -                   | -                   | -                   | -                   | -                       | -                   | 100,480             | 28,491                  | 71,989                         | 28%                     |
| Meter Reading                             | 62,133              | 63,020              | 84,724              | 92,471              | 97,631              | 44,456                  | 95,367              | 92,410              | 44,967                  | 47,443                         | 49%                     |
| Public Works - Water                      | 761,301             | 667,512             | 608,797             | 761,556             | 1,174,932           | 327,957                 | 780,331             | 396,287             | 271,457                 | 124,830                        | 69%                     |
| Public Works - Production Operations      | 1,748,252           | 1,046,385           | 1,100,661           | 1,225,440           | 1,352,827           | 599,228                 | 1,366,597           | 1,175,563           | 564,363                 | 611,200                        | 48%                     |
| Public Works - Water Distribution         | 489,276             | 426,949             | 507,014             | 599,913             | 707,319             | 286,280                 | 763,634             | 628,947             | 312,460                 | 316,487                        | 50%                     |
| <b>Sub Total Water Operation Expenses</b> | <b>3,060,962</b>    | <b>2,203,866</b>    | <b>2,301,196</b>    | <b>2,679,380</b>    | <b>3,332,709</b>    | <b>1,257,921</b>        | <b>3,005,929</b>    | <b>2,828,700</b>    | <b>1,397,600</b>        | <b>1,431,100</b>               | <b>49%</b>              |
| Capital                                   | 206,115             | 54,982              | 111,696             | 380,231             | 197,166             | 2,515,842               | 70,190              | 128,000             | -                       | 128,000                        | 0%                      |
| <b>Sub Total Other Water Expenses</b>     | <b>\$ 206,115</b>   | <b>\$ 54,982</b>    | <b>\$ 111,696</b>   | <b>\$ 380,231</b>   | <b>\$ 197,166</b>   | <b>\$ 2,515,842</b>     | <b>\$ 70,190</b>    | <b>\$ 128,000</b>   | <b>\$ -</b>             | <b>\$ -</b>                    | <b>0%</b>               |
| <b>Total Water Operating Expenses</b>     | <b>\$ 3,267,077</b> | <b>\$ 2,258,848</b> | <b>\$ 2,412,892</b> | <b>\$ 3,059,611</b> | <b>\$ 3,529,875</b> | <b>\$ 3,773,763</b>     | <b>\$ 3,076,119</b> | <b>\$ 2,956,700</b> | <b>\$ 1,397,600</b>     | <b>\$ 1,559,100</b>            | <b>47%</b>              |
| <b>Increase (Decrease) in Reserve</b>     | <b>\$ (314,430)</b> | <b>\$ 1,783,268</b> | <b>\$ 2,530,617</b> | <b>\$ 2,195,847</b> | <b>\$ 2,444,288</b> | <b>\$ -</b>             | <b>\$ 2,346,161</b> | <b>\$ 3,491,164</b> | <b>\$ -</b>             | <b>\$ -</b>                    | <b>0%</b>               |

# Wastewater Enterprise Operating Fund

|                                            | Actual<br>FY 2010   | Actual<br>FY 2011     | Actual<br>FY 2012   | Actual<br>FY 2013     | Budget<br>FY 2014   | Actual to<br>12/31/2013 | Actual<br>FY 2014   | Budget<br>FY 2015   | Actual to<br>12/31/2014 | Budget<br>Remaining<br>FY 2015 | % of<br>Budget<br>Spent |
|--------------------------------------------|---------------------|-----------------------|---------------------|-----------------------|---------------------|-------------------------|---------------------|---------------------|-------------------------|--------------------------------|-------------------------|
| Essu % for City                            | 52.5%               | 52.5%                 | 52.5%               | 52.5%                 | 52.5%               | 52.5%                   | 52.5%               | 52.6%               |                         |                                |                         |
| Essu % for UVSD                            | 47.5%               | 47.5%                 | 47.5%               | 47.5%                 | 47.5%               | 47.5%                   | 47.5%               | 47.4%               |                         |                                |                         |
| <b>Waste Water Revenues:</b>               |                     |                       |                     |                       |                     |                         |                     |                     |                         |                                |                         |
| <b>Charges for Services:</b>               |                     |                       |                     |                       |                     |                         |                     |                     |                         |                                |                         |
| Residential - City                         | \$ 2,279,973        | \$ 2,306,395          | \$ 2,412,663        | \$ 2,787,019          | \$ 2,629,118        | \$ 1,397,164            | \$ 2,848,912        | \$ 2,707,993        | \$ 1,496,145            | \$ 1,211,848                   | 55%                     |
| Commercial - City                          | 1,195,310           | 1,270,789             | 1,213,955           | 1,330,146             | 2,102,396           | 674,247                 | 1,372,467           | 2,165,469           | 773,581                 | 1,391,888                      | 36%                     |
| Multi Family - City                        | 531,571             | 486,650               | 492,357             | 561,191               | 828,615             | 284,141                 | 572,813             | 853,473             | 287,125                 | 566,348                        | 34%                     |
| Connection Fees                            | 1,790               | 1,069                 | 1,490               | 1,020                 | -                   | -                       | -                   | -                   | 80                      | (80)                           | 100%                    |
| <b>Other Revenues:</b>                     |                     |                       |                     |                       |                     |                         |                     |                     |                         |                                |                         |
| Investment Income                          | 305,677             | 244,402               | 163,141             | 79,277                | 71,240              | 34,678                  | 67,109              | 73,377              | 22,359                  | 51,018                         | 30%                     |
| Other                                      | 118,768             | 306,510               | 424,643             | 117,628               | -                   | (1,011)                 | 19,716              | -                   | 2,000                   | (2,000)                        | 100%                    |
| <b>Sub Total City Wastewater Revenues</b>  | <b>4,433,089</b>    | <b>4,615,815</b>      | <b>4,708,249</b>    | <b>4,876,281</b>      | <b>5,631,369</b>    | <b>2,389,219</b>        | <b>4,881,017</b>    | <b>5,800,312</b>    | <b>2,581,290</b>        | <b>3,219,022</b>               | <b>45%</b>              |
| <b>Charges for Service UVSD:</b>           |                     |                       |                     |                       |                     |                         |                     |                     |                         |                                |                         |
| <b>UVSD Charges*</b>                       | <b>3,292,323</b>    | <b>2,051,863</b>      | <b>4,638,775</b>    | <b>2,965,096</b>      | <b>3,195,805</b>    | <b>570,645</b>          | <b>1,515,512</b>    | <b>3,240,713</b>    | <b>654,607</b>          | <b>\$ 2,586,106</b>            | <b>20%</b>              |
| <b>Total Wastewater Operating Revenues</b> | <b>\$ 7,725,412</b> | <b>\$ 6,667,678</b>   | <b>\$ 9,347,024</b> | <b>\$ 7,841,377</b>   | <b>\$ 8,827,174</b> | <b>\$ 2,959,864</b>     | <b>\$ 6,396,529</b> | <b>\$ 9,041,025</b> | <b>\$ 3,235,897</b>     | <b>\$ 5,805,128</b>            | <b>36%</b>              |
| <b>Wastewater Expenses by Department</b>   |                     |                       |                     |                       |                     |                         |                     |                     |                         |                                |                         |
| <b>Wastewater Operations**</b>             |                     |                       |                     |                       |                     |                         |                     |                     |                         |                                |                         |
| City Council                               | \$ 20,098           | \$ 19,931             | \$ 19,723           | \$ 22,760             | \$ 23,126           | \$ -                    | \$ -                | \$ 23,389           | \$ 11,182               | \$ 12,207                      | 48%                     |
| City Clerk                                 | 10,049              | 9,966                 | 9,861               | 11,380                | 11,563              | -                       | -                   | 11,671              | 3,918                   | 7,753                          | 34%                     |
| City Manager                               | 24,736              | 24,531                | 24,274              | 28,012                | 28,463              | -                       | -                   | 30,089              | 14,036                  | 16,053                         | 47%                     |
| Non Departmental                           | 54,110              | 53,661                | 53,100              | 61,277                | 62,263              | -                       | -                   | 69,498              | 32,429                  | 37,069                         | 47%                     |
| Finance/Accounting                         | 142,232             | 141,051               | 139,577             | 161,071               | 163,664             | -                       | -                   | 223,992             | 97,367                  | 126,625                        | 43%                     |
| City Attorney                              | 11,595              | 11,499                | 11,379              | 13,131                | 13,342              | -                       | -                   | 36,300              | 25,535                  | 10,765                         | 70%                     |
| Treasury Management                        | 5,797               | 5,749                 | 5,689               | 6,565                 | 6,671               | -                       | -                   | 6,830               | 196                     | 6,634                          | 3%                      |
| Human Resources/Risk Management            | 17,392              | 17,248                | 17,067              | 19,696                | 20,013              | -                       | -                   | 20,449              | 9,324                   | 11,125                         | 46%                     |
| Information Technology                     | 100,490             | 99,655                | 98,614              | 113,800               | 115,632             | -                       | -                   | 122,979             | 27,917                  | 95,062                         | 23%                     |
| <b>Subtotal Admin/Accounting Costs</b>     | <b>386,499</b>      | <b>383,289</b>        | <b>379,285</b>      | <b>437,692</b>        | <b>444,737</b>      | <b>-</b>                | <b>-</b>            | <b>545,197</b>      | <b>221,904</b>          | <b>323,293</b>                 | <b>41%</b>              |
| Public Works - Wastewater Treatment        | 2,553,777           | 6,062,786             | 5,949,942           | 6,284,340             | 4,548,854           | 1,450,798               | 6,841,852           | 6,432,307           | 1,174,457               | 5,257,850                      | 18%                     |
| Depreciation                               | 360,924             | 1,883,396             | 1,914,112           | 1,892,642             | 2,109,997           | -                       | 1,877,905           | 1,892,641           | -                       | 1,892,641                      | 0%                      |
| Transfers                                  | -                   | -                     | -                   | 1,492,237             | 68,000              | -                       | 68,000              | 68,000              | -                       | 68,000                         | 0%                      |
| <b>Total Wastewater Operating Expenses</b> | <b>3,301,200</b>    | <b>8,329,471</b>      | <b>8,243,339</b>    | <b>10,106,911</b>     | <b>7,171,588</b>    | <b>1,450,798</b>        | <b>8,787,757</b>    | <b>8,938,145</b>    | <b>1,396,361</b>        | <b>7,541,784</b>               | <b>16%</b>              |
| <b>Wastewater Capital</b>                  | <b>\$ 6,962,851</b> | <b>\$ 4,934,789</b>   | <b>\$ 4,887,405</b> | <b>\$ 7,049,469</b>   | <b>\$ 42,298</b>    | <b>\$ -</b>             | <b>\$ 42,298</b>    | <b>\$ -</b>         |                         | <b>\$ -</b>                    |                         |
| <b>Increase (decrease) in reserve*</b>     | <b>\$ 4,424,212</b> | <b>\$ (1,661,793)</b> | <b>\$ 1,103,685</b> | <b>\$ (2,362,833)</b> | <b>\$ 1,655,586</b> |                         | <b>\$ 2,360,529</b> | <b>\$ 102,880</b>   |                         |                                |                         |

\* UVSD charges are still being discussed with UVSD for FY 2013, 2014 and 2015 and may change.

\*\* history in Admin/Accounting are estimated calculations from allocations charged

# Electric Enterprise Operating Fund

|                                          | Actual<br>FY 2010    | Actual<br>FY 2011    | Actual<br>FY 2012     | Actual<br>FY 2013    | Budget<br>FY 2014     | Actual to<br>12/31/2013 | Actual<br>FY 2014    | Budget<br>FY 2015     | Actual to<br>12/31/14 | Budget Remaining<br>FY 2015 | % of Budget<br>Spent |
|------------------------------------------|----------------------|----------------------|-----------------------|----------------------|-----------------------|-------------------------|----------------------|-----------------------|-----------------------|-----------------------------|----------------------|
| <b>Electric Revenues:</b>                |                      |                      |                       |                      |                       |                         |                      |                       |                       |                             |                      |
| <b>Charges for Services:</b>             |                      |                      |                       |                      |                       |                         |                      |                       |                       |                             |                      |
| Domestic Lighting                        | \$ 5,171,514         | \$ 5,140,030         | \$ 5,135,950          | \$ 5,111,546         | \$ 5,432,543          | \$ 2,548,730            | \$ 4,946,661         | \$ 5,541,194          | \$ 2,660,418          | \$ 2,880,776                | 48%                  |
| Commercial Lighting                      | 8,550,908            | 8,478,381            | 8,519,949             | 8,456,602            | 8,888,000             | 4,781,556               | 8,403,226            | 9,065,760             | 5,031,403             | 4,034,357                   | 55%                  |
| Municipal Lighting                       | 819,689              | 944,084              | 767,553               | 786,728              | 840,840               | 421,261                 | 729,177              | 840,840               | 398,141               | 442,699                     | 47%                  |
| Private Lighting                         | 12,783               | 12,488               | 12,521                | 12,992               | 12,500                | 6,258                   | 12,775               | 12,500                | 6,399                 | 6,101                       | 51%                  |
| Electric Service Charges                 | 35,134               | 32,941               | 33,026                | 31,073               | 30,000                | 15,435                  | 29,591               | 30,000                | 15,292                | 14,708                      | 51%                  |
| After Hours Turn-On Service              | -                    | -                    | -                     | 4,089                | -                     | -                       | 225                  | 225                   | -                     | 225                         | 0%                   |
| Utility Development Costs                | 17,313               | 39,669               | 5,689                 | 10,089               | 30,000                | 88,266                  | 70,098               | 30,000                | 600                   | 29,400                      | 2%                   |
| Sales of Property                        | 11,127               | 498                  | 70,126                | 1,467                | -                     | -                       | -                    | -                     | 5,000                 | (5,000)                     | 100%                 |
| Reimbursable Jobs                        | 37,605               | 220,016              | 1,244,067             | 167,239              | 70,000                | 38,223                  | 100,890              | 70,000                | 52,529                | 17,471                      | 75%                  |
| Interest on Investments                  | 499,173              | 306,379              | 102,051               | 42,246               | 81,505                | 51,534                  | 71,296               | 78,319                | 27,032                | 51,287                      | 35%                  |
| Rental                                   | 3,600                | -                    | -                     | -                    | -                     | -                       | -                    | -                     | -                     | -                           | 0%                   |
| Miscellaneous                            | 4,716                | 9,629                | 9,811                 | 21,818               | 5,000                 | 1,717                   | 44,848               | 5,000                 | 2,552                 | 2,448                       | 51%                  |
| Cap and Trade - EUD                      | -                    | -                    | -                     | 121,065              | -                     | 251,309                 | 251,309              | 400,000               | 398,804               | 1,196                       | 100%                 |
| Public Benefit Revenues                  | 483,823              | 436,690              | 444,978               | 411,035              | 3,186                 | 230,536                 | 406,583              | 417,490               | 237,865               | 179,625                     | 57%                  |
| <b>Total Electric Operating Revenues</b> | <b>\$ 15,647,385</b> | <b>\$ 15,620,805</b> | <b>\$ 16,345,721</b>  | <b>\$ 15,177,990</b> | <b>\$ 15,393,574</b>  | <b>\$ 8,434,825</b>     | <b>\$ 15,066,679</b> | <b>\$ 16,491,328</b>  | <b>\$ 8,836,035</b>   | <b>\$ 7,655,293</b>         | <b>54%</b>           |
| <b>Electric Operating Expenses:</b>      |                      |                      |                       |                      |                       |                         |                      |                       |                       |                             |                      |
| <b>Electric:</b>                         |                      |                      |                       |                      |                       |                         |                      |                       |                       |                             |                      |
| City Council                             | \$ -                 | \$ -                 | \$ -                  | \$ -                 | \$ -                  | \$ -                    | \$ -                 | \$ 41,571             | \$ 19,877             | \$ 21,694                   | 48%                  |
| City Clerk                               | -                    | -                    | -                     | -                    | -                     | -                       | -                    | 13,340                | 4,768                 | 8,572                       | 36%                  |
| City Manager                             | -                    | -                    | -                     | -                    | -                     | -                       | -                    | 39,346                | 18,355                | 20,991                      | 47%                  |
| Non Departmental                         | -                    | -                    | -                     | -                    | -                     | -                       | -                    | 90,802                | 45,400                | 45,402                      | 50%                  |
| Finance - Accounting                     | -                    | -                    | -                     | -                    | -                     | -                       | -                    | 376,028               | 175,094               | 200,934                     | 47%                  |
| City Attorney                            | -                    | -                    | -                     | -                    | -                     | -                       | -                    | 25,410                | 4,227                 | 21,183                      | 17%                  |
| Treasury Management                      | -                    | -                    | -                     | -                    | -                     | -                       | -                    | 32,420                | 928                   | 31,492                      | 3%                   |
| Human Resources                          | -                    | -                    | -                     | -                    | -                     | -                       | -                    | 49,067                | 22,638                | 26,429                      | 46%                  |
| Information Technology                   | -                    | -                    | -                     | -                    | -                     | -                       | -                    | 245,938               | 33,767                | 212,171                     | 14%                  |
| <b>Sub Total Admin/Accounting Costs</b>  | <b>-</b>             | <b>-</b>             | <b>-</b>              | <b>-</b>             | <b>-</b>              | <b>-</b>                | <b>-</b>             | <b>913,922</b>        | <b>325,054</b>        | <b>588,868</b>              |                      |
| Electric Distribution                    | -                    | -                    | -                     | 79,224               | -                     | 75,984                  | 75,984               | -                     | -                     | -                           | 0%                   |
| Electric Overhead                        | 710,037              | 911,616              | 1,468,776             | 811,730              | 1,986,716             | 415,313                 | 1,488,132            | 1,357,273             | 337,795               | 1,019,478                   | 25%                  |
| Electric Underground                     | 473,446              | 791,357              | 1,009,530             | 973,699              | 1,093,330             | 411,834                 | 878,412              | 1,502,923             | 371,863               | 1,131,060                   | 25%                  |
| Electric Substation                      | 137,710              | 5,698,857            | 800,276               | 252,784              | 293,016               | 79,169                  | 162,083              | 281,969               | 83,351                | 198,618                     | 30%                  |
| Reimbursable Work- Electric              | 66,432               | 65,635               | 137,100               | 2,331                | -                     | -                       | 2,823                | -                     | -                     | -                           | 0%                   |
| Electric Metering                        | 91,559               | 125,507              | 147,194               | 161,625              | 167,184               | 75,161                  | 163,404              | 2,188,022             | 85,936                | 2,102,086                   | 4%                   |
| Electric Generation                      | 9,185,938            | 6,514,362            | 7,156,128             | 7,982,892            | 10,114,800            | 4,373,714               | 9,628,349            | 8,120,351             | 4,528,479             | 3,591,872                   | 56%                  |
| Hydro Electric                           | 78,706               | 82,710               | 115,753               | 255,381              | 269,753               | 38,581                  | 62,594               | 141,543               | 719,170               | (577,627)                   | 508%                 |
| Electric Administration                  | 745,580              | 878,586              | 901,468               | 936,752              | 1,063,401             | 417,208                 | 801,864              | 2,854,339             | 401,750               | 2,452,589                   | 14%                  |
| Interdepartmental Charges                | 2,113,248            | 2,147,189            | 2,173,683             | 2,071,552            | 2,297,593             | 1,087,201               | 2,036,768            | 1,262,452             | 709,779               | 552,673                     | 56%                  |
| Public Benefit                           | 464,041              | 919,055              | 1,142,972             | 606,656              | 1,042,169             | 245,554                 | 561,034              | 952,866               | 294,314               | 658,552                     | 31%                  |
| <b>Total Electric Operating Expenses</b> | <b>\$ 14,066,697</b> | <b>\$ 18,134,874</b> | <b>\$ 15,052,880</b>  | <b>\$ 14,134,626</b> | <b>\$ 18,327,962</b>  | <b>\$ 7,219,719</b>     | <b>\$ 15,861,447</b> | <b>\$ 18,622,794</b>  | <b>\$ 7,857,491</b>   | <b>10,765,303</b>           | <b>42%</b>           |
| Capital                                  | \$ 1,959,223         | \$ 2,067,301         | \$ 1,881,825          | \$ 236,853           | \$ 1,344,318          | \$ -                    | \$ -                 | \$ 5,082,000          | \$ -                  | \$ -                        |                      |
| <b>Total Electric Expenses</b>           | <b>\$ 16,025,920</b> | <b>\$ 20,202,175</b> | <b>\$ 16,934,705</b>  | <b>\$ 14,371,479</b> | <b>\$ 19,672,280</b>  | <b>\$ 7,219,719</b>     | <b>\$ 15,861,447</b> | <b>\$ 23,704,794</b>  | <b>\$ 7,857,491</b>   |                             |                      |
| <b>Increase (Decrease) in reserve</b>    | <b>\$ (312,103)</b>  | <b>\$ 1,507,744</b>  | <b>\$ (1,283,273)</b> | <b>\$ (334,220)</b>  | <b>\$ (2,767,574)</b> | <b>\$ 1,215,106</b>     | <b>\$ (483,646)</b>  | <b>\$ (2,131,466)</b> | <b>\$ 978,544</b>     |                             |                      |



ITEM NO.: 13b

MEETING DATE: February 18, 2015

## **AGENDA SUMMARY REPORT**

**SUBJECT: AUTHORIZATION OF SOLE SOURCE PURCHASE OF LIFEPAK 15 FROM PHYSIO-CONTROL, IN THE AMOUNT NOT TO EXCEED \$25,894.00 AND MORNING PRIDE STRUCTURE FIRE PERSONAL PROTECTIVE EQUIPMENT (TURNOUTS) NOT TO EXCEED \$24,886.05.**

**Background:** The Ukiah Fire Department maintains 5 operational Lifepak cardiac monitors within its fleet, 2 of those are capable of 12 lead EKGs. Because each Cardiac monitor manufacturer has vendor specific connections, the department has standardized all cardiac monitors with Lifepak models, manufactured by Physio-Control. Standardized cardiac monitors ensure all personnel are properly trained in all aspects of using this equipment in emergency situations, and that the equipment is interchangeable between the vehicles in our fleet.

The Ukiah Fire Department and Ukiah Valley Fire District are standardizing Personal Protective Equipment (PPE) (turnouts), and have adopted a joint specification from Morning Pride, manufactured by Honeywell First Responder Products. This joint standardization allows for interchangeability between agencies, for repairs and restock.

**Discussion:** Current standards of care are requiring 12 Lead EKG capability on all ALS (Advanced Life Support) transporting and first response resources. Currently only 2 of the 5 cardiac monitors are capable of meeting this requirement. Physio-Control will credit for a trade-in of the older style, non 12-Lead Lifepak 12. This upgrade will provide three, 12 lead capable cardiac monitors, assuring department apparatus meet current standards.

Current NFPA 1851 Section 10.1.2 states: "Structural firefighting ensembles and ensemble elements shall be retired no more than 10 years from the date of manufacture." Ukiah staff turnouts either exceed, or are nearing the 10 year date. The 10 year standard does not account for normal use, wear and tear. The cost of repairs to existing turnouts has been \$2,440 provided from a District repair fund this year.

**Recommendations:** Staff recommends council approve the sole source purchase of a Lifepak 15 cardiac monitor from Physio-Control, and the purchase of twelve sets of Morning Pride structural firefighting PPE, manufactured by Honeywell First Responder Products from Municipal Emergency Services.

**Recommended Action(s):** Approve the Purchase of Lifepak 15 from Physio-Control, in the Amount not to Exceed \$25,894.00 and Morning Pride Structure Fire Personal Protective Equipment (Turnouts) not to Exceed \$24,886.05.

**Alternative Council Option(s):** Provide Staff with alternative direction

Citizens advised:

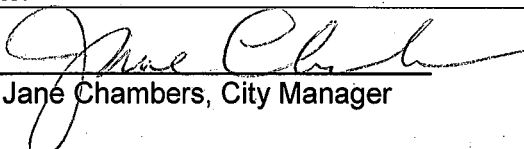
Requested by: John Bartlett, Fire Chief

Prepared by: John Bartlett, Fire Chief

Coordinated with: Jane Chambers, City Manager

Attachments:

Approved:

  
Jane Chambers, City Manager

Funds have been accumulated and are available for this purchase from Fund 251, Capital Equipment.

|                        |                                      |                                     |                                       |                          |                |                          |                              |
|------------------------|--------------------------------------|-------------------------------------|---------------------------------------|--------------------------|----------------|--------------------------|------------------------------|
| <b>Fiscal Impact:</b>  | Budgeted FY<br>14/15                 | <input checked="" type="checkbox"/> | New<br>Appropriation                  | <input type="checkbox"/> | Not Applicable | <input type="checkbox"/> | Budget Amendment<br>Required |
| <u>Amount Budgeted</u> | <u>Source of Funds (title and #)</u> | <u>Account Number</u>               | <u>Addtl. Appropriation Requested</u> |                          |                |                          |                              |
|                        | Fund 251 Equipment Capital           |                                     | \$50,780.05                           |                          |                |                          |                              |



ITEM NO.: 13c  
MEETING DATE: February 18, 2015

## **AGENDA SUMMARY REPORT**

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**SUBJECT: APPOINTMENT OF AD HOC FOR CITY MANAGER APPOINTMENT PROCESS.**

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**Background:** The City Council has received the resignation of current City Manager Jane Chambers, who will leave Ukiah in June 2015. The Council met in a closed session provided for under the Brown Act, to discuss appointment of a City Manager on February 11, 2015.

**Discussion:** The appointment of a new City Manager is one of the most significant decisions any City Council can make. The Ukiah City Council takes this obligation seriously and wants to fully explore how best to undertake the process of making a new appointment. Appointment of an Ad Hoc to explore steps and make recommendations to the Council will assist the City Council with its deliberations.

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**Recommended Action(s):** Appoint an Ad Hoc Committee for City Manager Appointment Process.

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**Alternative Council Option(s):**

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Citizens advised:

Requested by: Mayor Crane

Prepared by: Jane Chambers, City Manager

Coordinated with:

Attachments:

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Approved: \_\_\_\_\_

Jane Chambers, City Manager